

**MISSOURI DEPARTMENT OF ECONOMIC DEVELOPMENT  
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM  
FY2019 APPLICATION: COMMUNITY NEEDS ASSESSMENT (PAGE 1 OF 4)**

<b>1. APPLICANT NAME:</b>							
<b>2. PERCENT OF LOW &amp; MODERATE INCOME (LMI) PERSONS IN THE APPLICANT'S JURISDICTION (CITY/COUNTY):</b>							
Please complete all sections of this document except D, E, and part of H (which may be completed using census data) at the time of pre-application required public hearing and any subsequent meetings the community feels necessary to compile a representative response for the community. The responses should best reflect the consensus of the hearing participants as a whole. There are no right or wrong responses. The assessment should honestly reflect the public's opinion and perception. If the elected officials disagree with any majority answer, an explanation should be offered.							
				<b>QUALITY OF FACILITIES AFFECTING ENTIRE JURISDICTION (Check one)</b>			
<b>A. PUBLIC WORKS INFRASTRUCTURE (Address &amp; complete at public hearing)</b>				<b>DOESN'T EXIST</b>	<b>GOOD</b>	<b>FAIR</b>	<b>POOR</b>
1. Water Source	<b>well is good - tower is poor</b>						
2. Water Treatment							
3. Water Distribution							
4. Sanitary Sewer Treatment							
5. Sanitary Sewer Collection							
6. Storm Sewer Collection	<b>fair to poor</b>						
7. Other Drainage							
8. Streets/Drainage							
9. Bridges							
10. Sidewalks							
11. Parks/Recreation Facilities							
12. Landfill							
13. Electrical Generation Or Distribution							
14. Natural Gas Distribution							
15. Other (List):							
<b>B. PUBLIC SERVICES (Address &amp; complete at public hearing)</b>							
1. Fire Protection	<b>hydrant pressure is too low/insufficient supply</b>						
2. Police Services	<b>County provides services - issue is no local police</b>						
3. Code Enforcement/Planning/Zoning	<b>currently completing a comp plan</b>						
4. Energy Conservation							
5. Health Care							
6. Recreational/Cultural Activities							
7. Snow Removal							
8. Street Cleaning							
9. Park Maintenance							
10. Emergency Medical Services							
11. Trash Removal							
12. Street Lighting							
13. Sidewalks							
14. Parking							
15. Other (List):							

**COMMUNITY NEEDS ASSESSMENT (PAGE 2 OF 4)**

C. COMMUNITY FACILITIES (Address & complete at public hearing)	DOESN'T EXIST	GOOD	FAIR	POOR	
1. Community Center					
2. Senior Citizen Center					
3. Historic Preservation					
4. Sheltered Workshop					
5. Hospital(S)					
6. Infant/Day Care					
7. Mental Health Counseling Services					
8. Senior Citizen Transportation					
9. Teen/Youth Center					
10. Drug Abuse Prevention/Rehabilitation					
11. Crime Prevention Program					
12. Community Theater					
13. Library <b>Book mobile - at least once a month</b>					
14. Other (List):					
D. HOUSING (Required by all applicants – may be completed using census data rather than public hearing.) The following website is a good source for this information. <a href="http://www.census.gov/acs/www/data/data-tables-and-tools/data-profiles/">http://www.census.gov/acs/www/data/data-tables-and-tools/data-profiles/</a>	SINGLE FAMILY	MULTI-FAMILY	OWNER	RENTAL	
1. Number Of Occupied Housing Units <input type="text" value="2014-2018 ACS"/>					
2. Number Of Housing Units Occupied By LMI (80% Or Less Of Median Income)					
3. Number Of Housing Units Occupied By Very Low Income (50% Or Less Of Median)					
4. Number Of Housing Units Occupied By Extremely Low Income (30% Or Less Of Median)					
5. Number Of Substandard Housing Units <input type="text" value="2014-2018 ACS"/>					
6. Vacancy Rate (%) <input type="text" value="2014-2018 ACS"/>					
7. Number Of Dilapidated Units Requiring Demolition					
8. Number Of Occupied Dilapidated Units					
9. New Housing Units Needed To Provide Housing For New Employment					
10. Number Of Housing Units Needed To Replace Housing To Be Demolished					
11. Number Of Affordable Housing Units Available					
12. Number Of Rent-Subsidized Units					
13. Number Of Units Needing Rent Subsidies					
14. Number Of Units Available For Person With Special Needs (Physically Or Mentally Challenged)					
15. Number Of Housing Units Needed For Persons With Special Needs					
E. HOUSING MARKET WITHIN COMMUNITY (Required by all applicants – may be completed using census or local housing data rather than at public hearing)	AVAILABILITY (Check one)				
	LOW			HIGH	
1. Duplexes For Rent	1	2	3	4	5
2. Medium To Large Apartments (2+ Bedrooms)	1	2	3	4	5
3. Low Priced Single Family Homes (Under \$40,000)	1	2	3	4	5
4. Medium Priced Single Family Homes (\$40,000 To \$90,000)	1	2	3	4	5
5. High Priced Single Family Homes (Over \$90,000)	1	2	3	4	5

2-4 from 2019-20 Income Survey

**Questions 7-15 completed at the hearing to the best knowledge of the attendees no good information in ACS**

**COMMUNITY NEEDS ASSESSMENT (PAGE 3 OF 4)**

<b>F. COMMUNITY HEALTH ENVIRONMENT (Address &amp; complete at public hearing)</b>	<b>AVAILABILITY (Check one)</b>				
	LOW			HIGH	
1. Primary Care Physicians	1	2	3	4	5
2. Health Care Specialists	1	2	3	4	5
3. Walk-In Clinics	1	2	3	4	5
4. Mobile Clinics	1	2	3	4	5
5. Dentists	1	2	3	4	5
6. Home Care Services	1	2	3	4	5
7. Licensed Child Care	1	2	3	4	5
8. Youth/Elderly Services	1	2	3	4	5
9. Substance Abuse Programs	1	2	3	4	5
10. Patient Transportation Services	1	2	3	4	5
11. EMS/911	1	2	3	4	5
<b>G. EDUCATION PROFILE (Address &amp; complete at public hearing)</b>	<b>AVAILABILITY (Check one)</b>				
	LOW			HIGH	
1. Preschools	1	2	3	4	5
2. Public Schools	1	2	3	4	5
3. Private Schools	1	2	3	4	5
4. Vocational Schools	1	2	3	4	5
5. Community Colleges	1	2	3	4	5
6. Universities	1	2	3	4	5
7. Continuing Education	1	2	3	4	5
8. Employer-Based Skills Training	1	2	3	4	5
9. Cooperative School-Business Partnerships	1	2	3	4	5
10. Shared School Facilities (Recreation, Library, Etc.)	1	2	3	4	5
11. Entrepreneurship Training	1	2	3	4	5
12. Children's Groups (4-H, Scouts, Etc.)	1	2	3	4	5
13. Other (List):	1	2	3	4	5
<b>H. ECONOMIC DEVELOPMENT (Required by all applicants – may be completed using local data.)</b>					
1. Average Rate Of Unemployment For The County For The Past Six Months (Percentage):*Oct 2019-March 2020					%
2. Average Rate Of Unemployment For The County For The Past Year (Percentage): CY 2019					%
3. Average Work Force Age (Example – 20-30, 30-40, 40-50, 50-60, 60+): 2018 ACS 5-year Estimates					
4. What Are The Community's Predominate Job Skills? <input type="checkbox"/> Skilled Jobs <input type="checkbox"/> Non-Skilled Jobs					
5. Education Level For Most Of The Work Force (Check The One That Best Represents The Community) <input type="checkbox"/> High School <input type="checkbox"/> College/University <input type="checkbox"/> Specialty/Vocational					
6. Does The Community Have An Enterprise Zone? <input type="checkbox"/> Yes <input type="checkbox"/> No					
7. Is The Community Planning To Obtain An Enterprise Zone? <input type="checkbox"/> Yes <input type="checkbox"/> No					
8. Does The Community Currently Have An Industrial Park? <input type="checkbox"/> Yes <input type="checkbox"/> No					
9. If The Answer Is "Yes" To Item 8, Please Indicate If It Is <input type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Both					

\* Unemployment is likely much higher due to Covid-19 currently - Missouri statewide average as of late May was over 10%

**COMMUNITY NEEDS ASSESSMENT (PAGE 4 OF 4)**

10. Describe The Following Conditions Of Any Present Industrial Park(S): (Please Check The Appropriate Box)	<b>Doesn't Exist</b>	<b>Good</b>	<b>Fair</b>	<b>Poor</b>	
A. Roads					
B. Sewer					
C. Water	<b>No Industrial Parks</b>				
D. Electric					
E. Gas					
F. Lighting					
G. Rail					
11. Describe Any Actions Proposed To Stimulate Employment And Private Investment:					
<b>I. EMPLOYMENT OPPORTUNITIES (Address &amp; complete at public hearing)</b>	<b>AVAILABILITY (Check one)</b>				
	<b>LOW</b>		<b>HIGH</b>		
1. Skilled Jobs	1	2	3	4	5
2. Non-Skilled Jobs	1	2	3	4	5
3. Job Training	1	2	3	4	5
<b>J. IDENTIFY THE COMMUNITY'S TOP FIVE PRIORITY NEEDS IN THIS ASSESSMENT – LIST IN ORDER OF IMPORTANCE AND INTENTION TO ADDRESS</b>					
1.					
2.					
3.					
4.					
5.					
<b>K. DESCRIBE THE PROPOSED PROJECT AS IT RELATES TO THE TOP FIVE PRIORITIES:</b>					
<b>L. IF THE PROPOSED PROJECT DOES NOT APPEAR IN THE TOP FIVE COMMUNITY PRIORITIES, PROVIDE AN EXPLANATION:</b>					
<p><i>This Document Was Completed By Consensus (Where Required) Of The Participation Of A Pre-Application Public Hearing Held On _____, 20_____, And Subsequent Meetings Held On _____, 20_____. Supportive Documentation Of All Meetings (Minutes, Sign In Sheets) Is Attached.</i></p>					
_____ SIGNATURE OF CHIEF ELECTED OFFICIAL			_____ DATE		