

WEEKLY FELLOWSHIP

SEPTEMBER 13, 2026

The Church in Phoenix

Meeting Schedule

Lord's Day

10:00 am – Lord's Table

11:00 am – Prophesying meeting

Tuesday

7:00 pm – Spanish-speaking
prayer meeting at home

7:30 pm – English-speaking prayer
meeting at meeting hall

Thursday

7:00 pm – Small group meeting
(Spanish/English)

Friday

7:00 pm – Small group meetings
(Spanish)

7:30 pm – Small group meetings

Saturday

9:30 am – Cleaning &
maintenance at the hall

7:00 pm – Young people's
meeting (with dinner)

7:30 pm – Small group meeting
(Burmese)

Holy Word for Morning Revival

- ❖ The Great Need For A
New Revival—Week 6

Life-Study of Romans

Message 5

Romans: 3:21-31

Free online Life-Study
messages:

www.ministrybooks.org

Announcement

❖ Phoenix Monthly Brother's Training—9/19

- Vol. 1, lesson 29
- 8:30am

❖ Southern California Young People Conferences—Fall 2026

- Junior High Conferences
 - Friday Oct. 9 – Lord's day Oct. 11
 - **Registration and \$85/person fee due Lord's Day, 9/27**
- High School Conferences
 - Friday Oct. 23 – Lord's day Oct. 25
 - **Registration and \$85/person fee due Lord's Day, 10/11**

❖ 2026 International Thanksgiving Conference—Denver, CO

- Thursday, Nov. 26 – Lord's Day, Nov. 29
- **Gaylord Rockies Resort and Convention Center**
 - N. Gaylord Rockies Blvd., Aurora, CO 80019
 - Special group rate of \$129 USD per night plus tax.
 - For single and double occupancy
 - Mandatory resort fee included
- Call 720-452-6900 and request Living Stream Ministry group rate or make online reservations at:
book.passkey.com/go/LSM2026
 - **Room reservation deadline: Friday, 10/30**
- Conference service sign-up for Thanksgiving conference
 - Piano, ushering, children's meeting, book sales, etc.



- Childcare registration (K-6th grade) for Thanksgiving Conference
 - **Childcare registration deadline: Lord's Day, 11/1**



❖ 2027 Gospel Calendars

- Place order in the bookroom
- Cost is \$12
- Deadline for order: **Lord's Day, 10/25**

- ❖ Please send your offerings through Zelle to the following email address: offerings@churchinphoenix.org

Life-Study of Romans - Study Guide

Dear brothers and sisters,

We will continue this week's truth pursuit with Message 5 of the *Life-study of Romans*, entitled "Justification in God's Way". In this message, we come to Romans 3:21-31 which speaks on how justification relates to propitiation, redemption and reconciliation.

Here is an excerpt from this message followed by key verses for pray-reading and questions for your study:

"The expiatory cover (rendered "mercy seat" by the King James Version) was the lid of the ark (Exo. 25:17-22; Lev. 16:14; Heb. 9:5). Under this cover was the law which was called the testimony of God (Exo. 25:21). Why was it called the testimony of God? Because the law testifies of what God is. God is fully testified and expressed in His law. Above the expiatory cover were the cherubim of glory, signifying the expression of God (Exo. 25:19-20, Heb. 9:5; Rom. 3:23). Therefore, under the cover was the testimony of God, showing what kind of God He is, and above the cover were the cherubim of glory, expressing the glory of God.

The expiatory cover was sprinkled with the expiatory blood (Lev. 16:14, cf. 18). On the day of atonement, or, as is better to say, the day of expiation, the blood of the expiatory sacrifice was shed, brought into the holiest of holy, and sprinkled upon the expiatory cover. That blood was a speaking blood. At the time, some problems existed between God and the people. Everyone had sinned against God and was short of God's glory. Thus, two problems-the problem of sins and the problem of falling short of God's glory-existed between God and the people, creating a separation between them. There was no way for them to come together. Although the people needed God's grace, and although God had grace to dispense to them, there was no way for the two parties to approach one another. Expiation was the way... As we have seen, under this cover was the law exposing and condemning the people as they approached God, and above the cover were the cherubim of glory observing everything. As the blood of atonement was sprinkled upon the cover of the ark, it satisfied the righteous requirements of God's law and it fulfilled the demands of God's glory. Therefore, upon the expiatory cover of the ark God could meet with man, speak to man, and fellowship with man in a lawful way without contradicting His righteousness or glory. It was in this place that God and man were made one." (Witness Lee, *Life-study of Romans*, Living Stream Ministry, Anaheim, CA, msg. 5).

Key Verses for pray-reading: Rom. 3:22, 25

Questions/Study Points:

1. What is the significance of the expiatory cover of the Ark?
2. What is the difference between propitiation and redemption?
3. How was the manifestation of God's righteousness able to meet the requirements of His righteous law and His glory?