

WEEKLY FELLOWSHIP

AUGUST 3, 2025

The church in Phoenix

Meeting Schedule

Lord's Day

10:00 am – Lord's Table

10:30 am – Prophesying meeting

Tuesday

7:00 pm – Spanish-speaking
prayer meeting at home

7:30 pm – English-speaking prayer
meeting at meeting hall

Thursday

7:00 pm – Small group meeting
(Spanish/English)

Friday

7:00 pm – Small group meetings
(Spanish)

7:30 pm – Small group meetings

Saturday

9:30 am – Cleaning &
maintenance at the hall

7:30 pm – Young people's
meeting

7:00 pm – Small group meeting
(Burmese)

Holy Word for Morning Revival

- ❖ Experiencing, Enjoying,
and Expressing Christ (2) –
Week 24

Life-Study of John

Message 2
John 1:1-13

Announcements

❖ Lord's Day Blending Meetings in Tempe—8/10

- Church in Tempe meeting hall
- 1619 S Hardy Dr., Tempe AZ 85281

❖ Labor Day Blending Conference—Denver

- **Saturday, Aug. 30 – Monday, Sept. 1**

Meeting 1:	9:30 AM Sat. 8/30
Meeting 2:	7:00 PM Sat. 8/30
Lord's Table and Meeting 3:	9:30 AM LD. 8/31
Meeting 4:	7:00 PM LD. 8/31
Meeting 5:	9:30 AM Mon. 9/1

- Location: Church in Denver meeting hall
 - 2180 S. Leyden St. Denver, CO 80222
- Translation will be available (FM radio)
- Registration is closed

❖ FTTA-Middle-Age

- Ministry Conference Center (MCC), Anaheim CA
- one-year program of two 15-week terms
- The coming term of the Middle-age Training will be September 8 - December 20, 2025
- Applicants between the **ages of 35 and 65, >65 needs approval**
- The curriculum and schedule are designed to meet the specific needs of this age group.
- The classes are given in English, Chinese, Korean and Spanish languages
- Registration deadline: **August 19, 2025.**

❖ Offerings

Please send your offerings through Zelle to the following email address: offerings@churchinphoenix.org

Life-Study of John - Study Guide

Dear brothers and sisters,

We will continue this week's truth pursuit with Message 2 of the *Life-study of John*, entitled "An Introduction to Life and Building (1)". In this message we come to John 1:1-13, the Lord's word concerning Christ, as the Word, came as life and light for the purpose of bringing forth many children to be God's enlargement and corporate expression.

Here are some excerpts from this message followed by key verses for pray-reading and questions for your study:

"We should not discuss doctrine; we should enjoy life. If you come to me for the purpose of arguing doctrine, I would say, "O Lord Jesus! Christ is so lovable, sweet, and dear. Let us call on Him. Dear brother, let us enjoy the Lord. As long as we have the Lord Jesus as our enjoyment, everything is wonderful. Let us forget doctrine and enjoy Him." The mending ministry is accomplished by life, for life brings us back to the beginning. In the beginning there was nothing but life.

Now we come to the most important point: life is in the Word. "In Him was life" (1:4). The "Him" in 1:4 denotes the Word who was God and through whom all things came into being. In Him is life. Why did He create all things before He came to be life? Because in order for Him to be received as life there was the need of a receptacle, a receiver. Suppose He had not created anything, yet came to be life. To whom would He be life? Although He might be life, there would have been no receiver for Him as life. Thus, before He came to be life He created the heavens, the earth, and man with a spirit to receive Him. Zechariah 12:1 says that the Lord "stretcheth [24] forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him." Thus, the heavens are for the earth, the earth is for man, and man was made with a spirit to receive God. Now the Word can come as life to be received by the man whom He created. Creation produced the receptacle for life." (Witness Lee, *Life-study of John*, Living Stream Ministry, Anaheim, CA, msg. 2).

Key Verses for pray-reading: John 1:1-4

Questions:

1. What does it mean when we say that John's ministry is a mending ministry?
2. Why is John's mending ministry so crucial for us today in the church life, in light of the Lords desire to return for His Bride?
3. How can we, as members of the Lords Body, apply this word in our daily life to help build up the Lords Body and not damage it?