



# Kansas Lions Environmental Program 2017-218



If you submitted your activities reports on line to LCI, you do not need to fill out this form.  
Please notify your District Environmental Chair  
**This form is available on line and from each District Environmental Chair. It now can be filled in on line and printed or saved. Committee chair or secretary need to submit each quarter to the district chairperson listed below.**

The following is the point system: *(Submitted quarterly)*

**Lion Member \_\_\_\_\_ or Club Name \_\_\_\_\_**

<i>District:</i> 17-K	17-A	17-N	<i>Quarter:</i> 1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
<u>Photo</u> submitted to Environmental Photo Contest (Deadline 1-1-2017)			100 points	_____	_____	_____
<u>Cell phone</u> collection and delivery to district, per 10 phones			20 points	_____	_____	_____
<u>Eyeglasses</u> , prescription collection to district, per 10 pair			20 points	_____	_____	_____
<u>Hearing Aid</u> collection and delivery to district, per 10 aids			20 points	_____	_____	_____
<u>Start or maintain an Environmental program</u> (one time/year) <i>(trees, recycling, reusing, &amp; reducing, clean-ups)</i>			20 points	_____	_____	_____
<u>Recycled materials</u> , 5 lbs. (not a business but for Lions) <i>up to 200 pts.</i>			10 points	_____	_____	_____
<u>Tree or shrub planted</u> and nurtured, per tree (no international project) <i>(not to exceed 200 points per quarter)</i>			10 points	_____	_____	_____
Lion member <u>talk to a civic group</u> on Environmental issues			20 points	_____	_____	_____
Lion member <u>talk to a city council</u> on Environmental issues			20 points/participating member	_____	_____	_____
<i>Tree planting included in this area.</i>						
Have a <u>non-Lion help</u> with an Environmental project (per person)			10 points	_____	_____	_____
<i>(Maximum of 200 points for each line, per quarter)</i>						
<b>Total Points</b> <i>(report due quarterly)</i> _____						

***Submit quarterly to your District Environmental Chairman.***

***By Oct. 15 for July, Aug. & Sept; Jan. 15 for Oct., Nov., Dec.;***

***April 15 for Jan., Feb., March; and May 15 for April, May and estimated June.***

### DISTRICT CHAIRPERSONS:

- District K - Louise Greenberg - [gberg@ruraltel.net](mailto:gberg@ruraltel.net)
- District A - Ken Leander - [leanderl@hometelco.net](mailto:leanderl@hometelco.net)
- District N - Rasitha Phillips - [indrajit610@hotmail.com](mailto:indrajit610@hotmail.com)
- State Chair Marla Larison - [lionmarlalarison@gmail.com](mailto:lionmarlalarison@gmail.com)