**TENTATIVE AGENDA**

**NOTICE IS HEREBY GIVEN THAT THE VILLAGE OF CENTERTOWN**

**BOARD OF TRUSTEES REGULAR MEETING**

**WILL BE HELD ON JUNE 30, 2022 AT 6:30 P.M. AT CENTERTOWN VILLAGE HALL**

**ROLL CALL**

**APPROVAL OF TENTATIVE AGENDA**

**COMMENTS/QUESTIONS FROM RESIDENTS**

**APPROVAL OF MINUTES FROM THE MAY 31st REGULAR MEETING**

**FINANCIAL REPORT**

**waterworks report**

**village clerk report**

**OLD BUSINESS**

**watertower/bartlett & west**

**arpa APPLICATIONS**

**cole county small community grant APPLICATION**

**nuisance letter update**

**new business**

**RESOLUTION no. 03-2022 signature authority for arpa grants**

**PAY BILLS**

**MOTION TO ADJOURN**

**ADAM BROWN, CHAIRMAN**

**posted: june 23, 2022, 3 P.M.**