

Leaving the Wrong Spheres, Defining the Lines
Not Allowing the Enemy to Succeed

It is important for **us** to reach higher, and to do so together as Americans.

1. White supremacy is not the same thing as white people protecting themselves from cartel violence and the very real looming threat of our democracy being used against us by foreign enemy infiltrators or treasonous individuals.
2. Protecting ourselves from immigrant communism, black supremacy, or white supremacy is not racism. It is **self protection and self preservation**.
3. Protecting and preserving American culture is not hatred toward Hispanic nations. Americans love their culture. "Don't change it" is the exact verbiage that Hispanics often use toward Americans in Hispanic dominant nations, where Americans are definitely the minority. If you want globalism, that is one thing. If you want to force Americans to adhere to globalism while excusing the rest of the world and allowing the abuse of Americans to continue unchecked, that is very much another.
4. We can have globalism while also protecting Americans and our culture. We can be friends, allies, do business, travel, and enjoy life while still remaining loyal to the one nation we have.
5. Social media is where new Cold War fronts are developing. Because of undeveloped minds and abusive minds with little direction, the environment behaves like free radicals that make us sick in real life. Too much volatility is just as harmful. Not only are there too many free radicals promoting war and violence, but it also contorts our worldview. It is very much an online pathology, and it can leak into real world spheres. Removing ourselves completely from social media can help keep us from blurring the lines with real agitators, overseas fake enemy accounts, and forms of data exploitation.
6. I am white. In an era marked by the legacy of human slavery and ongoing conflict, I would be honored to see more black advocates for white people. We can show up for each other as Americans. I am not a white tribalist. I am an American.
7. Facing reality is very difficult, especially for those of us who are not "us versus them" thinkers. But in times of human slavery and conflict against Americans, we are left with no choice but to acknowledge these realities. It is a bad situation, but we can support those on the front lines, our military, police, firefighters, border patrol, and others. We can do this while also recognizing the need for accountability within those forces. We can be supportive without being naive. Self protection comes first.
8. I am white. I am not a supremacist. But I recognize abuse and racism wherever it appears. I am self protective and culturally protective. I am not afraid to stand up for white people, and I will do just that. Does that mean we have a problem? Are you a dehumanist? There is no exchange between dehumanists and Santas. We either recognize humanity in one another, or we do not.

9. Moving into **Santaism** is a kind of graduation. We move beyond the divide of white and black. The lines are no longer blurred. We become as sharp as the shield and sword we carry in our hearts. Where the enemy hollows us to suffer, God has designed us to hollow out our suffering. We drop the cord from our personal arc. We do not keep the cord; we cut it. We move forward with forgiveness and love in our hearts. But our spirit is not meant to be troubled, tortured, or continually abused without accountability. We belong to God, not to our dehumanizers. No one possesses us. Only God holds that strength.

10. We move forward together and we march. We are one. We are not white, black, Hispanic, Asian, or any other label. Through the eyes of God, we are one. At the same time, we remain self preserving and self protecting. We bow to one another first. We must be able to see ourselves in others, and then we see our true selves. We can work with our guardians, who appear in many forms. A black mother guardian may reach us and share her teachings, and we can learn so much from both white and black mother guardians. The same is true of father guardians. There are many guardians who may reach out to us, people we can learn from, find our spirit centered with, and remember who we truly are without the noise of the Cold War blurring the lines.

We must define the lines between **dehumanizers, warfarers, enslavers, torturers, and harmers**, while also recognizing the need for **self preservation, racial preservation, and American preservation**.

This document calls for the **end of radical dehumanization**. It calls for humanity for all, a graduation to **Santa, shield and sword**, and the defining of the lines, from white to black.