

Certainly **I AM** Knew There Would Be Future Investment Accounts When Dr. Luke Wrote This

Luke 12:16-33

And He told them a parable, saying, "The land of a rich man was very productive. **17**"And he began reasoning to himself, saying, 'What shall I do, since I have no place to store my crops?' **18**"Then he said, 'This is what I will do: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. **19**'And I will say to my soul, "Soul, you have many goods laid up for many years *to come*; take your ease, eat, drink *and* be merry.'" **20**"But God said to him, 'You fool! This *very* night your soul is required of you; and *now* who will own what you have prepared?' **21**"So is the man who stores up treasure for himself, and is not rich toward God."

**22**And He said to His disciples, "For this reason I say to you, do not worry about *your* life, *as to* what you will eat; nor for your body, *as to* what you will put on. **23**"For life is more than food, and the body more than clothing. **24**"Consider the ravens, for they neither sow nor reap; they have no storeroom nor barn, and *yet* God feeds them; how much more valuable you are than the birds! **25**"And which of you by worrying can add a *single* hour to his life's span? **26**"If then you cannot do even a very little thing, why do you worry about other matters? **27**"Consider the lilies, how they grow: they neither toil nor spin; but I tell you, not even Solomon in all his glory clothed himself like one of these. **28**"But if God so clothes the grass in the field, which is *alive* today and tomorrow is thrown into the furnace, how much more *will He clothe* you? You men of little faith! **29**"And do not seek what you will eat and what you will drink, and do not keep worrying. **30**"For all these things the nations of the world eagerly seek; but your Father knows that you need these things. **31**"But seek His kingdom, and these things will be added to you. **32**"Do not be afraid, little flock, for your Father has chosen gladly to give you the kingdom.

**33**"Sell your possessions and give to charity; make yourselves money belts which do not wear out, an unfailing treasure in heaven, where no thief comes near nor moth destroys. **34**"For where your treasure is, there your heart will be also.



Proper Biblical Use Of A Bounty



Hold & Give?



Keep & Store?



Does **I AM** View Growth In Crops Differently Than Growth In Investments?

If not, then does that place Dr. Luke's passage in a different

light when viewed with stewardship lenses?

### Is There A Parallel Between Surplus Crops & Unrealized Profits?

It can most certainly be considered that crops and grains stored up for later use is no different than cash being placed in an investment now to grow for future use.

There is "our daily bread" and then there are issues related to our future needs.

Offering back to the **LORD** a tithe on profits gained now (but not realized) on investments set aside for future needs fits nicely with the caution / idea "this very night your soul is required of you".

- Treasures in heaven is a very real teaching in the Bible; fact not conjecture. Consume here during our limited life-spans, or put aside for eternity are the two options.
- We do NOT know when our "expiration date" will be; fact, not conjecture. Later may never be a reality.
- How can we be considered "a fool" if we acknowledge that **I AM** owns everything anyway & tithing on any gain we are blessed with- including unrealized investment gains? Wouldn't **I AM** be pleased with **HIS** servant?
- If we reject giving back on all gains, aren't we in essence saying "I don't fully trust you **LORD**" for all of my future needs, so I need to "pad the mattress" a little bit more?

This decision falls within the concept of the **liberty of conscience**.

### AI Overview

The "bigger barns" parable in Luke 12:16-21 warns against prioritizing material wealth over spiritual wealth and a relationship with God. A rich man, after a bountiful harvest, decides to build bigger barns to store his surplus, but God calls him a fool because he dies that night, leaving his accumulated wealth to others. This parable highlights the folly of earthly possessions and the importance of being "rich toward God".

Here's a breakdown of the parable:

- **The Rich Man's Plan:**  
A wealthy landowner experiences a bumper harvest and decides to tear down his existing barns to build larger ones to store all his goods.
- **His Reasoning:**  
He plans to enjoy his wealth, telling himself he has "stored up goods for many years" and can now "take life easy, eat, drink, and be merry".
- **God's Response:**  
God calls the rich man a "fool" because that very night, he dies, and all his accumulated wealth will belong to someone else.
- **The Lesson:**  
The parable teaches that earthly possessions are fleeting and that true fulfillment comes from being rich towards God, not just towards oneself, according to a Christian blog.

Essentially, the parable emphasizes that neglecting spiritual needs and focusing solely on material wealth is foolish, as life is temporary and possessions do not last. The message is to seek a relationship with God and use earthly blessings to do good, rather than being consumed by accumulating more.

## AI Overview

Luke 12:16-21 tells the parable of the rich fool, a story about a wealthy man whose land produced a great harvest. He decides to tear down his barns and build bigger ones to store his abundance, planning to then "take it easy, eat, drink, and be merry" for years to come. However, God calls him a fool, stating that he will die that night and his accumulated wealth will belong to someone else. The parable highlights the dangers of greed, materialism, and neglecting spiritual wealth.

Here's a more detailed breakdown:

- **The Setting:**  
A rich man's land yielded a large harvest.
- **The Plan:**  
The rich man decides to build larger barns to store his surplus, planning to then live a life of ease and luxury.
- **God's Judgment:**  
God calls him a "fool" because he dies that night, leaving his accumulated wealth to others.
- **The Moral:**  
The parable emphasizes that true fulfillment is not found in material possessions, but in being "rich toward God".

The parable serves as a warning against living solely for material gain and neglecting one's spiritual life. It encourages generosity and investing in things that have eternal value.