PHYSICAL EDUCATOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RE: ELKS NATIONAL “FREE THROW CONTEST”

This is a voluntary contest for each school. Please return this completed form by **(Fill in Date)** to enter your school winners in the local Arlington Contest. Information will follow on how to submit your information.

The City Contest will be on **(Fill in Date)** at **(Location)**. This year we will have each age group compete and then present the trophies. The next age group will then warm up and begin. Each session requires approximately 1 1/2 hours. The Parent letter for your school winners will be sent to you soon, to provide them with the information on the city competition. Please write clearly and check spelling.

PLEASE PRINT AGE AS APRIL 1, 2026

AGE GROUP NAME DATE OF BIRTH PHONE NO.

BOYS 8-9 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GIRLS 8-9 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BOYS 10-11 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GIRLS 10-11 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BOYS 12-13 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GIRLS 12-13 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ALL BOYS DATEOF BIRTH BETWEEN REGISTRATION TIME CONTEST TIME  
 AGE 8-9 4/02/16 & 4/01/18 APPROX. 12:30PM 1:00PM  
 AGE 10-11 4/02/14 & 4/01/16 TIME 2:00PM 2:45PM  
 AGE 12-13 4/02/12 & 4/01/14 3:45PM 4:30PM**

**ALL GIRLS DATEOF BIRTH BETWEEN REGISTRATION TIME CONTEST TIME  
 AGE 8-9 4/02/16 & 4/01/18 APPROX. 12:30PM 1:00PM  
 AGE 10-11 4/02/14 & 4/01/16 TIME 2:00PM 2:45PM  
 AGE 12-13 4/02/12 & 4/01/14 3:45PM 4:30PM**

**PLEASE REPORT THE TOTAL NUMBER OF STUDENTS THAT PARTICIPATED IN YOUR SCHOOL COMPETITION FROM EACH AGE GROUP.**

**Example: 21 – 8/9 boys 17 – 8/9 girls**

**2ND 3RD 4TH 5TH 6TH 7TH 8TH TOTAL**

**BOYS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_**

**GIRLS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_**

**NAME OF PHYSICAL EDUCATION TEACHER SUBMITTING SCHOOL WINNERS.  
 (TO BE USED ONLY IF THERE ARE ANY QUESTIONS WITH STUDENT INFO)**

**NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**