Union of Saints, A Framework for Peace, Protection, and Shared Values, Jewish Faith & American Culture

The Jewish state and the Jewish people embody a wide spectrum of thought, belief, and politics. Within this culture, there are left politics, right politics, and moderate politics. There are religious and denominational differences within Judaism itself, just as there are generational divides between historical traditions and modern new-age activism. We see Jewish politics in Israel, in America, and across the world—whether in Russia, Ukraine, Germany, or beyond. Some Jewish voices support war; others advocate for peace. Some embrace meat consumption; others reject it. There are elitists and the humble, moderates and extremists, activists and traditionalists. In short, Jewish culture—like American culture—is filled with complexity, nuance, and contradiction.

Alongside this complexity, darker realities must also be acknowledged. In recent years, the world has witnessed extremism, corruption, lobbying, political targeting, and exploitative practices, from pornography to discrimination within professional frameworks. These realities are not the whole story, but they cannot be ignored. They force Americans—and the world—to reckon with what the Jewish faith and politics mean in our shared society today. For some, this has been a rediscovery of humanity; for others, it has been an unveiling of something more troubling.

And so, we ask: what does this all mean in the grand scheme?

America is a beautiful country—a diverse, plural, and equal nation. It is precisely this spirit that has made recent cultural revelations so shocking, both to Americans and to the wider world. Yet America has always stood as a fort of freedom, built by our ancestors and maintained through heart, soul, and body. Regardless of faith, culture, or politics, our core values must align, or we risk paving the way for further violence and self-destruction. That is not the American goal.

Americans value peace, prosperity, equality, and—above all—each other. To uphold these values, we must not dance around difficult issues. We must seek to understand the roots and complexities of culture, philosophy, and faith while never allowing them to override our basic rights and shared humanity. In a time when fierce actions and violence weigh heavily on the psyche, perhaps silence, reflection, and cleansing of the mind are the path to peace.

As a humble church founder, I propose a framework moving forward: a legal and moral charter for peace, protection, and safety.

The Peace Charter

1. Equal Protection

No faith, culture, or political ideology stands above the law; all are equal under the Constitution.

2. Boundaries of Faith and State

Religious influence in politics must respect the secular foundation of American governance.

3. Transparency in Advocacy

Political lobbying and influence must be transparent, accountable, and free from favoritism.

4. Protection of the Vulnerable

Children, minorities, and marginalized groups must be safeguarded from trafficking, exploitation, or discrimination.

5. Peace Over Violence

Extremism, terrorism, and ideological violence must never be tolerated. Reflection, dialogue, and mediation must be the preferred path.

6. Silence and Reflection

In moments of cultural tension, Americans are called to pause, reflect, and choose peace over reactionary violence.

This framework is not about condemning one group, but about safeguarding all groups within the American spirit. By naming complexity, we return to clarity. By setting boundaries, we preserve freedom. By reaffirming shared values, we protect the dignity of every citizen.

In this way, America can continue to be the fort of peace, diversity, and shared humanity that our ancestors built—and that we are called to maintain, together.

Legal Petition: Protecting Children, Women, and Animals While Respecting Religion

Preamble:

We, the undersigned, recognize the fundamental right to freedom of religion in the United States, as enshrined in the First Amendment. We also affirm that no religious practice can justify harm to children, vulnerable populations, women, or animals. Our petition seeks the introduction of legislation that protects human and animal welfare while respecting lawful religious observance.

We explicitly affirm that **children have the right to bodily integrity and autonomy**, and that no religious rite—including circumcision—can override this fundamental right. Similarly, **women's equality, bodily autonomy, and safety are imperative and override any religious rule that seeks to undermine them**.

Purpose:

To provide clear, legal boundaries that:

- 1. Protect children from practices that may cause physical or psychological harm.
- 2. Protect women from practices that violate bodily autonomy, equality, or safety.
- 3. Protect animals from ritual or ceremonial harm.
- 4. Clarify the limits of religious practice in a modern legal context without targeting any faith.
- 5. Ensure accountability and enforcement while respecting constitutional rights.

Proposed Legislative Measures:

1. Child Protection in Religious Practices

- Prohibit non-consensual circumcision and other irreversible bodily procedures on minors.
- Require medical oversight, informed consent, and age-appropriate autonomy for any bodily procedure.
- Establish clear prohibitions against physical harm, neglect, or abuse under the guise of religious practice.
- Mandate education and awareness programs for religious communities regarding child welfare, bodily autonomy, and legal boundaries.

2. Women's Rights and Bodily Autonomy

- Explicitly affirm that no religious practice can override the rights of women to bodily autonomy, safety, and equality.
- Prohibit any ritual or religious practice that subjects women to harm, coercion, or discriminatory treatment.
- Require informed consent and protection measures in religious or cultural practices affecting women.

3. Animal Protection in Religious Rituals

- Prohibit ritual sacrifice of animals in public spaces or without humane treatment under state and federal animal welfare laws.
- Encourage religious communities to adopt symbolic or alternative forms of ritual that do not harm animals.

4. Legal Accountability and Oversight

• Provide clear definitions of harmful practices versus protected religious observance.

- Enable state authorities to intervene in cases of suspected abuse or harm while respecting constitutional protections.
- Establish penalties for violation of child, women's, or animal protection statutes, regardless of claimed religious justification.

Conclusion:

Religion is a vital part of cultural and spiritual life. However, freedom of belief does not grant immunity from the law when children, women, or animals are at risk of harm. Non-consensual circumcision and other irreversible bodily procedures on minors must be prohibited to protect the rights and well-being of every child. Similarly, women's equality, bodily autonomy, and safety must never be compromised under religious pretense.

By clarifying legal boundaries and providing oversight, this legislation will protect the vulnerable while preserving the essence of religious liberty. It ensures that all Americans—regardless of faith—can live in a society that honors human dignity, compassion, and justice.

Packet for Legislative Submission: Protecting Children, Women, and Animals While Respecting Religion

1. Cover Letter (Concise Version)

D. Cowdrey

Founder, Union of Saints www.unionofsaints.world 9 28 2025

To:

The Honorable [Senator's Name] United States Senate [Address] [City, State, ZIP]

Subject: Urgent Petition to Protect Children, Women, and Animals While Respecting Religious Freedom

Dear Senator [Last Name],

I write as a concerned citizen and founder of Union of Saints regarding urgent protections needed for children, women, and animals in the context of certain religious practices. While

religious freedom is a cornerstone of our nation, it must **never justify harm, coercion, or irreversible procedures**.

Our attached petition calls for legislation that:

- Prohibits non-consensual circumcision and other irreversible bodily procedures on minors.
- Affirms women's equality, bodily autonomy, and safety as paramount.
- Protects animals from ritual harm, ensuring humane treatment.
- Provides clear legal boundaries while respecting lawful religious expression.

This legislation is not about targeting any faith; it is about **ensuring that no child, woman, or animal is harmed under the guise of religion**.

I respectfully urge your office to consider sponsoring or supporting this critical legislation. I am available to provide further information, collaborate on draft language, or testify in support of this cause.

Thank you for your dedication to protecting the vulnerable and upholding the values that define America.

Respectfully, [Your Signature]

[Your Name]

Founder, [Your Church/Organization Name]

2. Full Petition: Protecting Children, Women, and Animals While Respecting Religion

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We explicitly affirm that **children have the right to bodily integrity and autonomy**, and that no religious rite—including circumcision—can override this fundamental right. Similarly, **women's equality, bodily autonomy, and safety are imperative and override any religious rule that seeks to undermine them**.

Purpose:

To provide clear, legal boundaries that:

- 1. Protect children from practices that may cause physical or psychological harm.
- 2. Protect women from practices that violate bodily autonomy, equality, or safety.

- 3. Protect animals from ritual or ceremonial harm.
- 4. Clarify the limits of religious practice in a modern legal context without targeting any faith.
- 5. Ensure accountability and enforcement while respecting constitutional rights.

Proposed Legislative Measures:

1. Child Protection in Religious Practices

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- Encourage religious communities to adopt symbolic or alternative forms of ritual that do not harm animals.

4. Legal Accountability and Oversight

- Provide clear definitions of harmful practices versus protected religious observance.
- Enable state authorities to intervene in cases of suspected abuse or harm while respecting constitutional protections.
- Establish penalties for violation of child, women's, or animal protection statutes, regardless of claimed religious justification.

Conclusion:

Religious freedom is vital, but it does not grant immunity from the law when children, women, or animals are at risk of harm. Non-consensual circumcision and other irreversible bodily procedures on minors must be prohibited. Similarly, women's equality, bodily autonomy, and safety must never be compromised under religious pretense.

By clarifying legal boundaries and providing oversight, this legislation will protect the vulnerable while preserving the essence of religious liberty. It ensures that all Americans—regardless of faith—can live in a society that honors human dignity, compassion, and justice.

3. One-Page Summary for Senators (Key Points)

Title: Protecting Children, Women, and Animals While Respecting Religion

Problem:

• Certain religious practices, if unchecked, can cause **irreversible harm to children**, **violate women's autonomy**, and **endanger animals**.

Solution:

- Legislation prohibiting non-consensual circumcision and harmful rituals.
- Affirming women's rights, bodily autonomy, and equality as paramount.
- Protecting animals from ritual harm with humane standards.
- Clear legal accountability and enforcement, while respecting constitutional religious freedom.

Why Now:

- Protects vulnerable populations.
- Clarifies legal boundaries.
- Balances religious freedom with human and animal rights.
- Promotes safety, equality, and justice in American society.

Action Requested:

- Sponsor or support legislation establishing protections for children, women, and animals.
- Ensure accountability for harmful practices under religious pretext.