

WEEKLY FELLOWSHIP

OCTOBER 4, 2026

The Church in Phoenix

Meeting Schedule

Lord's Day

10:00 am – Lord's Table

11:00 am – Prophesying meeting

Tuesday

7:00 pm – Spanish-speaking
prayer meeting at home

7:30 pm – English-speaking prayer
meeting at meeting hall

Thursday

7:00 pm – Small group meeting
(Spanish/English)

Friday

7:00 pm – Small group meetings
(Spanish)

7:30 pm – Small group meetings

Saturday

9:30 am – Cleaning &
maintenance at the hall

7:00 pm – Young people's
meeting with dinner (pause for
10/10 due to conference)

7:30 pm – Small group meeting
(Burmese)

Holy Word for Morning Revival

- ❖ The Believers (1)—
Week 3

Life-Study of Romans

Message 8

Romans: 4:1-25

Free online Life-Study
messages:

www.ministrybooks.org

Announcement

- ❖ **Lord's Day Blending Meetings with Tempe—10/11**
 - Church in Tempe hall
 - 1619 S Hardy Dr., Tempe, AZ 85281
- ❖ **Southern California Young People Conferences—Fall 2026**
 - Junior High Conferences: **The living and Abiding Word of God**
 - Friday Oct. 9 – Lord's day Oct. 11
 - High School Conferences: **The Life and Work that Changed the Age**
 - Friday Oct. 23 – Lord's day Oct. 25
 - **Registration and \$85/person fee due Lord's Day, 10/11**
- ❖ **2026 International Thanksgiving Conference—Denver, CO**
 - Thursday, Nov. 26 – Lord's Day, Nov. 29
 - **Gaylord Rockies Resort and Convention Center**
 - Help still needed for conference-related practical services
 - QR code for service sign-up on bulletin board
- ❖ **2027 Gospel Calendars**
 - \$12; Place order in the bookroom
 - Deadline for order: **Lord's Day, 10/25**
- ❖ **2026 December Semiannual Training**
 - **Subject: The Believers (2)**
 - Ministry Conference Center; LSM campus, Anaheim, CA
 - Live - Mon, Dec. 21, 2026; 4:00 pm to Sat, Dec. 26, 2026; 9:30pm
 - Registration donation: \$210 (1 outline)
 - Registration deadline: Lord's Day, 10/25
 - Video – Wed, Dec. 23, 2026; 7pm to Lord's day, Jan. 3, 2027; 12pm
 - Registration donation: \$130 (1 outline)
 - Registration deadline: Lord's Day, 10/25

Message 1: 12/23/26, Wed, 7:00 PM

Message 2: 12/25/26, Fri, 10:00 AM

Message 3: 12/25/26, Fri, 01:30 PM

Message 4: 12/26/26, Sat, 10:00 AM

Message 5: 12/26/26, Sat, 01:30 PM

Message 6: 12/27/26, LD, 10:30 AM

Message 07: 12/30/26, Wed, 7:00 PM

Message 08: 01/01/27, Fri, 10:00 PM

Message 09: 01/01/27, Fri, 01:30 PM

Message 10: 01/02/27, Sat, 10:00 AM

Message 11: 01/02/27, Sat, 01:30 PM

Message 12: 01/03/27, LD, 10:30 AM

- Please send your registration fee via Zelle to **offerings@churchinphoenix.org** and indicate on the memo line "**2026 December Training**" and the **name(s)** of registrant(s)

- Registration QR code:



- ❖ Please send your offerings through Zelle to the following email address: offerings@churchinphoenix.org

Life-Study of Romans - Study Guide

Dear brothers and sisters,

We will continue this week's truth pursuit with message 8 of the Life-Study of Romans titled: "THE SUBJECTIVE EXPERIENCE OF JUSTIFICATION (2)." This message reveals that our faith is a response to the Lord's transfusing and infusing of Himself into us.

Here is an excerpt from this message followed by key verses for pray-reading and questions for your study:

"In calling Abraham out of Ur, God was bringing him back to the tree of life. The principle of the tree of life is dependence; the principle of the tree of knowledge is independence. To come to the tree of life means to depend upon God; to turn to the tree of knowledge means to forsake God. Every day and every hour we need to depend upon God as our life. We can never stay away from God as our life. Therefore, Abraham was brought back to God as the tree of life. When God appeared to him, that was also the appearing of the tree of life. As Abraham spent time in the presence of God, he enjoyed the tree of life. Every time this happened, God's essence was transfused into him. In this way God trained Abraham to be totally transfused, infused, and permeated with God and no longer to act by himself. This was not an easy lesson for Abraham to learn.

We are undergoing the same training today. God has called us out of our fallen condition back to Himself as the tree of life. Now we are under His transfusion, infusion, and saturation. We must not do anything by ourselves. Our self must be terminated. The old man must be cut off and buried so that God may be everything to us. Then we can say in reality, "It is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith of the Son of God" (Gal. 2:20). This is the life of Abraham. As Abraham's descendants, we are the same as he. We walk in his believing footsteps and are under God's saturating work." (Witness Lee, Life-study of Romans, Living Stream Ministry, Anaheim, CA, msg. 8)

Verses for pray-reading: Heb. 11:17-19

Questions:

1. Using the example of Abraham as presented in Genesis and Romans 4, give the highest definition of faith.
2. Explain what transpires during any proper gospel preaching? What is God's reaction to the believer who believes into Him?
3. Abraham's further experience of justification will issue in Isaac. What do Hagar and Sarah typify based on Gal. 4:22-26? Why do we say that the solid experience of the righteousness that God had reckoned to Abraham requires the joining to Sarah and not Hagar?
4. What is the principle of the tree of life? How do we see this principle in God's calling of Abraham?