## WELFARE REPORT 1 MAY 2017 – 30 APRIL 2018

DEPARTMENT & CHAPTER WELFARE OFFICERS SHOULD ANSWER AS APPROPRIATE TO THEIR LEVELS OF RESPONSIBILITY. PLEASE PROVIDE BRIEF AND TO-THE-POINT INFORMATION TO HELP THE NATIONAL WELFARE OFFICER PREPARE A MEANINGFUL ANNUAL REPORT TO THE NATIONAL CONVENTION.

## PLEASE ANSWER QUESTION No. 1 IN FULL.

## REPORTS RECEIVED BY THE NATIONAL WELFARE OFFICER AFTER 8 JUNE 2018 WILL NOT BE INCLUDED IN THE ANNUAL WELFARE REPORT TO THE NATIONAL CONVENTION

1.	DEPT/CHAP NAME N	UMBER	_ STATE	REGION
2.	WELFARE ACTIVITIES (Note hours donated and funds expended)			
	Activity	Man Hours		Funds
	A. HOSPITAL/HOME VISITS		\$	
	B. TRANSPORTATION (Please do <u>not</u> show mileage)		\$	
	C. FAMILY ASSISTANCE			
	D. MEMORIAL SERVICES/ACTIVITIES		\$	
	E. COMMUNITY WELFARE		\$	
	F. SCHOLARSHIPS/AWARDS		\$	
	G			
			\$	
			\$	
4. 5.	TOTAL FUNDS EXPENDED FROM 1 MAY 2019 TO 30 APRIL 201:  SOURCES OF FUNDS (INCLUDE DONATIONS)			
6.	USE REVERSE SIDE OF FORM TO DESCRIBE PROBLEMS OR T	TO REQUEST CHA	NGES TO THE V	WELFARE PROGRAM.
7.	WELFARE OFFICER PRINT/TYPE NAME	SIGNA	FUDE	PHONE
	DEPARTMENT WELFARE OFFICER: COMPLETE FORM I REVERSE SIDE CONCERNING REPORTS YOU	FOR DEPARTME	NT AND MAKI	E REMARKS ON
<u>С</u> н	SEND ORIGINAL FORM TO THE NATIONAL WELF SEND ONE (1) COPY TO YOUR DEPARTMENT WE			
<u>De</u>	PARTMENTS: SEND ORIGINAL FORM TO THE NATIONAL RETAIN ONE (1) COPY FOR YOUR FILE.	<u> Welfare Offi</u>	CER NO LATE	R THAN 8 JUNE 2018.
Na	TIONAL WELFARE OFFICER: JAMES G. HOLLAN	ID III	Рно	ONE (850) 545-9576

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