Kansas Lions Band – 2019 Application **(Print Neatly or Type Information)** Mail Applications/Payment: Hans & Shari Neidhardt, 7400 NW Ayr Road, Potwin,

Kansas 67123

For additional Information: Call (620) 752-3644 (after 5:00 P.M.) or email

[hnwizardofoz@gmail.com](mailto:hnwizardofoz@gmail.com) and/or [19faith58@gmail.com](mailto:19faith58@gmail.com)

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**Kansas Lions Band Camp – Baker University (May 28 to June 1)**

**Camp Fee $250.00/Student – Application Deadline, May 11th**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_ Gender\_\_\_\_\_\_\_\_ Shirt Size \_\_\_\_\_\_\_

City & Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current Grade (check): FR \_\_ SO \_\_ JR \_\_ SR \_\_

Sponsoring Lions Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District 17: K \_\_ A \_\_ N \_\_ (check one)

**\*\*Mark primary concert instrument.** Alto Sax \_\_\_ Tenor Sax \_\_\_ Baritone Sax \_\_\_ Flute \_\_\_ Oboe \_\_\_ Bassoon \_\_\_ Clarinet \_\_\_ Bass Clarinet \_\_\_ French Horn \_\_\_ Cornet/Trumpet \_\_\_ Trombone \_\_\_ Tuba \_\_\_  
Baritone Horn/Euphonium \_\_\_ Percussion \_\_\_

**Percussionists, please indicate your preferences by checking the instrument(s) you prefer to play.**Mallets \_\_\_ Snare Drum \_\_\_ Bass Drum \_\_\_ Timpani \_\_\_ Quads \_\_\_ Cymbals \_\_\_\_

**Additional State Band Camp Information:**

* JAZZ BAND: I do plan to audition \_\_\_\_\_ What Instrument? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* I will be a 3rd Year Student \_\_\_\_\_ 4th Year Student \_\_\_\_\_ 5th Year Student \_\_\_\_\_
* If you want to share a room with a specific student, please provide their name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

***SPECIAL REQUEST:***  Concert band uniforms will be issued out on Friday (May 31st). To help expedite the process and allow the staff to input pertinent information into the uniform program prior to the day of uniform issue, please provide the following information.

Student Weight: \_\_\_\_\_\_\_\_\_\_\_\_ Student Height (in inches): \_\_\_\_\_\_\_\_\_\_\_\_\_