

The Issues

1. Sex Trafficking
2. Sadism/Torture
3. Revenge Filming
4. Pedophilia Rites
5. Animal Rites
6. Gross Abuses
7. Political Extremism
8. Mass Instrumental Migrations
9. Psychological Warfare
10. Cold War
11. Overseas Wars
12. Territorial Warfare
13. Mass Mobilizations
14. Political Money Funneling
15. Treason
16. Subversion & “Deep State”
17. Non-consensual “Magic” Rites
18. Public and Private Manipulation
19. Pornography Industry Abuses
20. “Selling Out” American Businesses
21. Labor Slavery
22. Pharmaceutical Industry Abuses
23. Peddling
24. Medical Industry Abuses
25. Anthropological Examinations Without Public Consent
26. “Gentling” or “Goy” Word Usage
27. Discrimination Against Women, Non-Jews
28. “Torah-Seeding” – Manipulating Sacred Territory
29. Draconian Policing of Non-Jews
30. Nazism
31. Acquisition of Private Goods
32. Sex Jokes as “Bits” War Propaganda
33. Pushing Societal Sexual/Psychological Boundaries Against Public Will
34. Demographic Manipulations, Housing Flips
35. Mass Foreign Political Movements Against Public Will
36. “Supremacy” Viewpoints
37. “Aryanism” Harming Whites In This Case
38. Recruitment of Black Activists, Minorities, Spiritual Leaders (“War Pawning”)
39. Kompromat or Political Trafficking
40. Abuses Toward Natives

- 41. Abuses Toward Native Businesses and Workers
- 42. Entitlement
- 43. Sadism/Masochism/Machiavellianism
- 44. Spiritual Harms, Cruelties and Tortures
- 45. Kidnapping
- 46. Political Targeting
- 47. Political Stalking, Gang Stalking
- 48. Arson
- 49. Promotion of Movements (Red Pill, Suicide, Eugenics, Others)
- 50. Blame-shifting, Smearing, and Nazi-era Psychological Warfare Tactics

The Issues:

These issues seem to dominate “groups” within political and activist spaces and certain religious denominations such as the Jewish faith. However, much of the nature of these issues appears to involve the preservation of systems that society as a whole has determined to be abusive or harmful. Not only do they harm the outside world, but they also harm individuals within those communities themselves.

My findings suggest that it is often “easier” to ignore and suppress abuses, and society frequently does so. However, where slavery, war, and large-scale harm proliferate, these issues become too significant to ignore. This era offers an opportunity to consider what it means when abuses within institutions or belief systems are left unchecked, and why they should be challenged **now**.

No harm against the faithful of any religion should be accepted. However, when criminal allegations arise, particularly those involving missing children, trafficking, mass instrumental migrations, or forms of organized harm, it becomes an issue that can no longer be ignored. The root causes should be addressed wherever they have formed.

I do feel that certain belief systems and institutions should be examined **critically** at this time in history. Consideration should also be given to the periods prior to **World War I**, and what factors have led to the normalization of many of these abuses today.

In America, we have customs and traditions that emphasize freedom and protection. Forcing women and children against their will, overworking men, and using resulting profits for political purposes are not values we uphold.

In Summary:

Union of Saints finds that these harms, abuses, societal boundary violations, modern slavery and warfare are too significant to ignore and must be challenged now.

Sources:

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