

Foreign Pontification of American Churches

Foreign people or institutions expressing authoritative opinions about how American churches should think, believe, teach, or operate.

- → Translating **American church culture** into **foreign cultures, imported religious identities, or transnational institutional models**.
- → Changing **American churches** into **religious organizations increasingly shaped by foreign institutions, traditions, or leadership**.
- → Replacing **local American church traditions** with **imported religious practices and cultures**.
- → Transforming **American congregations** through **large-scale cultural and institutional assimilation**.
- → Shifting **American religious institutions** toward **foreign organizational structures, teachings, or cultural priorities**.
- → Introducing **foreign religious models** into established **American church communities**.
- → Reshaping **American church identity** through **international religious movements and transnational cultural influences**.
- → Turning **American religious spaces** into institutions that reflect **increasingly international cultural and religious identities**.
- → Incorporating **foreign religious leadership, customs, and institutional practices** into American congregational life.
- → Moving **American churches** away from historically local traditions toward **globally influenced religious institutions**.
- → Expanding **foreign religious and cultural influence** within American churches and congregations.
- → Recasting **American church culture** through **international religious networks and imported cultural practices**.

1. Turning churches into mosques.

2. This message means “we support refugees:” forced mass foreign cultural assimilation/modern colonialism.

3. Entering religious spheres in order to alter or subvert them.