

## **JULY - JULY**

### **Events, Reports Due, General Information**

#### **JULY**

International Convention. You may or may not have attended. You will return home all trained and ready for your great year in Lionism! It is good to have a meeting/orientation/fellowship with your new cabinet either in June or July prior to beginning your year together. This should include your cabinet and committee chairs. Can be a hamburger cook-out, pot luck, snacks, or dessert or just a meeting. This may include spouses or no spouses. Nice to have them so all can be acquainted and know what responsibilities will be forthcoming. Hand out any information you have, explain your goals and plans, and what you expect of them. Motivate and Excite!

VERY IMPORTANT....Clubs and your district will be billed by what LCI has on the record....hopefully all clubs have turned in M reports in December and June. You will be billed state dues x the total number of membership in your district January 1 and July 1. You pay the state and you collect from your individual clubs. The Clubs pay International from the bill that comes to them.

You should have all of your **visitations scheduled**.

You will need to have your **Newsletter #1** to the appropriate Lions: District Governors, International Family, your Guest Speaker for District Convention, all members of cabinet Zone Chairs, Region Chairs, VDGs, IPDG, Secretary and/or Treasurer, all committee chairs, all Club Presidents and if you desire all Club Secretaries, and all PDGs in your district. Try to mail or e-mail your newsletter at the same time each month. It is nice to have it out at the beginning part of the month. Remember to mail to those officers who do not have e-mail.

Send in **meal reservations** for State Council Meeting. Information will be coming to you in an agenda that will give name and address to send in meal reservations. **Send in room reservations to me.** I always make the room reservations. You send in for meals for you and spouse, if applicable.

#### **AUGUST**

Newsletter #2 to be mailed.

Send in MEAL reservations...do NOT call for a room.

Attend State Council Meeting – IF MEETING IN PERSON. Arrive Friday by 6:00 p.m. to eat with group, or by 8:00 p.m. to attend an informal meeting. No business. Just private informational meeting. This is a very important informal meeting. This will be to acquaint you with possible business items for the weekend and go over the agenda. Please attend all committee and foundation meetings that are possible, but especially be at the committee you sit on as an adviser. You are a voting member of the Kansas Lions Band Foundation.

You will be giving a report at the business session on Sunday morning. Please have your report finished and copies made prior to coming to the meeting. You will find an example of report form in the FORMS area of your Book.

You will use the numbers of the membership of your District from August 1 that I will have sent you. I will be using the membership numbers from LCI. Please notify me immediately if a club disbands. We will be using the lists of new members, drop members, deaths all from LCI web site. If there is any change of these areas, please contact the State Office.

It is VERY IMPORTANT to have the correct data for the month of December, 2022 and the month of June, 2023 as we will be using those numbers for billing your district. If clubs are not sending in their reports to LCI, please

notify them it is imperative to do so.

Schedule your First District Cabinet Meeting. Follow up to see that your Zone Chairs have set their zone meeting dates.

By August 20<sup>th</sup> ....To International...send in all expenses of July. Any questions, call the State Office. Fill out all forms and all expenses so you will receive correct reimbursement.

### **SEPTEMBER**

Newsletter # 3 to be mailed.

Visitation to Clubs. Fall Festival Days. County Fairs. Helping with fund raisers.

USA/Canada Leadership Forum

**Send in all expenses to International for the month of August no later than the 20<sup>th</sup>.**

### **OCTOBER**

Nesletter #4 due.

**Send in all expenses to International for the month of September no later than the 20<sup>th</sup>**

Fall Rally / State Council Meeting –Undecided at this time. Send in MEAL reservations...do NOT call for a room. Prepare your form for your report. Use October 1 membership numbers that I have mailed to you. Have Zone and Cabinet meetings scheduled for November.

### **NOVEMBER**

Newsletter #5 due.

**Send in all expenses to International for the month of October no later than the 20<sup>th</sup>**

Schedule your Cabinet Meeting. Follow up with Zone Chairs.

### **HAVE A BLESSED AND THANKFUL THANKSGIVING.**

### **DECEMBER**

This will be a month of visiting Christmas Parties at Clubs. Enjoy the festivities.

Newsletter #6 due.

Communicate with your visiting ID for your upcoming District Convention for his/her plans of arrival, departure and any seminar he might do.

Send in all expenses to International for the month of November no later than the 20<sup>th</sup>

**Enjoy the Christmas Season and the reason for the season. May you and your families have a blessed Holiday.**

## **LAST DAY OF YEAR**

### **JANUARY**

**HAPPY NEW YEAR!!!!**

VERY IMPORTANT....Clubs and your district will be billed by what LCI has on the record....hopefully all clubs have turned in M reports in December. You will be billed state dues x the total number of membership in your district. You pay the state and you collect from your individual clubs.

Give District Governors report at 3rd State meeting.

**#7 Newsletter due.**

Meet with your District Convention Chair. Check for all plans and activities.

You may have to shovel snow!!!

Send in all expenses to International for the month of December no later than the 20<sup>th</sup>

Publicize your District Convention.

Communicate with your visiting ID for your upcoming District Convention for his plans of arrival, departure and any seminar he might do.

### **FEBRUARY**

**Newsletter #8**

If possible, attend and support fellow Governors in their conventions. Not required ... but is fun and also gives support to your group. No reimbursement from state or international for these visits.

Check Web site for any new info from Lions International.

Go over all plans for Convention with your Chairman. BE PREPARED!!!

Remind Clubs to schedule their elections for new officers for 2019-2020.

Publicize your District Convention

Send in all expenses to International for the month of January no later than the 20<sup>th</sup>.

## **MARCH**

**Newsletter #9.**

Start Promoting the State Convention.

If possible, support and attend fellow Governors conventions.

**When your convention is finished, send in your Convention report and also notice of your VDG.**

If possible, attend your fellow Governors conventions – no reimbursement.

Send in all expenses by the 20<sup>th</sup> for the month of February.

## **APRIL**

**Newsletter #10 – Promote State Convention**

**Advise all clubs in newsletter to send in Club Officers form (PU 101) immediately.**

Send to Lions International by 20<sup>th</sup> of month expenses for March.

## **MAY, 2025**

Newsletter #11 (The end is in sight!!!!)

Keep working, only a couple of months left.

We have requested our International President.

**I will use the deceased list from LCI for the State Convention Necrology Service, but you may have some additional names not sent to LCI or those deceased in May. Please send to me by May 15th. The service will recognize the deceased members of this Lions year, but we will also add any additional names through May.**

If you have not sent in meal reservations for State Convention, do so immediately. I do rooms.