

“Fifth Column” Jewish Political Realm and Deportations

The Jewish Political Realm

What Americans are dealing with is a teeter totter from the Jewish political realm, left and right, with really strong energy and wartime energy. There is a constant movement between these political forces, and the intensity has become very difficult for Americans to deal with. It feels like the country is being pulled between competing political powers while ordinary Americans are expected to absorb the consequences.

And then there is blame shifting, gaslighting, crazy making, and all of those components of “excusing bad behavior.” These behaviors make it very difficult to have a direct conversation about responsibility and accountability. Instead of addressing what is happening, the discussion can become focused on why Americans should not be questioning it.

They feel they should be immune from politics while participating in them because of WWII. Yet they were not the only victims, because Americans assuredly fought in that war, and many Americans lost their lives as well. It feels like constant attacks from OSIRAM, and it has become very difficult to separate the historical discussion from the political activity taking place today.

Jewish Individuals and Political Participation

And then there are more down to earth Jewish individuals who are politically active but not extreme or attempting to dominate Americans by any means. They may participate in the process, they may petition the government, and they may advocate for their communities and their political interests. They are not a part of the main issue: the “Bund,” or “extremist movement,” or “underground Russian war,” whatever it may be called.

For the purposes of this statement, we may refer to the political activity being described as the “Fifth Column.” The term refers to the political actors and networks being discussed here, rather than Jewish people as a whole. Jewish identity, Judaism, and participation in Jewish communities are not themselves the definition of a “Fifth Column.”

This distinction is important because there are Jewish individuals who are simply living their lives, caring for their families, participating in American communities, and engaging in ordinary political activity. Some are politically active without attempting to control Americans or American institutions. There are also people within our American community who may share Jewish ancestry. I, the author, do have Polish, Russian, and Jewish ancestry, and this is an important boundary for me as well.

Many of us have Jewish friends, and we are not separate. We are friends, family, and one community. We have seen the terror attacks toward the Jewish synagogues, and there is no justification for attacking Jewish American people.

The concern is with the political actors whose conduct has become hostile to American interests and American safety. This concern should remain focused on the people and political activity involved. It should not be placed upon Jewish people as a whole.

Jewish Seniors and Haitian Caregivers

I have provided an article regarding Boca Raton and an elderly Jewish community who are worried that they will be left without care assistants. Many of these community members are Holocaust survivors themselves, and the history they bring forward makes the situation very painful. They have developed relationships with Haitian caregivers who have become part of their daily lives, and the possibility of losing those caregivers has caused very real fear.

The members of the Jewish community provided the Haitian community that they came to know and care for with \$2,000 and did their best to say farewell in a way that made sense to their hearts. These were not strangers to them because they had developed relationships through caregiving, daily life, and personal connection. The loss of those relationships is very sad and deserves to be recognized.

Jews still today are constantly fighting for understanding of World War II and for modern protection from targeting that is happening on a very large scale. The history of the Holocaust continues to affect Jewish families and communities across generations. Seeing another population facing deportation can therefore bring forward very painful memories of displacement, persecution, separation, and loss.

The Human Connection

I understand this experience because I began my career working as a rehabilitation practitioner. The connection that we develop with those in our care can become like a family, and the relationship between patients and practitioners can become very personal. We can form very strong bonds and loving friendships with our communities.

An elderly person may depend upon a caregiver for daily assistance, transportation, companionship, communication, and basic stability. When that caregiver is removed from their life, the loss can affect the entire household and everyone who has become connected to that person. A deportation decision can therefore create a very painful experience for the people on both sides of the relationship.

This is very sad, and I do hope that all are well within this experience. I am sorry for all of the pain and hardship that these deportation experiences may have caused. There should still be room to recognize this pain while continuing to discuss the larger questions surrounding immigration, borders, American security, and the responsibilities of government.

The Two Sides of Modern Deportations

There are two sides of the coin with the issue of modern deportations because on one side Americans are at this time in history adapting to a foreign population that is actively trying to suppress and harm them. The foreign population became so overwhelming during the Biden administration and the pandemic that it was labeled as a historic invasion. It was not an invasion that came without modern forms of warfare; it brought many forms of violence, mass exploitation of the American people, and radical politics that many Americans have increasingly found very difficult to live with.

The left at this time is seeking to abolish American national security and defense, and during a time of foreign war, this creates a very serious problem. Americans are being asked to accept political conditions that affect their safety while also being told that their concerns should not take priority. When national defense is treated as something that can be negotiated away, Americans have very legitimate reasons to become concerned.

These choices were not easy choices to make, but those in leadership made difficult choices because it came down to whether we put American safety first as the priority or last and second to enabling those same foreign cultures that were harming the American people. Even though we understand the areas of contention, the bargaining, and the pleas for mercy, we also see that Americans have been seeking mercy. Some Americans are no longer here with us to ask.

Political Organizations and Influence

The same issues are true of Islam, of China, of India, Mexico and of other places. There are a lot of powers actively trying to “grab at the American people” and gain influence over American political life. Some voices remain very strong, and those voices can have a significant effect on the way Americans are governed.

Political participation itself is not the problem. People may participate in the process, petition the government, organize communities, advocate for policies, support candidates, and express their beliefs. The problem begins when political activity becomes a means of suppressing Americans, controlling American institutions, or advancing foreign interests against the American people.

The same standard should apply to everyone. Political actors should be examined according to what they are doing, what organizations they are connected to, where their influence comes from, and what goals they are pursuing. The concern is with political conduct and political power, not with someone's race, religion, or ethnicity.

Entitlement and Supremacist Beliefs

Yet some voices remain very strong, and the two primary issues are entitlement, as well as inherited “supremacist beliefs,” in which they really feel that they reserve the power over the

American people. This can exist even when the individuals involved are newly migrated or first or second generation. The issue is the belief that someone else has a greater right to determine what happens to Americans than Americans themselves.

The action that matters most is any form of weaponization that has been used against the American people, whether mental, spiritual, economic, political, or physical. These are all experiences that are resulting in natural boundaries that the American people are now expressing. It is not acceptable to tell Americans that they cannot have boundaries, protections, safety, or borders.

Removing the protections and safety of the American people is itself a form of warfare. When Americans are being told that they must surrender their ability to establish boundaries in order to satisfy political demands, the situation moves beyond ordinary politics. It becomes about political power and the ability of Americans to protect themselves.

Cultural Conflict

Americans are confronting different cultural spirits. The spirit that some people have brought here to America is different from American energy, and it really feels uncomfortable. It is inhibiting our very important value of freedom, and it feels targeting, it feels victimizing, it feels like the Cold War, and it feels scary and challenging to every grain in our bodies, minds, and spirits.

It feels invasive and intrusive. Ultimately, it feels like our energies are not connecting and that Americans are no longer safe from these groups. These experiences have continued to affect how Americans understand their own communities, their country, and their ability to live safely within it.

The primary reason is that some political actors really are actively seeking to overpower Americans. They are trying to lower Americans down so that they become a less valuable ethnic class, and they are refusing to listen to us on important issues. So we are dealing with voice suppression within our own country.

Political Compatibility

For this reason, we are far from compatible with many of these extremist political players. We do not actually want these political movements here because they have become enemies to the American people through their actions. The issue is not that every person associated with a particular background is an enemy, but that certain political actors have made themselves hostile through what they are doing.

This was about four years of intensive research, enduring this abuse throughout, and coming to terms with our “new normal” and the reality that is being forced upon our people. It has required a great deal of time to understand what was happening and what the consequences would be. It has also required accepting that the political environment around us has changed.

This really is not about race, religion, ethnicity, or anything of that nature. At the end of the day, it is about how Americans are being treated, by whom, what the goal has been, and what forms of oppression or slavery Americans have endured through the force and power of these foreigners. The concern is that foreign political actors have become so entitled to the American home front that they believe they can impose forms of slavery upon the American people.

Forms of Slavery and Suppression

These forms may include indentured servitude, suppression, economic control, psychological control, political control, or other forms of coercion. When Americans are being controlled through these methods, the experience becomes much larger than a disagreement about immigration or politics. It becomes an issue of whether Americans are permitted to live freely within their own country.

We have found that we are not compatible with these political movements. American national defense is not an “ideology” to be bargained with, because national defense concerns the protection of American people and American territory. It is a responsibility that cannot be surrendered simply because another political movement demands that it be changed.

Nor are our children accessible to be groomed by sexual predators under any “political umbrella.” Children are not political property and should never become protected targets for anyone who intends to exploit them. Slavery of any form against the American people is a form of war, and exploitation of children is a serious crime that must be addressed through defense and protection.

The Decision

So we made this decision. It was not made in haste, and it came after years of experiences that felt like energetic slavery and that stole time, life, happiness, and joy from the American people. For our people, our safety, and our security, it is a choice we have made.

We are no longer compatible with political movements that are hostile to the American people. This is a choice we made, but it is also a choice that others have made through their own actions. Political actors make choices through what they support, what they pursue, and how they treat the people around them.

As soon as Americans became an obstacle to overcome, a game to be preyed upon, targeted, manipulated and victimized, this was the road that they chose to take. Americans have the right to establish boundaries when their safety and security are being threatened. It isn't the end of the world to stick to the rules and laws that have already been established. If we do not, and we allow foreigners to overtake us, the consequences of that decision could be devastating for American citizens. All we are doing is providing the ticket home.

Sources

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[Smithsonian Magazine: US government turned away thousands of Jewish refugees, fearing they were Nazi spies](#)