

## 2025 Vendor Form

## October 11, 2025 – 9am-4pm

Please Print: Name of Contact	Person:		
Business / Booth Name:			
Email Address:			
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Booth Space*			
\$60	Indoor, minimum 64 sq ft	(# of booths) x \$ 60 =	
	Electricity noyes	(if yes, fee) \$5 =	
\$50	Outdoor, 10' x 10' no electricity available	(# of booths) x \$ 50 =	
\$ 8	Tables (8') noyes	(# of tables) x \$ 8 =	
		TOTAL =	
REQUESTS:			

Vendor space assigned on a first come first served basis.

Please understand that we will do our best to meet your requests; however, we cannot guarantee all requests will be met. To reserve space, complete form (2 pages), sign form, include payment to Aldersgate UMC, write vendor booth on memo line.

Mail to: Aldersgate United Methodist Church – Country Fest Vendor 13217 FM 1764, Santa Fe, TX 77510

<sup>\*\$10</sup> DISCOUNT if Vendor Space Form & Payment are received prior to September 1, 2025.



## 2025 Vendor Form Contract

13217 FM 1764, Santa Fe, TX 77510

October 11, 2025

Page 2, please read & sign

I agree that Aldersgate United Methodist Church (AUMC) will not be held liable for the loss, theft, or damage to any goods, personal property, or for the injury to persons or property within the area of the booth leased by me.

I understand that AUMC reserves the right to adjust booth placement as unforeseen circumstances arise. I understand there is a fee for electricity and if needed, I will supply my own extension cord.

I understand that merchandise exhibited must be approved by AUMC. I understand every effort will be made to place similar vendors apart.

I understand that if I choose to sell homemade food items (baked goods, candies, etc.), I will comply with regulations as stated by Galveston County Health District.

I understand that I am expected to provide an item for the Country Fest Silent Auction (approximate \$30 minimum value) and I will provide the item during the check-in process on October 10 or 11, 2025.

I understand that every vendor is responsible for his/her own sales tax.

I understand that no refunds will be given and the event will be held rain or shine.

I understand I must complete & sign the form, and pay the total amount (vendor fee, table rental, electricity) to Aldersgate UMC prior to setting up on October 10 or 11, 2025. Booths are not reserved until payment in full is received.

Date

I understand that I can set up my indoor booth beginning between 4-7 pm on Friday, October 10, 2025.

Signature