

WEEKLY FELLOWSHIP

AUGUST 10, 2025

The church in Phoenix

Meeting Schedule

Lord's Day

10:00 am – Lord's Table

10:30 am – Prophesying meeting

Tuesday

7:00 pm – Spanish-speaking prayer meeting at home

7:30 pm – English-speaking prayer meeting at meeting hall

Thursday

7:00 pm – Small group meeting (Spanish/English)

Friday

7:00 pm – Small group meetings (Spanish)

7:30 pm – Small group meetings

Saturday

9:30 am – Cleaning & maintenance at the hall

7:30 pm – Young people's meeting

7:00 pm – Small group meeting (Burmese)

Holy Word for Morning Revival

- ❖ Chapters 5 Through 8 of Romans—The Kernal of the Bible—Week 1

Life-Study of John

Message 3

John 1:14-18

Announcements

❖ Phoenix Monthly Brother's Training—8/16

- Phoenix meeting hall
- Vol. 2, lesson 58
- 8:30am

❖ Labor Day Blending Conference—Denver

- Saturday, Aug. 30 – Monday, Sept. 1

Meeting 1:	9:30 AM Sat. 8/30
Meeting 2:	7:00 PM Sat. 8/30
Lord's Table and Meeting 3:	9:30 AM LD. 8/31
Meeting 4:	7:00 PM LD. 8/31
Meeting 5:	9:30 AM Mon. 9/1

- Location: Church in Denver meeting hall
 - 2180 S. Leyden St. Denver, CO 80222
- Translation will be available (FM radio)
- Registration is closed

❖ FTTA-Middle-Age

- Ministry Conference Center (MCC), Anaheim CA
- one-year program of two 15-week terms
- The coming term of the Middle-age Training will be September 8 - December 20, 2025
- Applicants between the **ages of 35 and 65, >65 needs approval**
- The curriculum and schedule are designed to meet the specific needs of this age group.
- The classes are given in English, Chinese, Korean and Spanish languages
- Registration deadline: **August 19, 2025.**

❖ Offerings

Please send your offerings through Zelle to the following email address: offerings@churchinphoenix.org

Life-Study of John - Study Guide

Dear brothers and sisters,

We will continue this week's truth pursuit with Message 3 of the *Life-study of John*, entitled "An Introduction to Life and Building (2)". In this message we come to John 1:14-18, this section shows that the very Christ who was the Word and who came as life and light to produce many children for God's enlargement and expression was incarnated for our enjoyment.

Here is an excerpt from this message followed by key verses for pray-reading and questions for your study:

"We have seen that grace is nothing less than God in the Son as our enjoyment. When Galatians 2:20 is compared with 1 Corinthians 15:10, Christ is clearly seen as the grace- i.e., "yet not I, but Christ" and "yet not I, but the grace of God." Grace is not the gift of material things, nor just the gifts of spiritual things, but the gift of God Himself in Christ as our enjoyment. The apostle Paul said that all things other than Christ are dung (Phil. 3:8). Besides Christ, besides God, even the best things in the eyes of the apostle were nothing but dung...God in Christ is grace to us, and this grace came by God's incarnation. Grace is simply God whom we enjoy in Christ as our only and full enjoyment.

Whenever we enjoy God, we not only have grace, but also reality. When God is enjoyed by us, we have enjoyment, that is, grace, and when we have this enjoyment, we realize the reality of God... Truth in the Gospel of John actually means reality. It means the realization of God and the reality of God. Paul in the New Testament said that all things are dung (Phil. 3:8), and Solomon declared that all things were vanity (Eccl. 1:2), without reality. Nothing is reality; everything is vanity. Everything in the eyes of the apostle was dung, and everything in the eyes of King Solomon was vanity. Only God is reality. If we have God, we have reality. The more we experience God, the more we shall enjoy grace and apprehend reality. God is grace enjoyed by us in the Son; reality is God realized by us in the Son." (Witness Lee, *Life-study of John*, Living Stream Ministry, Anaheim, CA, msg. 3).

Key Verses for pray-reading: John 1:14, 16-18.

Questions/Study Points:

1. How does Christ, as the Word becoming flesh, become our enjoyment?
2. What is grace? How can we enjoy grace?
3. How does enjoying Christ as grace and reality bring us into the bosom of the Father?