



Perquimans Arts League

2025 30th Anniversary Annual Member Show

JUROR: Gretchen Schermerhorn received her MFA in Printmaking from Arizona State University, and since then, she has completed over 6 artist residencies, exhibited her prints, installations, and works on paper works around the country and internationally, and her work is part multiple trusts and print collections. Gretchen is the executive director of Pocosin Arts School of Fine Craft, Columbia, NC.

DATES: Opening reception Thursday, September 4, 5:30 – 7:00 p.m. Exhibit dates September 2 to September 30.

ENTRY FEE: Current PAL members may submit up to two works for 2D or 3D, or one of each for \$35. Fee is non-refundable. Member does not need to be juried in the gallery to participate.

ACCEPTABLE WORKS: Your original works in any media are acceptable. These must not have been previously exhibited at PAL and should have been completed within the last two years. Wall art (2D) is limited to 1,298 sq. inches.

SUBMISSION OF WORKS: Works should be brought to the PAL Gallery, 133 N. Church St. in Hertford on Thursday, August 28 and Friday, August 29 from 11:30 a.m. to 2:30 p.m. Please complete registration form and labels, and affix labels to the back of your work. Artists should call (252-426-3041) to set up an appointment. No work will be accepted after August 29 at 2:30 p.m.

PREPARATION OF WORKS: 2-Dimensional work must be framed and wired for hanging. NO SAWTOOTH HANGERS will be accepted. Gallery-wrapped canvases will also be accepted as long as the sides are finished as part of the painting or photograph and the piece is wired for hanging.

RETURN OF WORKS: Artists should arrange to pick up their work October 1 - October 3, 11:30 a.m. to 2:30 p.m.

SALES: PAL will retain a 30% consignment fee on all works sold. Please include this when pricing work. Any pieces that are sold should remain until the close of the exhibit. Exception may be made if purchaser is not local.

AWARDS: PAL encourages artists to submit their best and most innovative pieces in consideration for one of the following awards:

Best in Show, \$250 / 2 - Best of Category (2D/3D), \$100 each / 4-Honorable Mention Ribbons

2025 Member Show – Entry Form

(Please Print or Type)

Name: _____

Address: _____
Street City ZIP

Phone (home) : _____ (work or cell) : _____

	Title	Medium	2D	3D	Price (value)*	Picked-up
Entry #1	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Entry #2	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____

*For insurance purposes, we must have a value of the works even if they are not for sale.

Calendar
(Please Keep as a Reminder)

DELIVERY OF WORK	Thursday, August 29 and Friday, August 30 11:30 a.m. –2:30 p.m.
OPENING RECEPTION	Thursday, September 4, 5:30 to 7:00 p.m.
EXHIBIT DATES	September 2 to September 28
PICK UP EXHIBITED WORK	October 1 - October 3 , from 11:30 a.m. to 2:30 p.m.

Please attach tags to back of work before bringing to the gallery.

2025 Member Show
I.D. Tag for Object #1
ATTACH ON BACK
Please type or print

Name _____

Address _____

Phone _____

Title _____

Medium _____

2D ☐

3D ☐

Price (Value) _____

2025 Member Show
I.D. Tag for Object #2
ATTACH ON BACK
Please type or print

Name _____

Address _____

Phone _____

Title _____

Medium _____

2D ☐

3D ☐

Price (Value) _____