

WEEKLY FELLOWSHIP

AUGUST 31, 2025

The church in Phoenix

Meeting Schedule

Lord's Day

10:00 am – Lord's Table

11:00 am – Prophesying meeting

Tuesday

7:00 pm – Spanish-speaking
prayer meeting at home

7:30 pm – English-speaking prayer
meeting at meeting hall

Thursday

7:00 pm – Small group meeting
(Spanish/English)

Friday

7:00 pm – Small group meetings
(Spanish)

7:30 pm – Small group meetings

Saturday

9:30 am – Cleaning &
maintenance at the hall

7:30 pm – Young people's
meeting

7:00 pm – Small group meeting
(Burmese)

Holy Word for Morning Revival

- ❖ Chapters 5 Through 8 of
Romans—The Kernel of
the Bible—Week 4

Life-Study of John

Message 6
John 2:1-11

Announcements

❖ Phoenix Monthly Brother's Study Group Meeting—9/6

- Phoenix meeting hall
- Review Vol. 2, lesson 58
- 8:30am

❖ Gospel Trip To German-Speaking Countries

- **Dates: Oct. 5 – Oct. 19, 2025**
- Information and Registration
- <https://tinyurl.com/Gospeltrips-2025>
- Registration deadline: Monday Sept. 15

❖ Young People & Families BBQ

- Phoenix & Tempe
- Saturday Sept. 13, 9am – 2pm
- Woods Canyon Lake, Forest Lakes AZ

❖ Southern California Young People Conferences—Fall 2025

- Junior High Conferences
 - Friday Oct. 10 – Lord's day Oct. 12
 - Brothers: Church in Huntington Beach meeting hall
 - Sisters: Church in Diamond Bar meeting hall
 - Registration and \$85/person fee due Lord's Day Sept. 28
- High School Conferences
 - Friday Oct. 24 – Lord's day Oct. 26
 - Brothers: Church in Irvine meeting hall
 - Sisters: Church in Cerritos meeting hall
 - Registration and \$85/person fee due Lord's Day Oct. 12

❖ Offerings

Please send your offerings through Zelle to the following email
address: offerings@churchinphoenix.org

Life-Study of John - Study Guide

Dear brothers and sisters,

We will continue this week's truth pursuit with Message 6 of the Life-Study of John. The title of the message is "Life's Principle". This message is the start of a section in the gospel of John that covers several cases to illustrate the matter of life. The first case is on the Lord's changing of water into wine (2:1-11), a case that is only recorded in the gospel of John. This sets the basic principle that governs all the cases recorded by John to prove that Christ is life to meet our need.

Here is an excerpt from this message with verses and questions for your study:

"The Lord's miraculously changing water into wine signifies that He changes our death into life. The water signifies death, and the wine signifies life. When the Lord changes our water into wine, that wine in our marriage feast will never end. Since we have been regenerated, life with its spiritual enjoyment will last forever. We will have an eternal marriage feast that will never end. This feast is not in our original life but in the new life that we received through regeneration. Even as the ruler of the feast discovered that the new wine is better than the former wine (John 2:9-10), so we too will find that the life we receive through regeneration is much better than our natural life. Our former life, symbolized by the poor wine, was greatly inferior. The Lord did not give us the best first but the best last. The first life, the human, created one, is an inferior life; the best life is the second life, the divine and everlasting one. This life is the best because it is the life of God Himself in Christ. So, our pleasure will last forever and ever... There is always joy within and there is always a marriage feast within because we have the divine wine, which is the divine life—the Lord Himself.

We all have had this kind of experience. Before we were saved, we were waterpots filled with death water. One day we said, "Lord Jesus," and He came and changed our death water into life. Regardless of the kind of death situation we might be in, if we turn our case over to the Lord Jesus, He will change that death into life. For example, even Christian husbands and wives may reach a point in their married life when the life runs out of their marriage. It seems that they are unable to go on in their married life. However, if they open to the Lord Jesus, He will change that death into life. In many marriages the Lord has changed death water into life wine." (Witness Lee, *Life-study of John*, Living Stream Ministry, Anaheim, CA, msg. 6).

Verses: John 2:9, 2 Kings 2:21

Questions:

1. Beginning with the case of Nicodemus in chapter 3 and ending with the resurrection of Lazarus in chapter 11, share how the 9 cases presented in John illustrate the matter of the Lord coming as life to meet our need.
2. What is the meaning of the place "Cana" in Hebrew and what does it signify? What is the real meaning behind the case when the wine eventually ran out at the wedding feast in John 2.
3. What are the 2 symbolic meanings of water in the scriptures? Share on the significance and meaning of the 6 water pots, them being first filled with water, and the water eventually became wine.