



## MD-17 KANSAS LION OR LEO 2025-2026 ENVIRONMENTAL PHOTO CONTEST ENTRY FORM

LION/LEO NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

### PLEASE SPECIFY PHOTO CATEGORY:

- \_\_\_\_\_ ANIMAL LIFE                      \_\_\_\_\_ PLANT LIFE                      \_\_\_\_\_ WEATHER PHENOMENON
- \_\_\_\_\_ URBAN OR NATURAL LANDSCAPE ( No people can be shown in picture)
- \_\_\_\_\_ ENVIRONMENTAL SERVICE PROJECT (People/Lions/Leos can be in photo)

1. All photos must be taken in Kansas and be your original work, i.e. taken by you.
2. Please submit this form with each category entry.
3. All submitted contest photos become the property of Kansas Lions.
4. MD 17 Kansas Lions reserve the right to disqualify entries that do not meet the contest criteria or that may be considered inappropriate.

## DEADLINES FOR CONTEST

1. Submit/email the digital photos and entry form to your respective district environmental chairperson before **February 1, 2026**. District K: Louise Greenberg, [gberg@ruraltel.net](mailto:gberg@ruraltel.net), District A: PDG Terry Weldin, [terryweldin@gmail.com](mailto:terryweldin@gmail.com), or District N: Kathy Pratt, [kpratt558@gmail.com](mailto:kpratt558@gmail.com)
2. Each district will select their contest winners in each category and then submit them to the MD 17 Environmental co-chairs by **April 20, 2026**.
3. MD 17 Lions will vote to select the final winners during a period of April 25 through May 15 by either paper ballot or by electronic means. Paper ballots will be sent out by email from the State Office.
4. To increase participation, a Lion may only win in one category.
5. Don't forget to enter photos of Lions doing service in the community.
6. Winners will be recognized and awarded at the MD 17 State Convention May, 2026. By submitting photos, the **photographer gives the Kansas Lion MD 17 permission to use the photos in any publications, social media, websites, displays and other places without payment or other consideration**. Additionally, by submitting a photo that includes human subjects, the photographer is indicating that they have obtained full permission from those subjects for the photograph to be used in department medium as well.
7. We ask that all photo submissions are **not digitally manipulated or enhanced**. Photos that have been altered will be disqualified. Photos that have been edited using Instagram filters will not be accepted. Normal cropping, color correction, etc. are acceptable. **Please remove watermarks/trademarks before entering.**

Plan ahead to enter the photo contest!