

WEEKLY FELLOWSHIP

JANUARY 18, 2026

The church in Phoenix

Meeting Schedule

Lord's Day

10:00 am – Lord's Table
11:00 am – Prophesying meeting

Tuesday

7:00 pm – Spanish-speaking prayer meeting at home
7:30 pm – English-speaking prayer meeting at meeting hall

Thursday

7:00 pm – Small group meeting (Spanish/English)

Friday

7:00 pm – Small group meetings (Spanish)
7:30 pm – Small group meetings

Saturday

9:30 am – Cleaning & maintenance at the hall
7:30 pm – Young people's meeting
7:30 pm – Small group meeting (Burmese)

Holy Word for Morning Revival

❖ Lessons on the God-ordained Way-Week 1

Life-Study of John

Message 24
John 11:1-57

Announcement

❖ The Truth Sets Us Free Webinar

- The North American coworkers are burdened for the sharing of the gospel and the spreading of the truth in 2026
- John 8:32 "And you shall know the truth, and the truth shall set you free."

○ Meeting Details

- **Topic:** The Truth Sets Us Free
- **Time:** January 18, 2026, 2:00 PM Arizona Time
- **Join Zoom Meeting:**
- <https://us06web.zoom.us/j/82764136416?pwd=ay6cXZtt4oD09gOdnh8CFTAjbzTzEl.1>
- **Meeting ID:** 827 6413 6416
- **Passcode:** 2026

❖ 2026 International Chinese-speaking Blending Conference

- LSM Ministry Conference Center, Anaheim CA
- Friday, 2/13- Lord's Day, 2/15
- Childcare not provided
- Meeting 1: Friday, 2/13 at 7:30pm
- Meeting 2: Saturday, 2/14 at 9:00am
- Meeting 3: Saturday, 2/14 at 11:00am
- Meeting 4: Saturday, 2/14 at 7:30pm
- Meeting 5: Lord's Day, 2/15 at 9:30am

❖ Phoenix Blending Conference

- Church in Phoenix meeting hall
- Friday 2/27 – Lord's Day 3/1
- Children's service available for all meetings
- Meeting 1: Friday, 2/27 at 7:30pm
- Meeting 2: Saturday, 2/28 at 10:00am
- Lunch provided at the hall
- Meeting 3: Saturday, 2/28 at 1:30pm
- Lord's Table: Lord's Day 3/1 at 9:30am
- Meeting 4: Lord's Day, 3/1 at 10:00am

❖ Offerings

Please send your offerings through Zelle to the following email address: offerings@churchinphoenix.org

Life-Study of John - Study Guide

Dear brothers and sisters,

We will continue this week's truth pursuit from the Life Study of John, Message 24. THE NEED OF THE DEAD—LIFE'S RESURRECTING (2). This message covers John 11:1-57. It is a continuation of the case of Lazarus, in which we must learn how to apply Christ as resurrection life in our Christian life and church life.

Here is an excerpt from this message with verses and questions for your study:

"By considering the signs in the Gospel of John, we can realize that the Lord first comes to us as life. The first category of hindrances that He met was the Judaistic religion, and the second category was that of the human opinions held by those who loved Him. The hindrance of human opinions is exactly the same today in His church. Countless opinions of those who love the Lord the most hinder the Lord from being resurrection life in the church. Outside the church it is religion that prevents the Lord from being life. But inside the church it is the endless opinions that hamper Him from being our life.

Why was it that the Lord waited for two days instead of going immediately upon receiving the news of Lazarus's sickness? Strictly speaking, the Lord waited for two days because He would not only heal people; rather, He would enliven them. The Lord never heals according to our understanding; He heals by enlivening.

Christianity acts contrary to this principle, for it is a religion that tries to improve people, reform them, and regulate their behavior. But Christ is life, and He comes to enliven people with that life. He comes to regenerate and resurrect them with Himself as life. What does it mean to improve, reform, or to regulate one's behavior? It simply means to make the original man better by the means of the original self. But Christ comes to regenerate and remake us with Himself. The Lord would not heal the original man; He waits until the original man is dead. Therefore, when you are so full of the water of death that you stink with the odor of death, then the Lord will come to re-create you and resurrect you out of that death into Himself as life in resurrection." (Witness Lee, *Life-study of John*, Living Stream Ministry, Anaheim, CA, msg. 24).

Verses for pray-reading: Philippians 3:10, John 11:52

Questions:

1. What are two categories of hindrances to the experience of the Lord as resurrection life?
2. The nine cases from chapters 3 to 11 of John are very meaningful because they show that the Lord as life starts with regeneration and ends with resurrection. Share how each case is based upon Christ as life in the realm of resurrection.
3. In light of the experience of Christ as life in the realm of resurrection, show why we should not be praying for help to improve ourselves?
4. How can we see life and building from the phrase "gather into one the children of God" (John 11:52)?