

## MD-17 Environmental Photo Contest



The 2023-24 Environmental Photo Contest is open to all Kansas Lions and Leos. This year's contest will

include six categories as follows:

- Animal life
- Plant life
- Urban or Natural landscape
- Weather phenomenon
- Professional Photographer (NEW CATEGORY\*)
- Service projects (this category can have persons in them and can be any Lions project in progress or newly completed) *Example: Lions planting trees or kids playing in a new park, etc.* Include a brief description of the Service Project.

Photos need to be original, unaltered and taken in Kansas this calendar year. Photos should measure 8" x 10" and printed borderless on high quality photo paper. Photos with white borders will be disqualified. No people in any photo with the exception of the Service Project Category. All photographers accept responsibility for the cost of taking and processing all photos. Lions Clubs and Leo Clubs are invited to submit one photo in each category to their District Environmental Chair by January 1, 2024. The photographer will specify which category their photo should be entered on a separate piece of paper (such as Photo Contest Form) or photo will be disqualified. Each District will select one photo in each category to advance to the state level.

Photos entered in the state contest will be voted on at the Mid-Winter Rally in January 2024.

Contest photos become the property of Kansas Lions. Kansas Lions reserves the right to disqualify entries that do not meet contest criteria or that may be viewed as inappropriate or objectionable. A certificate will be presented to the winning photographers. In addition non-professional photographers will receive a monetary prize. At all levels of the competition photos will be judged impartially based on originality, artistic merit and technical quality.

\*Professional Photographer Category (any Lion that has a photography business or sells photographs for a profit). This is the only category that a professional photographer may enter. All other rules apply (i.e. taken this year, taken in Kansas, 8"X10", etc.) The photographer will list their business name as well as the name of their Lions Club on the contest form.

## **MD-17 Environmental Committee**

District K: Louise Greenberg, gberg@ruraltel.net

District A: Joe Porter, porterc058@gmail.com
District N: Kathy Pratt, kpratt558@gmail.com

State Environmental Chair: Ron Weaverling, rwweaverling@gmail.com