

THIRD STATE COUNCIL MEETING AND MID-WINTER RALLY 2023

January 20-22, 2023 Junction City, Kansas

HEADQUARTERS:
Courtyard by Marriott
310 Hammons Inn
Junction City, KS 66441
Ph: 785-210-1500

Come be a part of the Mid-Winter Rally January 20-22 2023. There will be seminars, food, fun, fellowship, and Lions activities. **Room reservations MUST be made by December 21, 2022!** The hotel is requiring this advance reservation, so **you are strongly encouraged to call as soon as possible.** **Our block will be canceled after that date.** When calling in for a room reservation, please ask for the **Lions block and rate.** After that date, rooms are on a first-come, first-served basis and are at the regular price. **Please request the Lions block as this assures Lions credit toward the cost of using banquet and meeting rooms.** Online registration takes this into account if done by **December 21, 2022.**

For online hotel registrations go to shorturl.at/cvxKZ



ADVANCE MEAL RESERVATIONS REQUIRED FOR ALL MEALS. **Meal reservations are due by Friday, January 13, 2023.** Meal tickets are at the reservation table. All tickets must be picked up by 4 pm Saturday. If tickets are ordered, but not picked up and payment is not given, the Lions Club or Lion that ordered them will be billed for the reservations. Mail to: Kansas Lions Office, 231 South Tyler, Wichita, KS 67209. **DEADLINE - JANUARY 13, 2023. Make checks payable to Kansas Lions**

HOSPITALITY ROOM - Hosted by District A– Prairie Room

The hospitality room is closed during meals and during the entertainment, Friday night - enjoy the fun!

For online meal reservations go to
<https://forms.gle/S7qJgJSKTF9judEWA>



VENDORS/DISPLAY TABLES: See attached form.

FRIDAY

2:00 p.m.	1 st and 2 nd Vice District Governors Training _____	Sunflower Room
6:30 p.m.	Dinner & Entertainment _____	Cottonwood A
8:30 p.m.	Governors, 1 st and 2 nd Vice Governors Meeting _____	Sunflower Room

SATURDAY, JANUARY 21, 2023

7:30 a.m.	Kansas Lions Band Foundation	Cottonwood E
8:00 a.m.	Environmental Committee	Sunflower Room
8:30 a.m.	Kansas Lions Foundation	Cottonwood D
8:30 a.m.	K-I Committee	Cottonwood A
9:00 p.m.	Leos.....	Cottonwood F

- 9:00 a.m. State & International Band Sunflower Room
- 9:30 a.m. Budget & Finance..... Sunflower Room
- 9:30 a.m. Kansas Lions Sight Foundation Cottonwood E
- 9:30 a.m. Constitution & By-Laws..... Cottonwood B
- 10:00 a.m. Seminar-** Lion Eric Tweedy: Leadership Lessons from Star Trek..... Cottonwood D
Transport yourself to the 24th century for engaging leadership lessons. Together we will go where no one has gone before.
- 10:40 a.m. Seminar-** PDG Chris Bauer: Preparing for the Unexpected Disaster Cottonwood D
A key Lion passing in your organization is one of many disasters that can create a crisis. Planning for such events before they happen can make all the difference. Learn what steps your club, district and multi-district need to take before the unexpected happens.
- 11:15 a.m. Lions Health Programs Cottonwood E
- 11:15 a.m. Long Range Planning Sunflower Room

Booths and displays _____ **All day Saturday**

Special Displays with information from these state committees and others:

LEHP and Yellow Dot Program information	Kansas Lions Foundation
Diabetes Information	Kansas Band Foundation
Environmental photo contest voting	Kansas Sight Foundation
GLT & GMT materials, information	Lions Pins

- 12:00 p.m. Luncheon - Hosted by Kansas Lions Foundation _____ Cottonwood A-B
Recognizing our Leos and Peace Poster Contest winners.
- 2:00 p.m. Special MD State Convention of MD 17 _____ Cottonwood E
- 2:30 p.m. Seminar _____ Cottonwood E
- 3:30 p.m. Kansas Lions Band Foundation Auction _____ Cottonwood D - E
- 6:00 p.m. DG's, Council Chair, and Past International Family assemble _____ Sunflower Room
- 6:30 p.m. Banquet _____ Cottonwood A/B

Special Guest ID Jay Moughon from Virginia

SUNDAY, JANUARY 22, 2023

- 8:00 a.m. **Devotional and Meeting by PDG Club** _____ **Cottonwood D**
- 9:00 a.m. **State Council Business Session** _____ **Cottonwood D**

2023 MD-17 Mid-Winter Rally

January 20-22, 2023

REGISTRATION AND MEAL RESERVATION FORM

Registrations can be mailed or can be filled out online at <https://forms.gle/S7qJgJSKTf9judEWA> with a receipt sent by email within 20 minutes. If registration is made online, payment can be by check, cash, or credit card when you arrive at Mid-Winter Rally.

Lions Name _____ District (Circle) **K A N**

Club _____ Email _____ Phone _____

Names of additional Lions attending _____

Registration (Everyone pays except LEOs) _____ @ \$12.00 \$ _____

Leo Registration _____ @ \$ 0.00 \$ 0.00

Special Rate - Buy all three meals. **Does not include registration. Save \$5.00** _____ @ \$65.00 \$ _____

Friday Night Dinner _____ @ \$23.00 \$ _____
House-made Meatloaf with mushroom gravy

Saturday Luncheon _____ @ 23.00 \$ _____
Taste of Mexico Buffett

Saturday Night Banquet _____ @ \$24.00 \$ _____
Pork Loin with apple chutney sauce

Total \$ _____

Please note any dietary needs and for which meals:

Make Meal Reservations:

Online at <https://forms.gle/S7qJgJSKTf9judEWA>

or Mail to: Kansas Lions State Office
231 S. Tyler Rd
Wichita, KS 67209

E-mail: kansaslionsoffice@gmail.com

PH: 316-773-2100

**Make meal checks payable to:
Kansas Lions (all meals must be reserved)**

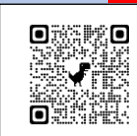
**If you do not show up your club will be charged
for your reservation.**

*The final date for room
reservations is Wednesday,
December 21, 2022
(Reserve a room by calling
785-210-1500) or go to
shorturl.at/cvxKZ*



QR Code to make
Hotel Reservations

*The final date for meal
reservations: is **Friday,**
January 13, 2023*



QR Code to make
Meal Reservations

Exhibitors / Vendors Table Request Form

Mid-Winter Rally 2023

Courtyard by Marriot – Junction City, KS

January 20-22, 2023 – **Due January 6, 2023**

Name of Exhibitor / Vendor _____

Contact Person _____

Address _____

City _____ State _____ Zip _____

Contact Phone: _____ E-Mail _____

_____ **Electricity Requested** (Please check if needed)

_____ **Not-for-Profit of Lions Programs / Foundations and Pin Collectors** (Please indicate if more than one table is needed)

_____ **For-Profit Companies**

Special Requests: _____

Exhibitor's Hours: Suggested Hours: 3:00 to 6:00 p.m. Friday and 9 a.m. to 5 p.m. Saturday.

Area Description: One 8' table and two chairs. Electricity is limited. First come/first served.

Mail to:

Kansas Lions State Office

231 South Tyler

Wichita, KS 67209

or e-mail: kansaslionsoffice@gmail.com by January 6, 2023

Phone 316-773-2100

MUST HAVE TABLE(S) RESERVED IN ADVANCED

Due January 6, 2023