



MOPH Chapter 696

- Pledge of Allegiance: Jack Wagner
- Chaplin's Prayer: Dan Bernard
- Roll Call:
 - Commander – J. Wagner - Present
 - Senior Vice Commander - D. Bernard – Present
 - Junior Vice Commander - B. Kurland – Present
 - Adjutant - B. Dismukes - Present
 - Finance Officer - R. Johnston – Excused Absence
 - Sargent-At-Arms - J Connor – Present
 - Chapter Executive Committeeman – S. Fantino - Absent
 - Chapter Alternate Executive Committeeman – M. Gillenwater - Absent
 - Trustee Year 2 - R. Duffney - Present
 - Trustee Year 1 – Pete Palkowski - Present
 - Service Officer - J. Friese - Present
 - Welfare Officer – Ed Charles - Present
 - Historian - N/A
 - Chaplain - D. Bernard - Present
 - Americanism Officer - Present
 - VA Representative - Pete Palkowski – Present
- Introduction of Guests and New Members:
 - Al Alfieri
 - W.S. Stokley – WWII, Korea Purple Heart
- Reading of the Minutes of the Last Meeting:

Adjutant read the minutes of March 19, 2019. Motion to accept, Seconded, and approved by all.
- Report of the Finance Officer: **Balance** = \$4,714.62
 - FO reported on the expenditures since the February meeting –\$73.00 10% of the Viola Collection to the Department
- Reading and Actions on Bill's Payable:
 - None
- Reports of Committees:
 - May 1st we have the JROTC Awards Ceremony at Suncoast Arena on the FSW campus. Bert Kurland and Bill Dismukes will present the awards. Dan Bernard will present the scholarship Award
 - Bill Dismukes, Rob Duffney and Jack Wagner attended the Department Convention from 10-14 April. Chapter 696 received the runner-up plaque for Chapter of the year. Both Jack Wagner and



MOPH Chapter 696

Bill Dismukes received individual Service Awards. Bill Dismukes was elected as Senior Vice Commander for the Department of Florida MOPH.

- Due to the absence of the commander in May, Dan Bernard will run the May meeting.
- Pete Palkowski gave a briefing from note taken at the VA Directors meeting on 5 April 2019 – attached.

- Unfinished Business:
- Old Business
 - Copies of the Welfare and Americanism Reports are attached
- New Business:
- Good of the Order:
 - Meeting Adjourned: A Motioned by Sam Fantino and 2nd by Ed Charles at 11:10 was approved by all present.

William T. Dismukes

Bill Dismukes

Adjutant

J. Wagner

Approved by: J. Wagner

Chapter 696 MOPH – 2019 Officers

<u>Office</u>	<u>First Name</u>	<u>Last Name</u>	<u>Phone</u>	<u>Email</u>
Commander	Jack	Wagner	239.826.6062	jackpurplegeart@aol.com
Sr. Vice CMDR	Dan	Bernard	603.781.7112	bpoe1393@aol.com
Jr. Vice CMDR	Bert	Kurland	239.220.4357	berwan@comcast.net
Adjutant	Bill	Dismukes	239.541.2863	wdismukes173@comcast.net
Finance Officer	Bob	Johnston	609.352.1741	rmjxe@comcast.net
Sergeant-at-Arms	Jim	Connor	239.542.4002	boomerc13@aol.com
Sr. Ex. Committee	Sam	Fantino	630.336.2958	samfantino1@gmail.com
Alt. Ex. Committee	Mel	Gillenwater	812.454.0966	gillenwater@sbcglobal.net
Trustee Year Two	Rob	Duffney	239.454.7877	majorduffney@gmail.com
Trustee Year One	Pete	Palkowski	239.215.7746	pbpalk77@embarqmail.com
Service Officer	Jerry	Frease	239.233.8067	frease@aol.com
Welfare Officer	Ed	Charles	239.437.8340	echook2@aol.com
Chaplain	Dan	Bernard	603.781.7112	bpoe1393@aol.com
Americanism Off.	Rob	Duffney	239.454.7877	majorduffney@gmail.com
VA Representative	Pete	Palkowski	239.215.7746	pbpalk77@embarqmail.com

DEPARTMENT ELECTION REPORT

2018⁹ - 2019²⁰

THE NATIONAL BYLAWS REQUIRE THAT THIS FORM BE RETURNED TO NATIONAL HQS IMMEDIATELY FOLLOWING
INSTALLATION REPORTS **MUST** BE RECEIVED AT NATIONAL HQS NOT LATER THAN **1 JUNE 2018**.

ANNUAL ELECTIONS ARE REQUIRED! IF YOU ARE FILING THIS FORM ELECTRONICALLY, PLEASE DON'T FORGET KEEP A COPY FOR YOUR DEPARTMENT'S RECORD. CHECK THE ONLINE REPORT TRACKER FOR VALIDATED AND ACCEPTED REPORT.

DISTRIBUTION: ORIGINAL TO NAT'L HQS ONE (1) COPY TO DEPARTMENT

AT A MEETING OF THE DEPARTMENT OF FLORIDA HELD ON 13 APRIL 2019,
THE FOLLOWING OFFICERS WERE ELECTED AND/OR APPOINTED. (PLEASE TYPE OR PRINT LEGIBLY)

***ELECTED POSITIONS - ALL OTHERS ARE APPOINTED. A PATRIOT MAY NOT HOLD MORE THAN ONE ELECTED POSITION.**

Position	Member#	Name	Area Code + Phone	E-Mail
*Commander	L74697	Christopher Vedvick	304.372.3720	gernadeproof@gmail.com
*Senior Vice Commander	236040	William F. Dismukes	239.738.1982	billdismukes@gmail.com
*Junior Vice Commander	L46073	Charles Dykes	561.315.8022	charles.dykes1@va.gov
Adjutant	L27288	William M Smith	904.210.7362	1billcsmret@comcast.net
*Finance Officer	L61896	Richard S. (Bud) Allen	352.270.8436	budsterfd@tampabay.rr.com
*Judge Advocate	L38178	James G. Holland III	850.668.5203	Jholl44122@aol.com
*Inspector	L44795	Rodney Phillips	386.690.9553	cobra101st@gmail.com
*Sergeant-At-Arms	L75142	Dianne Rich	850.769.1693	drich@tulane.edu
Chaplain	301230	Derrick Matthews	646.425.1296	Derrickmatthews2000@yahoo0.com
Legislative Officer	L38178	James G. Holland III	850.668.5203	Jholl44122@aol.com
Chief of Staff	L72985	Ernie T Rivera	321.276.7609	Warrior2360@gmail.com

DEPARTMENT ADDRESS, IF ANY: 694 Glendale Lane, Orange Park, Florida 32065 PROVIDE THE COMPLETE ADDRESS (STREET, CITY, STATE & ZIP CODE)

I HEREBY CERTIFY THAT THE ABOVE ELECTED AND APPOINTED OFFICERS ARE MEMBERS IN GOOD STANDING OF OUR DEPARTMENT OF THE MILITARY ORDER OF THE PURPLE HEART. I UNDERSTAND THAT THIS REPORT MUST BE SENT TO THE NATIONAL ADJUTANT IMMEDIATELY AFTER THE INSTALLATION OF OFFICERS.

WRITTEN NOTIFICATION MUST ALSO BE MADE WHEN OFFICERS HAVE RESIGNED AND/OR ARE REPLACED.

(S)

Lenny Lazzara Region IV Commander

 INSTALLING OFFICER (PRINT NAME & SIGN)

13 April 2019

 INSTALLATION DATE

(S)

William M Smith

 DEPARTMENT ADJUTANT SIGNATURE

EFFECTIVE 04/13/2019



MILITARY ORDER OF THE PURPLE HEART

CHAPTER: 696

WARRANT

Number: _____ (SAME AS CHECK)

Date March 31, 2019

From: Chapter Adjutant

To: Chapter Finance Officer

You are authorized to pay:

Department of Florida

Make the check payable to the Department of Florida MOPH

Send to: Richard S Allen 5019 N Perry Drive, Beverly Hills Florida 34465

The sum of \$ 73.00

For the following purpose/s:

This is the requirement from the bylaws to provide 10% of the Viola Collection.

References:

Budget Line item _____

Meeting minutes dated 19 March 2019 _____

Bill (attached)

Drawn By

William T. Desimone

Adjutant

Approved By

Jack Wagner

Commander

Directors Meeting April 5th 2019

Paul M. Russo, Bay Pines Veterans Healthcare Center Director/CEO
Joseph M. Scotchlas, Lee County Healthcare Center, Assistant Director

- Several charts concerning the workload of various locations (# of patients seen & wait times)
- Staffing issues (Lee clinic is adding an additional Patient Advocate), a chart listing the number of positions authorized vs present vacancies at each location (ex 60 doctors/12 openings)
- Eye procedures (Cataracts) at clinic
- Choice ending in June, New program name is "Veteran Community Care Program". Target date June 6, 2019 (depends on DC) HealthNet is out, Tri-West is 3rd party contractor
 1. Veteran still opts in or out
 2. VA will do scheduling and be point of contact for Veteran
 3. Veteran can access Urgent Care facilities (twice a year) without authorization (ER access remains the same as present)
 4. Lee Health and VA Healthcare will be able to access/exchange Veterans Medical records/information
 5. Mileage Limits are out, Drive time is in

MUST STRESS NOT YET FULLY APPROVED

See Program Overview and Eligibility.

Veteran Community Care Program – Overview

1. Veteran seeks care online (Myhealthy Vet), over the phone or in person
2. Community Care Eligibility is automatically pulled for Veteran and provider discussion
3. Veteran Specifies preferences within Network of Community Providers
4. Veteran able to schedule appointments: VHA provides Scheduling and care coordination services with new industry standard technology
5. VA sends referral information and associated Medical documentation
6. Veteran Receives Care
7. Provider Files Claim
8. Claim is reviewed and adjusted
9. VHA pays claim in adherence to official policy

Eligibility Criteria under MISSION Act

The Mission act establishes six different criteria for community care:

VA does not offer the care or service

VA does not operate a full-service medical facility in the State in which the Veteran resides

Veteran was eligible to receive care under the Veterans Choice Program and is eligible to receive care under certain grandfathering provisions

VA is not able to furnish care or services to a Veteran in a manner that complies with VA's designated access standards

Primary/Mental Health/ Non-institutional Extended Care	Specialty Care	Primary/Mental Health/ Non-institutional Extended Care	Specialty Care
30 Minutes	60 Minutes	20 Days	28 Days

Veteran and the Veteran's referring clinician determine it is in the best medical interest of the Veteran to receive care or services from an eligible entity or provider based on consideration of certain criteria that VA would establish; OR

Veteran is seeking care or services from a VA medical service line that VA has determined is not providing care that complies with VA's standards for quality

WELFARE REPORT

1 MAY 2018 – 1 APRIL 2019

DEPARTMENT & CHAPTER ADJUTANTS SHOULD ANSWER AS APPROPRIATE TO THEIR LEVELS OF RESPONSIBILITY. PLEASE PROVIDE BRIEF AND TO-TO-POINT INFORMATION TO HELP THE NATIONAL WELFARE OFFICER PREPARE A MEANINGFUL ANNUAL REPORT TO THE NATIONAL CONVENTION.

PLEASE ANSWER QUESTION NO. 1 IN FULL.

REPORTS RECEIVED BY THE NATIONAL WELFARE OFFICER AFTER 1 MAY 2019 WILL NOT BE INCLUDED IN THE ANNUAL WELFARE REPORT TO THE NATIONAL CONVENTION

1. DEPT/CHAP NAME Southwest Florida NUMBER 696 STATE FL REGION IV

2. WELFARE ACTIVITIES (Note hours donated and funds expended)

Activity	Man Hours	Funds
A. HOSPITAL/HOME VISITS	<u>50.00</u>	<u>\$ 1,000.00</u>
B. TRANSPORTATION (Please do <u>not</u> show mileage)	<u>0.00</u>	<u>\$ 0.00</u>
C. FAMILY ASSISTANCE	<u>0.00</u>	<u>\$ 0.00</u>
D. MEMORIAL SERVICES/ACTIVITIES	<u>10.00</u>	<u>\$ 100.00</u>
E. COMMUNITY WELFARE	<u>0.00</u>	<u>\$ 0.00</u>
F. SCHOLARSHIPS/AWARDS	<u>15.00</u>	<u>\$ 1,500.00</u>
G. <u>Pride and Patriotism</u>	<u>80.00</u>	<u>\$ 1,000.00</u>
<u>Veterans Museum Purple Heart Exhibit</u>	<u>150.00</u>	<u>\$ 200.00</u>
<u>Veterans Nursing Home Wide Screen TV</u>	<u>50.00</u>	<u>\$ 500.00</u>

3. TOTAL NUMBER OF HOURS, INCLUDING TRAVEL, SPENT ON WELFARE ACTIVITY 355.00

4. TOTAL FUNDS EXPENDED FROM 1 MAY 2018 TO 1 APRIL 2019 \$ 4,300.00

5. SOURCES OF FUNDS (INCLUDE DONATIONS) Walmart Viola Collections, Moose Lodge Bingo,
Patriot Donation to Chapter = \$2,292.00

6. USE REVERSE SIDE OF FORM TO DESCRIBE PROBLEMS OR TO REQUEST CHANGES TO THE WELFARE PROGRAM.

7. ADJUTANT William F. Dismukes William F. Dismukes 239.541.2863
PRINT/TYPE NAME SIGNATURE PHONE

DEPARTMENT ADJUTANT: COMPLETE FORM FOR DEPARTMENT AND MAKE REMARKS ON REVERSE SIDE CONCERNING REPORTS YOU RECEIVED FROM CHAPTERS.

CHAPTERS: SEND ORIGINAL FORM TO THE NATIONAL WELFARE OFFICER NO LATER THAN **15 APRIL 2019**.
SEND ONE (1) COPY TO YOUR DEPARTMENT ADJUTANT & RETAIN ONE (1) COPY FOR YOUR FILE.

DEPARTMENTS: SEND ORIGINAL FORM TO THE NATIONAL WELFARE OFFICER NO LATER THAN **1 MAY 2019**.
RETAIN ONE (1) COPY FOR YOUR FILE.

NATIONAL WELFARE OFFICER: **JAMES G. HOLLAND III**
2985 GIVERNY CIRCLE
TALLAHASSEE, FL 32309-8201

PHONE (850) 545-9576
EMAIL: jholl44122@aol.com

MOPH-AMERICANISM REPORT

2018-2019

This report covers the period from 1 May 2018-through-1 April 2019

**Explicit bookkeeping details are not required, but
briefly include anything you feel is MOPH noteworthy.**

Chapters: Reports Due: ☞ Chapter reports are due NLT 15 April. ****PLEASE BE LEGIBLE****

Retain one copy and send copies to your Department Commander and the Nat'l Americanism Officer.

Departments: Reports Due: ☞ Department reports are due NLT 1 May. ****PLEASE BE LEGIBLE****

Retain one copy and send a copy to the National Americanism Officer.

Department Reports should include pertinent Chapter information.

This report is from: **Chapter #** 696 **Department** Florida

Report prepared by **Name** Robert E. Duffney **Title** Americanism Officer

Phone # 2394311695 **Email** majorduffney@gmail.com

*** ACTIVITIES:** (Holidays, Parades, Memorial Services, Welcome Home Ceremonies, etc.)

Date	Event Details & Location	Cost incurred by Chpt/Dept	Chpt/Dept Man Hours
05/11/18	Homeless Veterans Event	100	10
06/14/18	Ft. Myers, FL a Purple Heart City	90	10
07/28/18	Flags presented to City of Cape Coral @ Eco Park	240	5
08/23/18	VFW Post 4170 becomes a Purple Heart Post	80	10
10/16/18	TV Set Presented to Veterans Home	691	5
11/12/18	Esterro, FL a Purple Heart City	80	10

(Attach additional sheets if necessary)

*** PRESENTATIONS:** (ROTC/JROTC Awards, Schools, Patriotic Recognition to others, etc.)

Date	Event Details & Location	Cost incurred by Chpt/Dept	Chpt/Dept Man Hours
04/17/18	JROTC Awards & Scholarship	500	6
10/16/18	Pride & Patriotism Awards & Ceremony	750	10
11/21/18	SWFL Military Museum dedication of Purple Heart Hall	250	25

(Attach additional sheets if necessary)

Activities & Presentations: TOTAL COSTS INCURRED=\$ 1281 **TOTAL HOURS** 91

REMARKS

Submit Report by Email to:

National Americanism Officer
William J. Roush
william-roush@att.net
269.945.2605

Or mail Americanism Report to:

National Americanism Officer
William J. Roush
414 W. State Road
Hastings, MI 49058

Jack Wagner

Chapter or Department Commander

696

Chpt # or Dept

Signature

Apr 2, 2019

Date