



# KANSAS LIONS SERVICE PROJECTS

The 2018 State Convention will highlight the service of Kansas Lions for the past year of the Lions in Kansas. We invite your club to be part of the celebration by submitting information and photos of your service projects to the state convention committee for inclusion in a slide show presentation, or we invite your club to create your own display of pictures and/or memorabilia to illustrate your club's service. We will provide you a skirted table to put your display on.

Please fill out the following information and submit it with electronic or printed photos or links to Facebook posts or other social media. You must fill out the form below with your entry. Clubs that demonstrate active service in their communities will be recognized at the state convention.

## Entries are due by May 25, 2018

Name of Club \_\_\_\_\_ Dist \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ email \_\_\_\_\_

**Describe the service project(s)** \_\_\_\_\_

\_\_\_\_\_

Lions Service Hours \_\_\_\_\_ Community Service Hrs. \_\_\_\_\_

Project Cost \_\_\_\_\_ Community Organizations that partnered with your project. \_\_\_\_\_

How did club raise the monies for project? \_\_\_\_\_

\_\_\_\_\_

Did you receive outside funding sources? Please list organization and amount. \_\_\_\_\_

\_\_\_\_\_

**Our club is doing its own display and request \_\_\_\_\_ 8' tables.**

We ask that all table displays be set up between 9 and 11 am Friday, June 1, 2018, and not be taken down until 4 pm Saturday, June 2, 2018. All items must be removed by 5 pm on Saturday, June 2, 2018. Convention Hosts will be positioned at the display room at all times the room is open, and the area will be locked up when convention representatives are not present. Please check in at the registration table when you want to set up.

**The convention committee, hotel management, nor representatives of MD17 cannot be held responsible for lost, damaged or stolen items.**

Email all entries to: Lion Dan Funke at [djfunke@cox.net](mailto:djfunke@cox.net) or mail to Lion Dan Funke, 9 Argon Dr., Goddard, Ks 67052. **Deadline is May 25, 2018.**

**BE PART OF THE FUN AND EXCITEMENT OF THE 2018 STATE CONVENTION**