



**Kansas Lions Band – 2022 Application (Print Neatly or Type Information)**

Mail Applications/Payment: Hans & Shari Neidhardt,  
7400 NW Ayr Road, Potwin, Kansas 67123

For additional Information: Call (620) 752-3644 (after 5:00 P.M.) or email [hnwizardofoz@gmail.com](mailto:hnwizardofoz@gmail.com)  
and/or [19faith58@gmail.com](mailto:19faith58@gmail.com)

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**Kansas Lions Band Camp – Pittsburg State University (May 31 - June 4) Camp Fee \$250.00/Student – Application Deadline, May 8th**

Name \_\_\_\_\_ Student Email \_\_\_\_\_

Mailing address \_\_\_\_\_ Age \_\_\_\_ Gender \_\_\_\_\_ Shirt Size \_\_\_\_\_

City & Zip Code \_\_\_\_\_ Student Cell Phone \_\_\_\_\_

Parent Name \_\_\_\_\_ Parent Cell Phone \_\_\_\_\_ Parent Email \_\_\_\_\_

School Name \_\_\_\_\_ Grade (check current): FR \_\_\_\_ SO \_\_\_\_ JR \_\_\_\_ SR \_\_\_\_

Sponsoring Lions Club \_\_\_\_\_ District 17: K \_\_\_\_ A \_\_\_\_ N \_\_\_\_ (check one)

**\*\*Mark primary concert instrument.** Alto Sax \_\_\_\_ Tenor Sax \_\_\_\_ Baritone Sax \_\_\_\_ Flute \_\_\_\_ Oboe \_\_\_\_  
Bassoon \_\_\_\_ Clarinet \_\_\_\_ Bass Clarinet \_\_\_\_ French Horn \_\_\_\_ Cornet/Trumpet \_\_\_\_ Trombone \_\_\_\_ Tuba \_\_\_\_  
Baritone Horn/Euphonium \_\_\_\_ Percussion \_\_\_\_

**Percussionists, please indicate your preferences by checking the instrument(s) you prefer to play.** Mallets \_\_\_\_

Snare Drum \_\_\_\_ Bass Drum \_\_\_\_ Timpani \_\_\_\_ Quads \_\_\_\_ Cymbals \_\_\_\_

**Additional State Band Camp Information:**

- JAZZ BAND: I do plan to audition \_\_\_\_ What Instrument? \_\_\_\_\_
- I will be a 3<sup>rd</sup> Year Student \_\_\_\_ 4<sup>th</sup> Year Student \_\_\_\_ 5<sup>th</sup> Year Student \_\_\_\_
- FUN NIGHT ACTIVITY: Dance \_\_\_\_\_ Games/Activities \_\_\_\_\_
- If you want to share a room with a specific student, please provide their name: \_\_\_\_\_

**SPECIAL REQUEST:** Concert band uniforms will be issued out on Friday (June 3rd). To help expedite the process and allow the staff to input pertinent information into the uniform program prior to the day of uniform issue, please provide the following information.

Student Weight: \_\_\_\_\_

Student Height (in inches): \_\_\_\_\_