



# 2024 Annual Member Show

**DATES:** Opening reception Friday, September 13, 5:30 – 7:00 p.m. Exhibit dates September 4 to September 28.

**ENTRY FEE:** Current PAL members may submit up to two works for \$35. Fee is non-refundable. Member does not need to be juried in the gallery to participate.

**ACCEPTABLE WORKS:** Your original works in any media are acceptable. These must not have been previously exhibited at PAL and should have been completed within the last two years. Wall art is limited to 1,298 sq. inches.

**SUBMISSION OF WORKS:** Works should be brought to the PAL Gallery, 133 N. Church St. in Hertford on Thursday, August 29 and Friday, August 30 from 11 a.m. to 3 p.m. Please complete registration form and labels, and affix labels to the back of your work. Artists should call (252-426-3041) to set up an appointment. **No work will be accepted after August 30 at 3 p.m.**

**PREPARATION OF WORKS:** 2-Dimensional work must be **framed and wired** for hanging. NO SAWTOOTH HANGERS will be accepted. Gallery-wrapped canvases will also be accepted as long as the sides are finished as part of the painting or photograph and the piece is wired for hanging.

**RETURN OF WORKS:** Artists should arrange to pick up their work September 28, or October 1, 11 a.m. to 3 p.m.

**SALES:** PAL will retain a 30% consignment fee on all works sold. Please include this when pricing work. Any pieces that are sold should remain until the close of the exhibit. Exception may be made if purchaser is not local.

**JUROR: Susan Fecho** will be the juror for this year’s show. Susan, a resident of Tarboro, NC, is chair of the Art Department at Barton College in Wilson, North Carolina. She specializes in multi-media, surface design, and illustration with a M.F.A. from ECU. She has exhibited national and internationally and has received numerous awards, grants and residences. Susan was born in Virginia and a long-term resident of NC.

**AWARDS:** PAL encourages artists to submit their best and most innovative pieces in consideration for one of the following awards: **Best in Show, \$250** 4 – **Excellence Awards, \$100 each** 3 – **Honorable Mention Ribbons**

## 2024 Member Show – Entry Form (Please Print or Type)

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone (home) \_\_\_\_\_ (work or cell) \_\_\_\_\_

	Title	Medium	Price (value)*	Picked-up
Entry #1	_____	_____	_____	_____
Entry #2	_____	_____	_____	_____

\*For insurance purposes, we must have a value of the works even if they are not for sale.

# Calendar

**(Please Keep as a Reminder)**

DELIVERY OF WORK Thursday, August 29 and Friday, August 30  
11 a.m. – 3 p.m.

OPENING RECEPTION Friday, September 13, 5:30 to 7:00 p.m.

EXHIBIT DATES September 3 to September 28

PICK UP EXHIBITED WORK September 28 or October 1, from 11 a.m. to 3 p.m.

2024 Member Show  
I.D. Tag for Object #1  
Please type or print  
ATTACH ON BACK

2024 Member Show  
I.D. Tag for Object #2  
Please type or print  
ATTACH ON BACK

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Phone \_\_\_\_\_  
Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Price (Value) \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Phone \_\_\_\_\_  
Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Price (Value) \_\_\_\_\_

**Please attach tags to back of work before bringing to the gallery.**