WEEKLY FELLOWSHIP

The church in Phoenix

Meeting Schedule

Lord's Day

10:00 am - Lord's Table

11:00 am – Prophesying meeting

Tuesday

7:00 pm – Spanish-speaking prayer meeting at home

7:30 pm – English-speaking prayer meeting at meeting hall

Thursday

7:00 pm – Small group meeting (Spanish/English)

Friday

7:00 pm – Small group meetings (Spanish)

7:30 pm – Small group meetings

Saturday

9:30 am – Cleaning & maintenance at the hall/corporate morning revival

7:30 pm – Young people's meetina

7:00 pm – Small group meeting (Burmese)

Holy Word for Morning Revival

Living A Christian Life and Church Life Under the Government of God For the Economy of God – Week 3

Life-Study of Matthew

Message 61 Matt. 24: 1-14

Announcements

International Memorial Day Blending Conference

- Friday, May 23 Monday, May, 26
- Location: Sheraton Phoenix Downtown, Phoenix, AZ

2025 June Semiannual Training

Subject: Experiencing, Enjoying, and Expressing Christ (3)

- o **Live** Mon, June 30, 2025; 4:00 pm to Sat, July 5, 2025; 9:30pm
- Video Wed, July 2, 2025; to Lord's Day, July 13, 2025.
- Registration donation: Live \$210.00; Video 130.00. (including 1 outline)
- o **Deadline: April 27,2025** https://forms.gle/pnTHJwVSuvsWL2786
- o Video Schedule

TIME	WED 7/2/2025	FRI 7/4/2025	SAT 7/5/2025	LD 7/6/2025
10:00 AM - 12:00 PM		MSG 2	MSG 4	MSG 6
11:00 AM - 01:00 PM				
01:30 PM - 03:30 PM		MSG 3	MSG 5	MSG 7
07:00 PM - 09:00 PM	MSG 1			
TIME	WED 7/9/2025	FRI 7/11/2025	SAT 7/12/2025	LD 7/13/2025
10:00 AM - 12:00 PM			MSG 10	MSG 12
11:00 AM - 01:00 PM				
01:30 PM - 03:30 PM			MSG 11	
07:00 PM - 09:00 PM	MSG 8	MSG 9		

2025 College Training

- o Oak Glen Camp, CA; Wednesday July 9 Lord's Day July 12
- o Registration: <u>collegetraining.org</u>
- Regular registration, April 16 May 31, \$360/person. Registration will be closed after May 31.

Offerings

Please send your offerings through *Zelle* to the following email address: offerings@churchinphoenix.org

Life-Study of Matthew - Study Guide

Dear brothers and sisters.

We will continue this week's truth pursuit with Message 61 of the *Life-study of Matthew*, entitled Prophecy of the Kingdom (1). This life-study covers Matt. 24:1-14. This message covers the prophecy of the kingdom concerning Israel.

Here is an excerpt from this message followed by key verses for pray-reading and questions for your study:

The gospel of the kingdom, including the gospel of grace (Acts 20:24), not only brings people into God's salvation, but also into the kingdom of the heavens (Rev. 1:9). The emphasis of the gospel of grace is on forgiveness of sin, God's redemption, and eternal life; whereas the emphasis of the gospel of the kingdom is on the heavenly ruling of God and the authority of the Lord. This gospel of the kingdom will be preached in the whole earth for a testimony to all the nations before the end of this age comes. The gospel of the kingdom is a testimony to all the nations, the Gentiles. This testimony must spread to the whole earth before the end of this age, the time of the great tribulation.

In verses 4 through 14 we see the actual history concerning the Jews from Christ's ascension until the end of this age, the three and half years of the great tribulation. Before the great tribulation comes, everything in these verses will transpire. The last item will the preaching of the gospel of the kingdom. I believe that the churches in the Lord's recovery will bear the burden to bring this gospel to all the inhabited earth. The gospel of grace has been preached in every continent, but not the gospel of the kingdom. The gospel of grace is the lower gospel, but the gospel of the kingdom is the higher gospel. This higher gospel will be brought to every continent through the churches in the Lord's recovery. This, the strongest sign of the consummation of the age, will take place before the great tribulation. (Witness Lee, *Life-study of Matthew*, Living Stream Ministry, Anaheim, CA, msg. 61).

Key Verses for pray-reading: Matt. 24:3, 14.

Questions/Study Points:

- 1. What was significance of the Lord leaving the temple? Where else, in the Old Testament, do we see God leaving the temple?
- 2. What were the disciples' questions in verse 3? Why did the disciples wait until they reached the Mount of Olives to ask the Lord privately about "these things"?
- 3. What is the emphasis of the <u>gospel of grace</u> and the <u>gospel of the kingdom</u>? According to the book of Matthew, why does the gospel of the kingdom play an important role in bringing the age to a close?