

# WEEKLY FELLOWSHIP

MARCH 29, 2026

The Church in Phoenix

## Meeting Schedule

### Lord's Day

10:00 am – Lord's Table

11:00 am – Prophesying meeting

### Tuesday

7:00 pm – Spanish-speaking prayer meeting at home

7:30 pm – English-speaking prayer meeting at meeting hall

### Thursday

7:00 pm – Small group meeting (Spanish/English)

### Friday

7:00 pm – Small group meetings (Spanish)

7:30 pm – Small group meetings

### Saturday

9:30 am – Cleaning & maintenance at the hall

7:30 pm – Young people's meeting

7:30 pm – Small group meeting (Burmese)

### Holy Word for Morning Revival

- ❖ The All-inclusive Christ as Revealed in Matthew—week 5

### Life-Study of John

Message 34  
John 15:7-11

## Announcement

### ❖ Phoenix Monthly Brother's Study Group Meeting—4/4

- Review of Vol. 1, lesson 26
- 8:30am

### ❖ Church in Phoenix Annual Business Meeting—4/19

- Lord's Day, 11am

### ❖ 2026 Spring Southern California College Conference

- **Dates:** April 10, Friday – April 12, Lord's Day
- **Topic:** The Wonderful Testimony of Jesus
- **Location:** The Church in Cerritos (12061 Del Amo Blvd, Cerritos, CA 90703)
- **Transportation:** We can provide rides
- **Registration Fee and deadline: \$20 due by 04/03**
  - 1. Hospitality will be provided
  - 2. Meals: Self provided
  - 3. Please pay \$20 to Hermon Mak via Venmo (@csasu), Zelle ([hmak144@gmail.com](mailto:hmak144@gmail.com)), or cash
- **Sign-up form:** <https://forms.gle/fQF65NnYfrpCanAh6>

### ❖ International Memorial Day Blending Conference

- **Subject: A Great Need for a New Revival**
- Friday, May 22 – Monday, May, 25
- **Location: Sheraton Dallas, Dallas, TX**
- **Lodging:** Sheraton Dallas Hotel
  - Special group rate of **\$129.00 USD** per night plus tax (currently 18.36%) for single, double, triple, and quadruple occupancy rooms
  - Room reservations: (the Living Stream Ministry group rate)
    - call 888-627-8191
    - Online reservations at the special group rate, please go to: [book.passkey.com/go/LivingStreamMinistry2026](https://book.passkey.com/go/LivingStreamMinistry2026)
  - Reservations must be by **April 27, 2026**
  - Childcare registration: [childcare.lsmregistration.com](https://childcare.lsmregistration.com)
    - Register by May 1, 2026

### ❖ 2026 June Semiannual Training

- **Live** - Mon, June 29; 4:00 pm to Sat, July 4; 9:30pm
- **Video** – TBD
- Registration donation: Live – \$210.00; Video 130.00. (including 1 outline)

### ❖ Offerings

Please send your offerings through Zelle to the following email address: [offerings@churchinphoenix.org](mailto:offerings@churchinphoenix.org)

## Life-Study of John - Study Guide

Dear brothers and sisters,

We will continue this week's truth pursuit with message 34 of the Life-Study of John titled: "The Organism Of The Triune God In The Divine Dispensation." This message covers John 15:7-11 regarding our mutual abiding. We need to abide in the Vine by remaining in the Son through dealing with insulation and we need to give Him the ground to expand His abiding in us by not limiting Him within our being and by letting His word abide in us. Such an abiding issues in prayer for the Father's glorification through fruit bearing.

Here is an excerpt from this message followed by key verses for pray-reading and questions for your study:

"Once we see the fact that we are branches in the vine, we need to maintain the fellowship between us and the vine. Any insulation will separate us from the rich supply of the vine tree. A little disobedience, a sin, or even a sinful thought can be the insulation that separates us from the riches of the vine. If we do not condemn such things but hold on to them, they will insulate us from the rich supply of the vine tree. First, we must see that we are branches. Then we need to maintain the fellowship between us and the Lord. Nothing should be between Him and us. There is a hymn in our hymnal that opens with the words Nothing between, Lord, nothing between. From experience we know that even a small thing can insulate us from the rich supply of the vine tree. We need to pray to the Lord, "Lord, let there be nothing between You and me separating me from Your rich supply.

We need to let the Son abide in us (vv. 4-5).

This is very meaningful. We abide in Him and He abides in us. But many times we do not give Him the ground, the space, to abide in us. The Lord desires to spread His abiding within us. However, we like to narrow down His abiding. We restrict Him. There is constantly a gentle struggle between the abiding Christ and us. While Christ's abiding is gradually spreading within us, there is something within that restricts this abiding Christ. The abiding Christ wants to gain more ground gradually, even inch by inch. But sometimes there is a struggle over His gaining even one inch. Christ wants to gain another inch, but we restrict Him from doing so... Oh, how we need to keep our fellowship with Him and be willing to allow Him to take more ground and to expand within us! May we allow the Lord to spread Himself within us, taking as much ground as He wants. If we do this, we shall have the real growth of life. We shall see the growth of life within." (Witness Lee, Life-study of John, Living Stream Ministry, Anaheim, CA, msg 34.)

Verses for pray-reading: John 15:7-11; John 6:63; Romans 8:6.

Study Questions:

1. Why do some saints not grow in life? What two things do we need to take care of in order to have genuine growth in life?
2. How does the Lord practically abide in us today? Give a definition of logos and rhema and why is it important to understand and deal with these two different types of words? How are these two types of words experienced by us?
3. What is the real "spiritual prayer" and what is the source of this prayer? How can we experience this type of prayer?
4. How are our abiding in the Lord, His abiding in us, His word abiding in us, and our abiding in His love related to each other in our experience?