

WEEKLY FELLOWSHIP

JUNE 22, 2025

The church in Phoenix

Meeting Schedule

Lord's Day

10:00 am – Lord's Table

11:00 am – Prophesying meeting

Tuesday

7:00 pm – Spanish-speaking prayer meeting at home

7:30 pm – English-speaking prayer meeting at meeting hall

Thursday

7:00 pm – Small group meeting (Spanish/English)

Friday

7:00 pm – Small group meetings (Spanish)

7:30 pm – Small group meetings

Saturday

9:30 am – Cleaning & maintenance at the hall

7:30 pm – Young people's meeting (Pause for now and resume on July 19)

7:00 pm – Small group meeting (Burmese)

Holy Word for Morning Revival

- ❖ Experiencing, Enjoying, and Expressing Christ (2) – Week 18

Life-Study of Matthew

Message 70
Matt. 27:1-66

Announcements

❖ International Memorial Day Blending Conference

- **Subject: The Preparation of the Bride**
- lsmwebcast.com
- Archived messages may be viewed until 6/25

❖ 2025 June Semiannual Training

Subject: Experiencing, Enjoying, and Expressing Christ (3)

- **Live** - Mon, June 30, 2025; 4:00 pm to Sat, July 5, 2025; 9:30pm (Live Registration closed)
- **Video** – Wed, July 2, 2025; to Lord's Day, July 13, 2025.

Video Schedule

	WED 7/2/2025	FRI 7/4/2025	SAT 7/5/2025	LD 7/6/2025
TIME				
10:00 AM - 12:00 PM		MSG 2	MSG 4	MSG 6
11:00 AM - 01:00 PM				
01:30 PM - 03:30 PM		MSG 3	MSG 5	MSG 7
07:00 PM - 09:00 PM	MSG 1			

	WED 7/9/2025	FRI 7/11/2025	SAT 7/12/2025	LD 7/13/2025
TIME				
10:00 AM - 12:00 PM			MSG 10	MSG 12
11:00 AM - 01:00 PM				
01:30 PM - 03:30 PM			MSG 11	
07:00 PM - 09:00 PM	MSG 8	MSG 9		

❖ 2025 North America Chinese-speaking Saints Perfecting Training–Go and Bear Remaining Fruit (Zoom option available)

- July 23 (Wed. afternoon) -- July 27 (Lord's Day afternoon in Peniel Camp, New York)
- July 30 (Wed. afternoon) – Aug. 3 (Lord's Day noon in church in Cerritos meeting hall, CA)
- Details are posted at NA-CSW.org
- Registration deadline: **June 29, 2025**

❖ FTTA-Middle-Age

- Ministry Conference Center (MCC), Anaheim CA
- one-year program of two 15-week terms
- The coming term of the Middle-age Training will be September 8 - December 20, 2025
- Applicants between the **ages of 35 and 65, >65 needs approval**
- The curriculum and schedule are designed to meet the specific needs of this age group.
- The classes are given in English, Chinese, Korean and Spanish languages
- Registration deadline: **August 19, 2025.**

❖ Offerings

Please send your offerings through Zelle to the following email address: offerings@churchinphoenix.org

Life-Study of Matthew - Study Guide

Brothers and Sisters,

We will continue this week's truth pursuit with Message 70 of the Life-Study of Matthew, entitled "JUDGED, CRUCIFIED, AND BURIED". In this message we come to Matthew 27:1-66. Apparently, this chapter is not related to the kingdom of the heavens. Actually, it is very much related to it. If we do not read this chapter in the light of the kingdom of the heavens, we shall not be able to understand it adequately.

Here is an excerpt from this message with verses and questions for your study:

"The concept here in chapter twenty-seven is rather deep. In chapter twenty-six we saw a contrast between the life that can make it to be for the kingdom and the life that cannot make it. Now in chapter twenty-seven we have a contrast between righteousness and unrighteousness. The significance of chapter twenty-seven is that it shows the contrast between the kingdom of the world and the kingdom of the heavens. On the side of the kingdom of the world, there is unrighteousness, but on the side of the kingdom of the heavens, there is righteousness. On the one hand, Jesus was sentenced and condemned to die on the cross in unrighteousness; on the other hand, He was sentenced to die in righteousness. Both rightly and wrongly, Jesus was crucified. He was wrongly sentenced by the unrighteous worldly government. He was righteous and innocent, as even His betrayer testified. Pilate also testified that Christ was a righteous man, even washing his hands to show that he did not want to get involved in any unrighteousness. As we shall see, the Lord was sentenced rightly because He was sentenced to die by the righteous God. Thus, chapter twenty-seven is a chapter concerning unrighteousness and righteousness." (Witness Lee, *Life-study of Matthews*, Living Stream Ministry, Anaheim, CA, msg. 70).

Key Verses for pray-reading: 1 Pet. 2:24, Isa. 53:6, 2 Cor. 5:21

Questions:

1. Why is the record of Judas in this chapter concerning righteousness?
2. Explain how the Jewish Sanhedrin acted illegally in arresting Christ?
3. Why do thorns represent the curse?
4. In the first three hours on the cross, the Lord suffered man's unrighteous treatment. What is the significance of the final three hours on the cross?