

# WEEKLY FELLOWSHIP

JANUARY 4, 2026

The church in Phoenix

## Meeting Schedule

### Lord's Day

- 10:00 am – Lord's Table
- 11:00 am – Prophesying meeting

### Tuesday

- 7:00 pm – Spanish-speaking prayer meeting at home
- 7:30 pm – English-speaking prayer meeting at meeting hall

### Thursday

- 7:00 pm – Small group meeting (Spanish/English)

### Friday

- 7:00 pm – Small group meetings (Spanish)
- 7:30 pm – Small group meetings

### Saturday

- 9:30 am – Cleaning & maintenance at the hall
- 7:30 pm – Young people's meeting
- 7:30 pm – Small group meeting (Burmese)

### Holy Word for Morning

#### Revival

- ❖ Experiencing, Enjoying, and Expressing Christ (3)-Week 35

### Life-Study of John

- Message 22
- John 9

## Announcements

### ❖ Phoenix Monthly Brother's Study Group Meeting—1/10

- Review vol. 2, lesson 60
- 8:30am

### ❖ Blending Meeting with Tempe—1/11

- Phoenix meeting hall—10am

### ❖ 2026 International Chinese-speaking Blending Conference

- LSM Ministry Conference Center, Anaheim CA
- Friday, 2/13- Lord's Day, 2/15

### ❖ Phoenix Blending Conference

- Church in Phoenix meeting hall
- Friday 2/27 – Lord's Day 3/1

### ❖ Offerings

Please send your offerings through Zelle to the following email address: [offerings@churchinphoenix.org](mailto:offerings@churchinphoenix.org)

## Life-Study of John - Study Guide

Dear brothers and sisters,

We will continue this week's truth pursuit with Message 22 of the *Life-study of John*, entitled "The Need of the Blind in Religion - Lift's Sight and Life's Shepherding (2)". This chapter is a continuation of Chapter 9. The blind man was cast out of the synagogue of Judaism, the fold, because of the living Jesus. Therefore, the Lord took the opportunity to speak forth this parable. Religion was just a fold, and now is the time for the sheep to come out of the fold to enjoy the riches of the pasture.

Here are some excerpts from this message followed by key verses for pray-reading and questions for your study:

"The Shepherd, the divine life, and the human life are all for the flock. In verse 16 the Lord said, "I have other sheep, which are not of this fold; I must lead them also, and they shall hear My voice, and there shall be one flock, one Shepherd." Who are the sheep that are not of this Jewish fold? They are the Gentiles. And what is this one flock? The one flock signifies the one church, the one Body of Christ (Eph. 2:14-16 ; 3:6), brought forth by the Lord's eternal, divine life, which He imparted into His members through His death (John 10:10-18). Before, the fold was Judaism, which is of letter and regulation; now, the flock is the church, which is of life and Spirit. ... The flock is the church, which includes two peoples—the believing Jews and Gentiles. The Lord brought both together into one flock and under one Shepherd. Now, the one flock and the one Shepherd are the one Body and the one Head.

In the human life we are condemned and divided; in the divine life we are accepted and united. In the divine life we are all one entity, meaning that we are one flock under one Shepherd in one life. If we live by our human life and not by the divine life, we will only cause trouble. Furthermore, we will become strangers and stray away from the flock. Whenever you live by your human life, you are no longer a sheep but a stranger. A sheep is a regenerated person with the divine life. We all must live by the divine life and thus become genuine, real, and pure sheep. Then we will all be in the flock. As long as we live by our human life, we will resemble a wild animal, perhaps a devouring lion or a wild horse. If we do not live by the divine life, there can be no flock. The flock is produced, kept, maintained, and formed by the divine life. How good it is for brothers to dwell in unity (Psa. 133:1). However, dwelling in unity simply means to dwell in the divine life. Praise the Lord that in the divine life we are truly one and love one another. This is not possible in our human, psuche life but only in the divine, zoe life. We receive this zoe life through the redemption accomplished by our Shepherd who laid down His psuche life. He sacrificed His psuche life to accomplish redemption for us all that we might receive Him as our zoe life. Now we are in the zoe life under one Shepherd to be one flock. This is not an organization; it is a flocking together in life. It is wonderful. Hallelujah! The flock is not a matter of religion but of life. (Witness Lee, *Life-study of John*, Living Stream Ministry, Anaheim, CA, msg. 22).

Key Verses for pray-reading: John 10: 9-11, 15, 17-18, 28-29, 30, 33, 40-42.

Questions:

1. What is the significance of the following terms: the sheepfold, the sheep, the door for going in and going out, and the pasture? According to the message, how are these items related to one another, and how are they related to us as Christians?
2. In John 10:28–29, we see two hands mentioned. Please explain what these two hands represent and how they are related to us as believers.
3. What's the significance of John 10:41-42?