

## EXHIBITOR PROSPECTUS

### 66<sup>th</sup> ANNUAL MEETING

# NEW ENGLAND SOCIETY OF PLASTIC AND RECONSTRUCTIVE SURGEONS, INC.

### EXHIBITOR DETAILS

Thank you for your interest in the New England Society of Plastic and Reconstructive Surgeons 66<sup>th</sup> Annual Meeting!

For 'General Information' regarding the meeting schedule & events and hotel details –

Please see the '[General Information for the 66<sup>th</sup> Meeting](#)'.

### OVERVIEW OF HOW TO REGISTER FOR THE 66<sup>th</sup> NESPRS ANNUAL MEETING –

In this document you will find everything you need to sign up for this year's meeting –

- 1) Review the Exhibit Floor Plan
- 2) Select your 1<sup>st</sup> and 2<sup>nd</sup> choice of tables
- 3) Email Charlotte – [caconstantian@gmail.com](mailto:caconstantian@gmail.com) to see if your table selection is available
- 4) When your table selection has been confirmed, fill out the **Exhibitor Registration Form** and return it to Charlotte.  
If paying by check, mail your registration form & check to Charlotte – instructions are on the registration form.  
If paying by credit card, complete page 1 of the registration form and page 2 to enter your credit card information and email your form to Charlotte.  
There is a link to our Square portal if you would prefer to make your payment directly.  
She will send you a confirmation when your information is received to confirm you are registered and your exhibit table has been assigned to you!
- 5) Make your hotel accommodation as soon as you are able. Details are in the '[General Information for the 66<sup>th</sup> Meeting](#)'

**See you at The Colony in Kennebunkport, Maine on June 5th!**



### MEETING REGISTRATION – EXHIBITORS

If you have been a prior exhibitor at the New England Society meeting, you already know that you get great exposure at this meeting, in and out of the exhibit hall. If you are new to this meeting, we look forward to having you join us this year!

If you have any questions, please email Charlotte at [caconstantian@gmail.com](mailto:caconstantian@gmail.com) or leave a message on her cell 603-305-8946.  
--- She will be happy to help you!



**WE ARE AGAIN OFFERING THE OPPORTUNITY FOR EXHIBITORS WHO  
SELECT A PLATINUM LEVEL TABLE ---  
THIS YEAR THERE ARE 3 TABLES AVAILABLE –**

For the 3 companies and their representatives who select one of this year's Platinum Tables, the Executive Council [and other members of the NESPRS] are offering a Focus Group Session immediately following the NESPRS Annual Business Meeting Luncheon that will take place in the Ballroom, in the main hotel, first floor, down the hall from the Lobby. Each company will have approximately 15 minutes to give their presentation.

The Focus Group is a chance for the Council members and NESPRS members to meet with the Platinum Level representatives and be able to discuss / debate / exchange ideas about their product(s) and their performance in the field. The Executive Council hopes that you will consider this higher level of support for the 66<sup>th</sup> Annual Meeting. Selecting one of the Platinum Level tables automatically offers those representatives the chance to join this year's Focus Group.



## **IMPORTANT ANNOUNCEMENT FROM CHARLOTTE –**

For those of you who have supported the NESPRS Annual Meeting, you know that having the 1-hour ‘Breakfast with the Exhibitors’, on both Saturday and Sunday mornings, beginning at 6:00AM has not worked out well. We both know that there are usually no attendees around at 6:00AM – it is typically the exhibitors and me enjoying that first cup of coffee! However, this year we had to make a change in the schedule because the Exhibit Hall and the Meeting Room are in separate buildings, and there is about a 5-minute walk each way! We are still planning to stay with the usual start time of 7:00AM on both Saturday and Sunday morning..

Registration will begin FOR EVERYONE [attendees and exhibitors] at 6:40AM in the **Carriage House**.

There will be ‘**Early Coffee**’ at the back of the Session Room in the **Carriage House** beginning at 6:40AM.

**EVERYONE** is strongly encouraged to come for our new ‘**Early Coffee**’. **That includes ALL Exhibitors!**

There will be seating at the back of the Session Room and we hope that you will stay for the beginning of the meeting.

It is important that all of the Exhibitors supporting this year’s meeting be with us at the meeting.

After the first couple of sessions, there will still be the ‘Breakfast With the Exhibitors’. It will take place in the Grand Dining Room in the main hotel. It will be scheduled for 40 minutes. With the help of all the Exhibitors present, we will walk together up to the main hotel and into the Grand Dining Room for ‘Breakfast with the Exhibitors’. At the end of the Breakfast, the Grand Dining Room will be secured and all of us will return to the Carriage House for the next part of the meeting.

There will be the usual 30-minute Coffee Break in the Grand Dining Room at some point during the morning sessions.

Once the Preliminary Program is in place, you will receive the Schedule of Events which will include the timing for both the ‘Breakfast with the Exhibitors’ and the Coffee Breaks.

I believe this new schedule will work out better. All of you will actually have **40 minutes** for ‘Breakfast With the Attendees’.

I’m happy to answer any questions about this new schedule.

I personally Thank You all for your help with making the new timing of Saturday and Sunday morning work!

All the best, *Charlotte Constantian*

## **TO REGISTER FOR THE 66<sup>th</sup> NESPRS ANNUAL MEETING –**

### **FIRST –**

#### **REVIEW THE EXHIBIT HALL FLOOR PLAN**

Please review the Exhibitor Hall Floor Plan.

This year we are offering 3 levels of support for the **66<sup>th</sup> Annual Meeting** ---

**The Platinum Level - \$5,000.00.** There are 3 tables available at the Platinum Level.

**The Gold Level - \$2,500.00.** There are 8 tables available at the Gold Level.

**The Silver Level - \$2,000.00.** There are 13 tables available at the Silver Level.

The Exhibit Hall will be located in the Grand Dining Room, in the main hotel, first floor, to the left as you come into the Lobby.

This year the Scientific Session will take place in the **Carriage House** – please review The Colony Property Map at the end of the ‘General Information for the 66<sup>th</sup> Meeting’ document for the location of the **Carriage House**..

The Exhibit Fee for all levels of support covers your exhibit table for 2 adults and the Friday Night Welcome Reception and Dinner Buffet, Saturday and Sunday Morning’s ‘Early Coffee’ [in the Carriage House], ‘Breakfast with the Exhibitors’ [in the Grand Dining Room], Saturday and Sunday’s Coffee Breaks [in the Grand Dining Room].

If you would like to also attend the Saturday Night ‘Maine Evening By the Beach’ – Sea Breeze Lobster Bake – or bring a third rep or guest, please see the **Exhibitor Registration Form** for more details.

On both Saturday and Sunday mornings, the ‘Breakfast with the Exhibitors’ and the Coffee Breaks will take place in the Exhibit Hall in the Grand Dining Room in the main hotel on the first floor.

**The Platinum Level - \$5,000.00.**

There are 3 tables available –

**Tables 15, 16, and 17**

**The Gold Level - \$2,500.00.**

There are 8 tables available –

**Tables 1, 2, 10, 11, 14, 22, 23, 24**

**The Silver Level - \$2,000.00.**

There are 13 tables available –

**Tables 3, 4, 5, 6, 7, 8, 9, 12, 13, 18, 19, 20, 21**

You may want to print out, or have available, the Exhibit Hall Floor Plan to review the exhibit area.

**SECOND –**

Make your table selection! Tables are reserved on a ‘first come, first served’ basis, so as soon as you know which table you would like to reserve, send an email with your 1<sup>st</sup> and 2<sup>nd</sup> choice to Charlotte – [caconstantian@gmail.com](mailto:caconstantian@gmail.com).

**THIRD --**

After your table selection is confirmed, complete the **Exhibitor Registration Form**.

If there will be more than one representative at the meeting, it is important to list the ‘Contact Representative’ first and indicate their email and best phone number (cell or office) on the **Exhibitor Registration Form**.

The Contact Representative will be the one receiving all confirmations for payment receipt and table selection, or if there are any questions.

**IMPORTANT:** If your registration payment is coming from your Corporate Office, it is important to reserve your table first to have a better selection. **Tables are reserved early.**

**FOURTH --**

**IF YOU ARE PAYING BY CHECK –**

Once you have made your table selection and received your table confirmation from Charlotte, complete the **Exhibitor Registration Form**. The **Exhibitor Registration Form** is also available on our website – [www.neplasticsurgery.org](http://www.neplasticsurgery.org) – Click on the ‘Annual Meeting’ tab. Scroll down to the ‘Register For 2026 Meeting’ section.

Click on ‘**Exhibitor Registration Form**’ to download and print out the form.

Once you have completed the registration form and made sure you have entered your Exhibit Table #, mail the form and your check to N.E.S.P.R.S., Inc., PO Box 273, Nashua, NH 03061-0273 as indicated on the registration form.

When Charlotte receives your information, she will send you an email confirmation.

**IF YOU ARE PAYING BY CREDIT CARD –**

Once you have made your table selection and receive your table confirmation from Charlotte, complete the **Exhibitor Registration Form** and Page 2 of the form. You can use the link to our Square portal here - <https://square.link/u/Zw6Vlfc2> The Square portal link is also available on Page 2 of the **Exhibitor Registration Form**.

Then **email** both pages to Charlotte – [caconstantian@gmail.com](mailto:caconstantian@gmail.com) . Charlotte will receive an automatic notification from when any payment has been made through the Square portal.

Information is also available on the NESPRS website – [www.neplasticsurgery.org](http://www.neplasticsurgery.org) – Click on the ‘Annual Meeting’ tab. Scroll down to the ‘Register For 2026 Meeting’ section and click on ‘**Exhibitor Registration Form**’ to download and print out the form.

**PLEASE REMEMBER!!** – You must have selected your Exhibit Table BEFORE you register for the meeting, whether you are paying by check or paying by credit card.

## **FIFTH --**

Make your hotel accommodation as soon as possible.

Information regarding The Colony is explained in the '***General Information for the 66<sup>th</sup> Meeting***'

## **OTHER IMPORTANT INFORMATION YOU SHOULD KNOW !!**

### **BOOTH / TABLE DESCRIPTION**

Each exhibit table is a draped 30" x 6' tables with 2 accompanying chairs. There is no pipe and drape.

The times for the 'Early Coffee' [in the Carriage House], 'Breakfasts with the Exhibitors' and Coffee Breaks [both in the Grand Dining Room in the main hotel] can be found in the Schedule of Events – Coming Soon!.

### **ELECTRICAL INFORMATION**

If you require electricity for your exhibit table, you must first reserve your table with Charlotte. Once your table has been confirmed, Charlotte will forward your information along to The Colony. She will need your table number to order electricity for your table.

Thank you so much!



### **EXHIBIT SET-UP and BREAKDOWN**

The exhibit tables will be available for set up on Saturday morning beginning at 6:15AM on Saturday morning in the Grand Dining Room in the main hotel, first floor. As always – please remember not to leave any valuables!

A Place Card with your company's name will be on your reserved table.

### **PRE-SHIPPING MATERIALS ----- IMPORTANT**

The Colony has limited storage space.

Exhibitors should ship their meeting materials to arrive no earlier than Thursday, June 4<sup>th</sup> to the following address



**The Colony Hotel  
N.E.S.P.R.S., Inc. / Charlotte Constantian  
YOUR COMPANY'S NAME HERE/ BOOTH #  
Meeting Dates - June 5 - 7, 2026  
Heather Smith  
140 Ocean Avenue  
Kennebunkport, ME 04046  
Phone – 207-967-3331  
Box \_\_\_\_\_ of \_\_\_\_\_ (Multiple boxes MUST be numbered)**

Please keep your boxes with you [under your table, tucked in a corner].

At the end of the meeting on Sunday, all of your exhibit materials must be boxed and ready for shipment. You may leave your materials in the Grand dining Room.

**Exhibitors are responsible for the return shipping on all packages and boxes.**

*"The Exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the Hotel premises and will indemnify, defend, and hold harmless the Hotel, its owner and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims."*

## MEETING OVERVIEW

The Schedule of Events is an overview of the weekend with times for all the events and meeting sessions. Program/Roster books will be at the Registration Desk, in the Carriage House, on Saturday morning. After you check in at the Registration Desk on Saturday morning, all Exhibitors will receive a list of the meeting attendees.

## MEETING REGISTRATION DESK

On Friday Night, badges may be picked up at the Registration Desk after 6:00PM as you enter the Ocean Garden. Look for the NESPRS Welcome Banner. [There will also be signs to direct you.] On Saturday morning, beginning at 6:40AM, Registration will be in the **Carriage House**.

ALL Exhibitors must check in to receive the Program/Roster book and attendee list. Registration will begin at **6:40AM** on both Saturday and Sunday mornings.

**My name is ...**

Only Badges will be available on Friday night.

On Saturday morning, beginning at **6:40AM** in the Carriage House, badges will be available along with other meeting materials.

## WELCOME RECEPTION & DINNER BUFFET

The Friday Night Welcome Reception is from 6:00PM – 7:00PM in the Ocean Garden. There will be signs to direct you. If the weather does not cooperate, the reception will be in the Grand Dining Room. The traditional Dinner Buffet will immediately follow in the Ocean Garden [again, if the weather permits], or in the Grand Dining Room from 7:00PM to 9:15PM.

*This event is open to all Members, Residents, Guests, and Exhibitors – It is part of your registration fee.*



## BREAKFAST WITH THE EXHIBITORS

Breakfast with the Exhibitors will be in the Grand Dining Room in the main hotel. Please see the Schedule of Events for times.

This is a great opportunity for the attendees to meet all of the exhibitors. *All spouses are welcome to attend.*

## SATURDAY AFTERNOON

After the end of the Annual Business Meeting for Members and the Residents Luncheon, and after the Focus Group, the afternoon is open to explore the area –

Kennebunkport and Kennebunk. There is the Seashore Trolley Museum, the Brick Store Museum, the Old House Parts Company [I bought an old window there that I restored; they have a wonderful collection of antique lights, doorknobs, doors and windows – very interesting], Goat Island Lighthouse, many stores and small shops and restaurants. And of course the beach right across the road from The Colony.

Have FUN!!! <https://gokennebunks.com/>

## ATTENTION ALL EXHIBITOR REPRESENTATIVES and their GUESTS –

All Exhibitors are welcome to join us for the Saturday Night events.

There is an additional fee – Please See the Exhibitor Registration Form.

The Cocktail Reception and Saturday Night Dinner are additional opportunities to visit with NESPRS members, residents, medical students and guests for the evening.

Details are included below.



## COCKTAIL RECEPTION

Our Cocktail Reception will be in the Ocean Garden beginning at 6:00PM.



## SATURDAY EVENING – MAINE EVENING BY THE BEACH –

We hope you will join us for a ‘Maine Evening By The Beach’. This year we are featuring the **Sea Breeze Lobster Bake**. Our theme for everyone ‘Summer Casual’ – whatever you would wear to a summer evening event. Ladies – please make sure to wear flats since we will be having dinner on the grass in the Ocean Garden. Flip flops are definitely ‘approved footwear’ for all!



**Have Questions ? ? ?**

**PLEASE EMAIL CHARLOTTE @ [caconstantian@gmail.com](mailto:caconstantian@gmail.com) or**

**TEXT / CALL HER CELL 603-305-8946**

**THANK YOU FOR YOUR COOPERATION!**

**THANK YOU ALSO FOR SUPPORTING THIS YEAR’S ANNUAL MEETING!!**

**WE LOOK FORWARD TO HAVING YOU JOIN US FOR THE  
66<sup>TH</sup> ANNUAL MEETING.**

**See you at The Colony in Kennebunkport, Maine**

**June 5 – 7, 2026**

