

WEEKLY FELLOWSHIP

MAY 31, 2026

The Church in Phoenix

Meeting Schedule

Lord's Day

10:00 am – Lord's Table

11:00 am – Prophesying meeting

Tuesday

7:00 pm – Spanish-speaking prayer meeting at home

7:30 pm – English-speaking prayer meeting at meeting hall

Thursday

7:00 pm – Small group meeting (Spanish/English)

Friday

7:00 pm – Small group meetings (Spanish)

7:30 pm – Small group meetings

Saturday

9:30 am – Cleaning & maintenance at the hall

7:30 pm – Young people's meeting (paused until 7/18)

7:30 pm – Small group meeting (Burmese)

Holy Word for Morning Revival

- ❖ Experiencing, Enjoying, and Expressing Christ (4)— week 44

Life-Study of John

Message 43

John 18, 19:1-30

Announcement

❖ Phoenix Monthly Brother's Study Group Meeting—6/6

- Review of Vol. 1, lesson 27
- 8:30am

❖ 2026 June Semiannual Training

- **Live** - Mon, June 29; 4:00 pm to Sat, July 4; 9:30pm
- **Video** – Wed, July 1; 7:00 pm to Lord's Day, July 12; 12:00 pm
- Registration donation: Live – \$210.00; Video 130.00. (including 1 outline)
- Video Schedule

TIME	WED 7/1/2026	FRI 7/3/2026	SAT 7/4/2026	LD 7/5/2026
10:00 AM - 12:00 PM		MSG 2	MSG 4	MSG 6
01:30 PM - 03:30 PM		MSG 3	MSG 5	MSG 7
07:00 PM - 09:00 PM	MSG 1			

TIME	WED 7/8/2026	FRI 7/10/2026	SAT 7/11/2026	LD 7/12/2026
10:00 AM - 12:00 PM			MSG 10	MSG 12
01:30 PM - 03:30 PM			MSG 11	
07:00 PM - 09:00 PM	MSG 8	MSG 9		

- **Late Registration Deadline (video only) – Tuesday, June 30**
- <https://forms.gle/6tGDdgAxTF7LNRht8>

❖ 2026 College Training

- Wed, July 8 – Lord's Day, July 12
- Oak Glen Christian Conference Center
- Registration open until Lord's Day, May 31
- Cost is \$385 per person
 - <https://www.collegetraining.org/>
- For more fellowship, please contact Hermon Mak
 - 623-252-5125
 - Hmak.az@gmail.com

❖ 2026 North American Chinese-Speaking Saints' Perfecting Training

Subject: Building the House of God

- Phase 1 (East Coast) Wednesday afternoon, July 22, 2026, to Sunday noon, July 26, 2026, at the Penuel Camp in New York.
- Phase 2 (West Coast) Wednesday afternoon, July 29, 2025, to Sunday noon, August 2, 2026, at the Fremont Springs Conference Center (FSCC) in Northern California.
- **Deadlines** (no late submissions accepted): In-person training - June 28, 2026 (Sunday); Online training - July 8, 2026 (Wednesday).
- For more details, please visit: <https://na-csw.org/>

- ❖ Please send your offerings through Zelle to the following email address: offerings@churchinphoenix.org

Life-Study of John - Study Guide

Dear brothers and sisters,

We will continue this week's truth pursuit with message 43 of the Life-Study of John titled: "Life Processed For Multiplication (2)." This message covers John 19:31-37 regarding the issue of the Lord's death being blood and water from His pierced side, the significance of not one of His bones being broken, and His resting in human honor in death. Here is an excerpt from this message followed by key verses for pray-reading and questions for your study:

"John 19:34 says, "But one of the soldiers pierced His side with a spear, and immediately there came out blood and water." Two substances came out of the Lord's pierced side: blood and water. Blood is for redemption, dealing with sins (John 1:29; Heb. 9:22) for the purchase of the church (Acts 20:28), and water is for imparting life, dealing with death (John 12:24; 3:14-15) for the producing of the church (Eph. 5:29-31). On the negative side, the Lord's death takes away our sins; on the positive side, it imparts life into us. Hence, it has two aspects: the redemptive aspect and the life-imparting aspect. The redemptive aspect is for the life-imparting aspect. The record of the three other Gospels is only for the redemptive aspect of the Lord's death, but John's record is not only for the redemptive aspect but also for the life-imparting aspect. In Matthew 27:45, 51; Mark 15:33; and Luke 23:44-45, "darkness," as a symbol of sin, appeared, and "the veil of the temple," which separated man from God, "was rent." Those were signs related to the Lord's redemptive death. Furthermore, the words spoken by the Lord on the cross in Luke 23:34, "Father, forgive them," and in Matthew 27:46, "My God, My God, why have You forsaken Me?" [521] (because He bore our sin at that time), also depict the Lord's redemptive death. But the flowing water and the unbroken bone mentioned by John in verses 34 and 36 are signs of the Lord's life-imparting death. This life-imparting death releases the Lord's divine life from within Him for producing the church, composed of all His believers into whom His divine life has been imparted. This life-imparting death of the Lord was typified by Adam's sleep that produced Eve (Gen. 2:21-23), and is signified by the death of the one grain of wheat falling into the ground for the bringing forth of many grains (John 12:24) for the making of the loaf—the Body of Christ (1 Cor. 10:17). Hence, it is also the life-propagating, life-multiplying, regenerating, and reproducing death.

As we shall see, the Lord's pierced side was prefigured by Adam's opened side, out of which Eve was produced (Gen. 2:21-23). The blood was typified by the blood of the Passover lamb (Exo. 12:7, 22; Rev. 12:11), and the water by the water that flowed out of the smitten rock (Exo. 17:6; 1 Cor. 10:4). The blood formed "a fountain" for the washing of sin (Zech. 13:1), and the water became "the fountain of life" (Psa. 36:9; Rev. 21:6)." (Witness Lee, Life-study of John, Living Stream Ministry, Anaheim, CA, msg 43.)

Verses for pray-reading: John 19:33-37.

Study Questions:

1. How does the revelation concerning the Lord's death differ between John and the first three Gospels? What is the significance of the two streams that flowed from His pierced side? What is the rich application in our experience of these two streams today?
2. Explain how the Lord could say nobody could take away His life from Him, yet He was crucified on the cross by man?
3. According to John, the Lord died before the criminals around Him, so there was no need for His bones to be broken to accelerate the death process. Can you identify key verses in Zechariah, Exodus, Numbers and Psalms that prophecy concerning this spiritually significant detail? What is the first revelation in the Bible that establishes the significance of this matter and what is its significance?