

WEEKLY FELLOWSHIP

NOVEMBER 2, 2025

The church in Phoenix

Meeting Schedule

Lord's Day

10:00 am – Lord's Table

11:00 am – Prophesying meeting

Tuesday

7:00 pm – Spanish-speaking prayer meeting at home

7:30 pm – English-speaking prayer meeting at meeting hall

Thursday

7:00 pm – Small group meeting (Spanish/English)

Friday

7:00 pm – Small group meetings (Spanish)

7:30 pm – Small group meetings

Saturday

9:30 am – Cleaning & maintenance at the hall

7:30 pm – Young people's meeting

7:00 pm – Small group meeting (Burmese)

Holy Word for Morning Revival

- ❖ Experiencing, Enjoying, and Expressing Christ (3)-Week 2

Life-Study of John

Message 15
John 6:1-15

Announcements

❖ Blending Meeting with Tempe—11/9

- Phoenix meeting hall

❖ 2025 International Thanksgiving Blending Conference - Indianapolis, IN

- Subject: **The All-inclusive Christ as Revealed in Matthew**
- Thursday, 11/27 – Lord's Day, 11/30
- **JW Marriott Indianapolis SpringHill Suites by Marriott Indianapolis Downtown**
- Special group rate of \$119 USD per night plus tax.
- Call 317-860-5800 and request Living Stream Ministry group rate or make online reservations at: <https://book.passkey.com/go/LivingStreamMinistry25>
- Reservation deadline: Monday, 11/10
- Childcare provided during the conference meetings. Please register children (K-6th grade) at: <https://form.jotform.com/251444161206144>

❖ 2025 December Semiannual Training

- **Subject: Experiencing, Enjoying, and Expressing Christ (4)**
- Live - Mon, Dec. 22, 2025; 4:00 pm to Sat, Dec. 27, 2025; 9:30pm
- Video – Thu, Dec. 25, 2025; to Lord's Day, Jan. 4, 2026
- **Video Deadline: Lord's Day Dec. 7 (no late registration for live)**

Message 1: 12/25/25, Thu, 10:00 AM

Message 2: 12/25/25, Thu, 01:30 PM

Message 3: 12/26/25, Fri, 07:00 PM

Message 4: 12/27/25, Sat, 10:00 AM

Message 5: 12/27/25, Sat, 01:30 PM

Message 6: 12/28/25, LD, 10:30 AM

Message 07: 01/01/26, Thu, 10:00 AM

Message 08: 01/01/26, Thu, 01:30 PM

Message 09: 01/02/26, Fri, 07:00 PM

Message 10: 01/03/26, Sat, 10:00 AM

Message 11: 01/03/26, Sat, 01:30 PM

Message 12: 01/04/26, LD, 10:30 AM

- Video training fee \$130 (includes 1 outline)
- Late fee \$25 after 10/26
- Please send your registration fee via Zelle to offerings@churchinphoenix.org and indicate on the memo line "2025 December Training" and the **name(s) of registrant(s)**
- Registration form: <https://forms.gle/dX1y3Z33nafV18fi7>



❖ Christian Family-Time Resources

- www.thebibletellsmeso.com
- Free access for November

❖ Offerings

Please send your offerings through Zelle to the following email address: offerings@churchinphoenix.org

Life-Study of John - Study Guide

Brothers and Sisters,

We will continue this week's truth pursuit from the Life Study of John, Message 15. In chapter 5 we saw a vivid picture of the enlivening of the impotent man. In chapter 6:1-15 we have another picture showing us the need of the hungry and life's feeding.

Here is an excerpt from this message with verses and questions for your study:

"In typology, the land signifies the earth, which was created by God for man to live on, and the sea signifies the world, which has been corrupted by Satan and in which fallen mankind lives. The sea represents Satan's organized and systematized world where humanity is occupied and enveloped. In this world mankind is hungry and has no satisfaction. In this world mankind is troubled and has no peace. The scene in this chapter portrays all humanity living in the world corrupted by Satan. They are not living on the land created by God. In the world corrupted by Satan, there is no real satisfaction; there is always hunger. Neither is there any peace, for the wind and the waves are always on the sea making trouble for man.

The sea signifies the world corrupted by Satan, and the mountain signifies the high, transcendent position where Christ is and where we must be with Him. The Lord did not feed the people by the sea. He led the multitude to the top of a mountain. If you wish to be fed by Christ and to be satisfied with Christ, you must go with Him to a high place. Satisfaction with Christ depends upon our being led to and fed with Christ on the mountain.

...In chapter 6 of John we first have the barley loaf, which belongs to the vegetable life and is good for feeding. As we will see, since man has fallen and needs redeeming as well as feeding, the Lord Jesus turned the bread into flesh (v. 51b). The bread is made from barley, while the flesh contains blood. Barley bread is of the vegetable life, but the flesh with the blood is of the animal life. Eventually, in John 6 Christ is shown not only as the tree of life signified by the bread but also as the Lamb of God signified by the flesh and blood. In the Lamb of God there are two elements: the blood for redeeming and the meat, the flesh, for feeding. At the Passover the people struck the blood and ate the meat. It is the same with us today. We accept Christ in the way of redeeming as well as in the way of feeding. He is both the vegetable life and the animal life, the feeding life and the redeeming life." (Witness Lee, Life-study of John, Living Stream Ministry, Anaheim, CA msg 15)

Key verses for pray-reading: John 19:34, 12:24, Matt. 15:27

Questions:

1. How does the account of the feeding relate to the Passover (John 6:4)? In other words, how does the redeeming lamb relate to the five loaves of bread and two fish in John chapter 6?
2. What is the significance of the loaves of bread being of barley?
3. How do the two fish signify the redeeming aspect of Christ?
4. Using the account in John 6:1-15 to share on the "smallness" Christ. Why is this aspect of Christ important in our experience?