WEEKLY FELLOWSHIP

The church in Phoenix

Meeting Schedule

Lord's Day

10:00 am - Lord's Table

11:00 am – Annual business meeting (4/20)

Tuesday

7:00 pm – Spanish-speaking prayer meeting at home

7:30 pm – English-speaking prayer meeting at meeting hall

Thursday

7:00 pm – Small group meeting (Spanish/English)

Friday

7:00 pm – Small group meetings (Spanish)

7:30 pm – Small group meetings

Saturday

9:30 am – Cleaning & maintenance at the hall/corporate morning revival

7:30 pm - Young people's meeting

7:00 pm - Small group meeting

Holy Word for Morning Revival

Living A Christian Life and Church Life Under the Government of God For the Economy of God – Week 2

Life-Study of Matthew

Message 60 Matt. 23:1-39

Announcements

Phoenix Monthly Brother's Training—4/19

- o Phoenix meeting hall; April 12, 8:30 AM
- o Review vol. 2, lesson 56

BBQ For Family's with Children (Phoenix & Tempe)—4/19

- o Tempe meeting hall
- o Saturday, April 19, 11:00 AM
- o https://forms.gle/mvPp2V4Atp8GTSwcA

Church in Phoenix Annual Business Meeting—4/20

Phoenix meeting hall at 11:00 AM

International Memorial Day Blending Conference

- o Friday, May 23 Monday, May, 26
- Location: Sheraton Phoenix Downtown, Phoenix, AZ

2025 June Semiannual Training

Subject: Experiencing, Enjoying, and Expressing Christ (3)

- Live Mon, June 30, 2025; 4:00 pm to Sat, July 5, 2025; 9:30pm
- Video Wed, July 2, 2025; to Lord's Day, July 13, 2025.
- o Registration donation: Live \$210.00; Video 130.00. (including 1 outline)
- Deadline: April 27,2025 https://forms.gle/pnTHJwVSuvsWL2786
- Video Schedule

	WED	FRI	SAT	LD
TIME	7/2/2025	7/4/2025	7/5/2025	7/6/2025
10:00 AM - 12:00 PM		MSG 2	MSG 4	MSG 6
11:00 AM - 01:00 PM				
01:30 PM - 03:30 PM		MSG 3	MSG 5	MSG 7
07:00 PM - 09:00 PM	MSG 1			
	WED	FRI	SAT	LD
TIME	7/9/2025	7/11/2025	7/12/2025	7/13/2025
10:00 AM - 12:00 PM			MSG 10	MSG 12
11:00 AM - 01:00 PM				
01:30 PM - 03:30 PM			MSG 11	
07:00 PM - 09:00 PM	MSG 8	MSG 9		

2025 College Training

- o Oak Glen Camp, CA; Wednesday July 9 Lord's Day July 12
- o Registration: collegetraining.org
- o Early bird registration fee: \$320/person by April 15

Offerings

Please send your offerings through Zelle to the following email address: offerings@churchinphoenix.org

Life-Study of Matthew - Study Guide

Dear brothers and sisters,

We will continue this week's truth pursuit with Message 60 of the *Life-study of Matthew*, entitled "Rebuking the Jewish Religionists and forsaking Jerusalem with its Temple". In this message we come to Matthew 23:1-39. These verses cover the Lord's rebuking of the Jewish religionists and His forsaking of Jerusalem with its temple.

Here are some excerpts from this message followed by key verses for pray-reading and questions for your study:

The Lord's rebuke of the scribes and Pharisees affords us an accurate picture of today's religion. Everything found in 23:1-36 resembles the situation today. Remember, this rebuke is found in the book of the kingdom. Matthew's intention is certainly to present the negative in order to reveal the positive. The kingdom life must be the opposite of what is exposed in 23:1-36. It must be an absolute contrast to this black and hellish picture. Only by the mercy and grace of the Lord can we escape the situation portrayed here. Thus, we all need to pray, "O Lord, save me! Rescue me! Take me away from this terrible situation."

Ezekiel saw the glory leaving the temple. This glory typified the Lord Jesus, who is the real glory, the manifestation of God. Israel will not see Him again until His second coming.

As a nation, Israel is through with the Lord. Thank the Lord that He is still merciful to the Jews. Even though He has left the nation of Israel, the back door is still open for individual Jews to come to Him. (Witness Lee, *Life-study of Matthew*, Living Stream Ministry, Anaheim, CA, msg. 60).

Key Verses for pray-reading: Matt. 23:10-12, 39

Questions:

- 1. What are the key factors that will keep the kingdom people from becoming today's Scribes and Pharisees?
- 1. Why is it that most opposition to the recovery comes from devoted Christians and not the unbelieving world?