The Young Women's Ministry of Mayfield Missionary Baptist Church presents:

# MOTHER'S DAY Brunch

SATURDAY, MAY 4, 2024

Tickets available for purchase

\$25-Adults \$20-Seniors (age 70+) \$15-Youth (age 18 & below) 10:30AM-1:00PM

*The White Room* 2227 W. Park Row Arlington, Texas 76013

#### Theme:

"A blessing from God: Mothers who comfort, provide, sustain, and nurture through love."

Isaiah 66:13



# Joi Mo

#### Proverbs 31:10, 25-28

Join us for an elegant Biblical celebration of our Mother's and Mother figures gifted to us by God. Treat yourself to delicious food, fellowship, and more!

RSVP and register with a YWM team member More information at:

> www.mayfieldmbc.com Lady Yvonne Hall, Director 682-558-6123



**Featured Speaker:** Evangelist Gina Hurd Great Founder of Queen Esther Outreach, Inc. (since 1984) Mayfield Missionary Baptist Church:

### "Searching the Scriptures" Bible Study

Teacher: Dr. Larry T. Hall, Pastor

## Studying God's Word throughout the year

Classes will be every Tuesday from 12:00 PM -12:45 PM in the J.H. Green Fellowship Hall

The Book of

Judges

682-558-0430

- Attend In-person, on Zoom, or by phone during your lunch hour.
- Bible Study Zoom Meeting ID: 832 2516 8773 Passcode: 113944

Join the Bible Study from home or work

For more information contact Dr. Larry T. Hall, Pastor

12 lesson series





#### Mayfield Missionary Baptist Church Dr. Larry T. Hall, Pastor

Order of Service Sunday April 14, 2024 10:15 AM

Call To Worship	Dr. Larry T. Hall
Holy, Holy, Holy	-
Responsive Reading #716	Dr. Larry T. Hall
The Christian and the Social Order	
Praise and Worship T	he Voices of Inspiration
"I Just Want To Praise You"	
Stewardship Moment	Deacon Howard Malone
Announcements, Tithes & Offering	
Selections	-
"If You're Happy / He Rose"	
Prayer of Thanksgiving	Reverend William Butler
Recognition of Visitors	
Scripture Reading	Sis. Betty Sanders
Judges 19:1-30 ESV	
Hymn	Amazing Grace
Message of Hope	
Sermon Title: "The Need For A King"	
Sermon Text: Judges 21:25 ESV	
Invitation to Obviction Disciplication	
Invitation to Christian Discipleship	- ''
"This Little Light of Mine Benediction	5
Benediction	
Midweek Prayer Services	
Wednesday at 12:00 noon (Phone only): 551	
Wednesday at 6:00 PM (In-Person, Zoom and Phone) Phone: 877-853-5247 Meeting id: 832 2516 8773 Passcode: 113944	
Tuesday Bible Study 12:00 noon (In-Person, Zoom and Phone)	
Phone: 877-853-5247 Meeting id: 832 2516 8773 Passcode: 113944 2101 Amanda Avenue - Fort Worth, Texas 76105 - 817-535-7398	
Email <u>mayfield@mayfieldmbc.com</u> Website <u>www.mayfieldmbc.com</u>	

#### Holy Holy Holy

#### Verse 1

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee. Holy, holy, holy! Merciful and mighty, God in three persons, blessed Trinity!

#### Verse 2

Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, which wert, and art, and evermore shalt be.

#### Verse 4

Holy, holy, holy! Lord God Almighty! All thy works shall praise thy name, in earth and sky and sea. Holy, holy, holy! Merciful and mighty, God in three persons, blessed Trinity.

Text: Reginald Heber, 1783-1826, alt. Tune: NICAEA, John Bacchus Dykes, 1823-1876.

#### I Just Want To Praise You

I just want to praise you, forever and ever and ever For all You've done, You've done for me Blessings and glory and honor they all belong to You Thank You Jesus, for blessing me (Repeat) Thank you Jesus (Repeat) FOR BLESSING ME!

#### **Amazing Grace**

Amazing grace, how sweet the sound That saved a wretch like me. I once was lost, but now I am found, Was blind, but now I see.

Text: John Newton, 1725-1807; arr. by Evelyn Simpson-Curenton, b. 1953, copyright 2000, GIA Publications, Inc

#### 715 Stewardship

The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

The silver is mine, and the gold is mine, saith the Lord of hosts.

Every beast of the forest is mine, and the cattle upon a thousand hills.

And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord.

Honour the Lord with thy substance, and with the firstfruits of all thine increase.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts,

If I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.

> Psalm 24:1; Haggai 2:8; Psalm 50:10; Leviticus 27:30; Proverbs 3:9; Malachi 3:10; 2 Corinthians 9:6–8 KJV

#### 716 The Christian and the Social Order

What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Learn to do good; seek justice, correct oppression; defend the fatherless, plead for the widow.

Let justice roll down like waters, and righteousness like an everflowing stream.

#### Be doers of the word, and not hearers only, deceiving yourselves.

If you really fulfil the royal law, according to the scripture, "You shall love your neighbor as yourself," you do well.

But if you show partiality, you commit sin, and are convicted by the law as transgressors.

What does it profit, my brethren, if a man says he has faith but has not works?

#### Can his faith save him?

If a brother or sister is ill-clad and in lack of daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit?

Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction,

and to keep oneself unstained from the world.

Micah 6:8; Isaiah 1:17; Amos 5:24; James 1:22; 2:8–9,14–16; 1:27 RSV Judges 19:1-30 ESV

A Levite and His Concubine

<sup>1</sup>In those days, when there was no king in Israel, a certain Levite was sojourning in the remote parts of the hill country of Ephraim, who took to himself a concubine from Bethlehem in Judah. <sup>2</sup> And his concubine was unfaithful to him, and she went away from him to her father's house at Bethlehem in Judah, and was there some four months. <sup>3</sup> Then her husband arose and went after her, to speak kindly to her and bring her back. He had with him his servant and a couple of donkeys. And she brought him into her father's house. And when the girl's father saw him, he came with joy to meet him.

<sup>4</sup> And his father-in-law, the girl's father, made him stay, and he remained with him three days. So they ate and drank and spent the night there. <sup>5</sup> And on the fourth day they arose early in the morning, and he prepared to go, but the girl's father said to his son-inlaw, "Strengthen your heart with a morsel of bread, and after that you may go." <sup>6</sup> So the two of them sat and ate and drank together. And the girl's father said to the man, "Be pleased to spend the night, and let your heart be merry."

<sup>7</sup> And when the man rose up to go, his father-in-law pressed him, till he spent the night there again. <sup>8</sup> And on the fifth day he arose early in the morning to depart. And the girl's father said, "Strengthen your heart and wait until the day declines." So they ate, both of them. <sup>9</sup> And when the man and his concubine and his servant rose up to depart, his father-in-law, the girl's father, said to him, "Behold, now the day has waned toward evening. Please, spend the night. Behold, the day draws to its close. Lodge here and let your heart be merry, and tomorrow you shall arise early in the morning for your journey, and go home."

<sup>10</sup> But the man would not spend the night. He rose up and departed and arrived opposite Jebus (that is, Jerusalem). He had with him a couple of saddled donkeys, and his concubine was with him. <sup>11</sup> When they were near Jebus, the day was nearly over, and the servant said to his master, "Come now, let us turn aside to this city of the Jebusites and spend the night in it." <sup>12</sup> And his master said to him, "We will not turn aside into the city of foreigners, who do not belong to the people of Israel, but we will pass on to Gibeah." <sup>13</sup> And he said to his young man, "Come and let us draw near to one of these places and spend the night at Gibeah or at Ramah."

<sup>14</sup> So they passed on and went their way. And the sun went down on them near Gibeah, which belongs to Benjamin, <sup>15</sup> and they turned aside there, to go in and spend the night at Gibeah. And he went in and sat down in the open square of the city, for no one took them into his house to spend the night.

<sup>16</sup> And behold, an old man was coming from his work in the field at evening. The man was from the hill country of Ephraim, and he was sojourning in Gibeah. The men of the place were Benjaminites. <sup>17</sup> And he lifted up his eyes and saw the traveler in the open square of the city. And the old man said, "Where are you going? And where do you come from?" <sup>18</sup> And he said to him, "We are passing from Bethlehem in Judah to the remote parts of the hill country of Ephraim, from which I come. I went to Bethlehem in Judah, and I am going to the house of the LORD, but no one has taken me into his house.

<sup>19</sup> We have straw and feed for our donkeys, with bread and wine for me and your female servant and the young man with your servants. There is no lack of anything." <sup>20</sup> And the old man said, "Peace be to you; I will care for all your wants. Only, do not spend the night in the square." <sup>21</sup> So he brought him into his house and gave the donkeys feed. And they washed their feet, and ate and drank.

#### **Gibeah's Crime**

<sup>22</sup> As they were making their hearts merry, behold, the men of the city, worthless fellows, surrounded the house, beating on the door. And they said to the old man, the master of the house, "Bring out the man who came into your house, that we may know him."

<sup>23</sup> And the man, the master of the house, went out to them and said to them, "No, my brothers, do not act so wickedly; since this man has come into my house, do not do this vile thing.

<sup>24</sup> Behold, here are my virgin daughter and his concubine. Let me bring them out now. Violate them and do with them what seems good to you, but against this man do not do this outrageous thing." <sup>25</sup> But the men would not listen to him. So the man seized his concubine and made her go out to them. And they knew her and abused her all night until the morning. And as the dawn began to break, they let her go. <sup>26</sup> And as morning appeared, the woman came and fell down at the door of the man's house where her master was, until it was light.

<sup>27</sup> And her master rose up in the morning, and when he opened the doors of the house and went out to go on his way, behold, there was his concubine lying at the door of the house, with her hands on the threshold. <sup>28</sup> He said to her, "Get up, let us be going." But there was no answer. Then he put her on the donkey, and the man rose up and went away to his home.

<sup>29</sup> And when he entered his house, he took a knife, and taking hold of his concubine he divided her, limb by limb, into twelve pieces, and sent her throughout all the territory of Israel. <sup>30</sup> And all who saw it said, "Such a thing has never happened or been seen from the day that the people of Israel came up out of the land of Egypt until this day; consider it, take counsel, and speak."