

SECRETARY OF STATE

As Secretary of State, of the State of Louisiana, I do hereby Certify that

a copy of the Articles of Incorporation and Initial Report of

### THE LAKES AT JUBAN CROSSING TOWNHOME OWNER'S ASSOCIATION INC.

Domiciled at PLAQUEMINE, LOUISIANA,

Was filed and recorded in this Office on February 03, 2010,

And all fees having been paid as required by law, the corporation is authorized to transact business in this State, subject to the restrictions imposed by law, including the provisions of R.S. Title 12, Chapter 1.

In testimony whereof, I have hereunto set my hand and caused the Seal of my Office to be affixed at the City of Baton Rouge on,

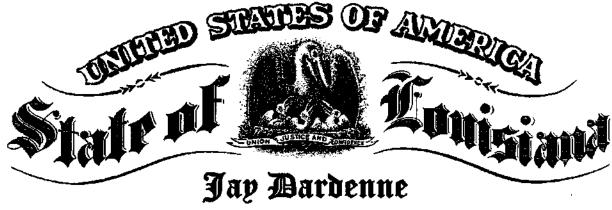
February 3, 2010

Certificate ID: 10042127#71B30

To validate this certificate, visit the following web site, go to **Commercial Division**, **Certificate Validation**, then follow the instructions displayed.

www.sos.louisiana.gov

Secretary of State
MB 40114789D



SECRETARY OF STATE

As Secretary of State, of the State of Louisiana, I do hereby Certify that

the attached document(s) of

#### THE LAKES AT JUBAN CROSSING TOWNHOME OWNER'S ASSOCIATION INC.

are true and correct and are filed in the Louisiana Secretary of State's Office.

Original Filing 02/03/2010 3 pages

In testimony whereof, I have hereunto set my hand and caused the Seal of my Office to be affixed at the City of Baton Rouge on,

February 3, 2010

Secretary of State

MB 40114789D

OF LOUGH

Certificate ID: 10042128#F4C30

To validate this certificate, visit the following web site, go to Commercial Division, Certificate Validation, then follow the

instructions displayed. www.sos.louisiana.gov

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## STATE OF LOUISIANA ARTICLES OF INCORPORATION (R.S. 12:24)

- 1. The name of this corporation is: THE LAKES AT JUBAN CROSSING TOWNHOME OWNER'S ASSOCIATION INC.
- 2. This corporation is formed for the purpose of: engaging in any lawful activity for which corporations may be formed.
- 3. The duration of this corporation is (may be perpetual): PERPETUAL
- 4. The aggregate number of shares which the corporation shall have authority to issue is: 100
- 5. The shares shall consist of one class only and the par value of each share is: (shares may be without par value) \$0.00
- 6. The full name and post office address of each incorporator is:

THOMAS C DELAHAYE 58425 ST. CLEMENT AVE PLAQUEMINE, LA 70764-2708

7. Other Provisions:

I hereby certify that I am the Incorporator and have the authority to sign on behalf of any other Incorporator listed.

Electronic Signature: THOMAS C DELAHAYE(2/1/2010)

# DOMESTIC BUSINESS CORPORATION INITIAL REPORT (R.S. 12:25 AND 12:101 (E))

- 1. The name of this corporation is: THE LAKES AT JUBAN CROSSING TOWNHOME OWNER'S ASSOCIATION INC.
- 2. The location and municipal address (not a post office box only) of this corporation's registered office:

58425 ST. CLEMENT AVENUE PLAQUEMINE, LA 70764-2708

The full name and municipal address (not a post office box only) of each of this corporation's registered agent(s) is/are:

THOMAS C DELAHAYE 58425 ST. CLEMENT AVENUE PLAQUEMINE, LA 70764-2708

4. The name and municipal address, not a post office box only, of the first directors are:

THOMAS C DELAHAYE (President, Vice-President, Secretary/Treasurer) 58425 ST. CLEMENT AVENUE

## PLAQUEMINE, LA 70764-2708

I hereby certify that I am the Incorporator and have the authority to sign on behalf of any other Incorporator listed.

Electronic Signature: THOMAS C DELAHAYE(2/1/2010)

## Jay Dardenne SECRETARY OF STATE

State of Louisiana Secretary of State



02/03/2010

THOMAS C DELAHAYE
ONLINE FILING
SUSAN@BGC.BRCOXMAIL.COM

COMMERCIAL DIVISION

**Uniform Commercial Code** 

(225) 925-4704

<u>Fax</u>

(225) 932-5318

Administrative Services

(225) 925-4704

<u>Fax</u>

(225) 932-5317

Corporations

(225) 925-4704

<u>Fax</u>

(225) 932-5314

#### THOMAS CIDELAHAYE

THE LAKES AT JUBAN CROSSING TOWNHOME OWNER'S ASSOCIATION INC.

It has been a pleasure to approve and place on file your articles of incorporation. The appropriate evidence is attached for your files, and the original has been placed on file in this office.

Payment of the filing fee is acknowledged by this letter.

If we can be of further service at any time, please let us know.

Sincerely,

MB

#### SECRETARY OF STATE



## Agent Affidavit and Acknowledgement of Acceptance

Charter Number: 40114789D

Charter Name: THE LAKES AT JUBAN CROSSING TOWNHOME OWNER'S ASSOCIATION INC.

The agent / agents listed below accept the appointment of registered agent for and on behalf of the Charter Name above.

Date Responded Agent(s)

02/03/2010 THOMAS CIDELAHAYE Agent(s) Electronic Signature

THOMAS C. DELAHAYE