

# WEEKLY FELLOWSHIP

MAY 24, 2026

The Church in Phoenix

## Meeting Schedule

## Announcement

### Lord's Day

10:00 am – Lord's Table

11:00 am – Prophesying meeting

### Tuesday

7:00 pm – Spanish-speaking prayer meeting at home

7:30 pm – English-speaking prayer meeting at meeting hall

### Thursday

7:00 pm – Small group meeting (Spanish/English)

### Friday

7:00 pm – Small group meetings (Spanish)

7:30 pm – Small group meetings

### Saturday

9:30 am – Cleaning & maintenance at the hall

7:30 pm – Young people's meeting (paused until 7/18)

7:30 pm – Small group meeting (Burmese)

### Holy Word for Morning Revival

- ❖ Experiencing, Enjoying, and Expressing Christ (4)—week 43

### Life-Study of John

Message 42

John 18, 19:1-30

### ❖ Summer School of Truth—God's Full Salvation

- Thursday, May 28 – Lord's Day, May 31

### ❖ 2026 June Semiannual Training

- **Live** - Mon, June 29; 4:00 pm to Sat, July 4; 9:30pm
- **Video** - Wed, July 1; 7:00 pm to Lord's Day, July 12; 12:00 pm
- Registration donation: Live – \$210.00; Video 130.00. (including 1 outline)
  - Video Schedule

TIME	WED 7/1/2026	FRI 7/3/2026	SAT 7/4/2026	LD 7/5/2026
10:00 AM - 12:00 PM		MSG 2	MSG 4	MSG 6
01:30 PM - 03:30 PM		MSG 3	MSG 5	MSG 7
07:00 PM - 09:00 PM	MSG 1			

TIME	WED 7/8/2026	FRI 7/10/2026	SAT 7/11/2026	LD 7/12/2026
10:00 AM - 12:00 PM			MSG 10	MSG 12
01:30 PM - 03:30 PM			MSG 11	
07:00 PM - 09:00 PM	MSG 8	MSG 9		

- **Late Registration Deadline (video only) – Tuesday, June 30**
- <https://forms.gle/6tGDdgAxTF7LNRht8>

### ❖ 2026 College Training

- Wed, July 8 – Lord's Day, July 12
- Oak Glen Christian Conference Center
- Registration open until Lord's Day, May 31
- Cost is \$385 per person
  - <https://www.collegetraining.org/>
- For more fellowship, please contact Hermon Mak
  - 623-252-5125
  - Hmmak.az@gmail.com

### ❖ 2026 North American Chinese-Speaking Saints' Perfecting Training

#### Subject: Building the House of God

- Phase 1 (East Coast) Wednesday afternoon, July 22, 2026, to Sunday noon, July 26, 2026, at the Penuel Camp in New York.
- Phase 2 (West Coast) Wednesday afternoon, July 29, 2025, to Sunday noon, August 2, 2026, at the Fremont Springs Conference Center (FSCC) in Northern California.
- **Deadlines** (no late submissions accepted): In-person training - June 28, 2026 (Sunday); Online training - July 8, 2026 (Wednesday).
- For more details, please visit: <https://na-csw.org/>

- ❖ Please send your offerings through Zelle to the following email address: [offerings@churchinphoenix.org](mailto:offerings@churchinphoenix.org)

## Life-Study of John - Study Guide

Dear brothers and sisters,

We will continue this week's truth pursuit with Message 42 of the Life-study of John - "LIFE'S PROCESS THROUGH DEATH AND RESURRECTION FOR MULTIPLICATION (1). In this message we come to John 18 & 19, which cover the Lord's betrayal, judgement, crucifixion, and burial.

Here is an excerpt from this message followed by key verses for pray-reading and questions for your study:

"In 18:10-11 we see that the Lord did not offer any resistance to His arrest. By delivering Himself up to death, the Lord proved that He was life. Without death, how could He have proved that He was life? When the Lord became a man, He first proved that He was God. From chapter 1 through chapter 17, the Lord was among men proving that He was God. Now, in chapters 18 and 19, He was going into death to prove that He is life. How can we know that the Lord is life? It is by His going into death and not being subdued by it. The Lord was not frightened, troubled, controlled, or governed by death. As we read these two chapters, we discover that when the Lord went into death, He conquered and subdued it.

There are many proofs in these two chapters that the Lord conquered and subdued death. First, the Lord was not frightened by death. When the Lord knew that the religious ones with the political ones were coming to arrest Him and put Him to death, He was not fearful. He went boldly to meet them and delivered Himself to them. Second, the Lord was composed when death came to Him. In the face of death, He took care of His disciples in an easy manner, telling His arrestors to let His disciples go....The Lord's life was a life that could subdue and conquer death. He went into death by crucifixion and came out of it by resurrection. What better proof can there be than this, that He is the life that death cannot influence, subdue, or conquer? He conquered death because He is the resurrection life (11:25). John 18 and 19 show how strong and powerful the Lord was when He went into death. When death was threatening, He was strong, powerful, and not subdued by its influence. He could go into death and come out of it without being hurt by it or held by it. What a proof that He is life!" (Witness Lee, Life-study of John, Living Stream Ministry, Anaheim, CA, msg. 42)

Key Verses for pray-reading: John 11:25, 19: 26-27

Study questions:

1. The Lord's life was a life that could subdue and conquer death. In what ways can we see this when the Lord was to be arrested?
2. Pilate wrote a notice and put it on the cross; and it was written, JESUS THE NAZARENE, THE KING OF THE JEWS."--John 19:19. Why is it significant that this title was written in Hebrew, Latin, and Greek?
3. In the accounts presented in Matthew, Mark, and Luke, while the Lord was on the cross, He spoke to a sinner, especially to the thief who was redeemed from the curse to be with Him in Paradise. But here, in John 19:26-27, the Lord said to His mother, "Behold, your son," and to His disciple, "Behold, your mother." What is the spiritual emphasis presented in John and how does it differ from the emphasis in the other gospels?