

Religious Supremacy, Hate-Crime Victimization, and Advocacy Funding in the United States

Profiting From Hate

If there is a profit to be made from hate, wouldn't it make sense to instigate it?

White advocacy receives only 0.36% of advocacy funding. This figure showcases clear biases within the “business” of advocacy.

It is clear that White Americans are enduring abuses by foreign and domestic racial and religious supremacy networks while still being blamed. This does not excuse racial hate of any form, it is simply an observation.

1. Defining Religious Supremacy

“Islamic supremacy” can refer to the idea that Islam should have a leading role in law and society, including through constitutional provisions that give Islamic law or religious principles precedence. Academic research examines how these provisions interact with democracy, individual rights, and judicial decisions in countries such as Egypt and Pakistan.

Source: Cambridge University Press, *Democracy Under God: Islamic Supremacy Clauses and Rights*

<https://www.cambridge.org/core/books/democracy-under-god/islamic-supremacy-clauses-and-rights/2ADDC56436E02D1D58AF1265B53E53D6>

Discussions of religious and racial supremacy should distinguish between religious beliefs, political ideologies, institutional preferences, discrimination, and violence. The existence of a supremacist ideology does not establish that all members of a religion support it.

Related sources:

- Williams College, “Anti-Muslim and Anti-Jewish Racism: Origins of White Supremacy,” 2024: <https://events.williams.edu/event/anti-muslim-and-anti-jewish-racism-origins-of-white-supremacy-teach-in-by-prof-hafez-may-9/>

- National Geographic, reporting on the arson attack against the Church of the Multiplication in Israel: <https://www.nationalgeographic.com/history/article/151224-israel-jewish-terrorism-arson-christian-church-multiplication>

2. Hate-Crime Victimization in the United States

The FBI collects hate-crime data from participating law-enforcement agencies. Its statistics classify incidents according to reported bias motivations, including race, religion, and other protected characteristics.

Source: FBI Crime Data Explorer

<https://cde.ucr.cjis.gov/LATEST/webapp/#/pages/explorer/crime/hate-crime>

The distinction between hate-crime incidents and hate-crime killings is important. A group may account for a large share of reported hate crimes without accounting for the largest number of murders motivated by bias.

Likewise, racial and religious motivations are recorded separately. FBI summary statistics do not provide a straightforward combined count of people killed specifically because they are both White and Christian.

Consequently, claims about which group suffers the most hate-crime killings require murder-specific evidence, not overall hate-crime totals.

3. Christian Persecution Worldwide

Christians experience religious persecution in numerous countries. This can include restrictions on worship, discrimination, imprisonment, displacement, and killings.

Open Doors publishes research on Christian persecution through its World Watch List and related reporting.

Source: Open Doors, Persecution Trends

<https://www.opendoorsus.org/persecution/trends>

Open Doors reported 4,849 Christians killed for faith-related reasons during its 2026 reporting period, October 1, 2024, through September 30, 2025. The organization reported that 3,490 of those deaths occurred in Nigeria.

4. Who Reports Hate Crimes?

Several types of institutions collect, investigate, or publish information about hate crimes.

1. **Local police and sheriff's departments:** Receive complaints from victims and witnesses, investigate incidents, and submit qualifying hate-crime data.
2. **The FBI:** Collects hate-crime data from participating law-enforcement agencies and publishes national statistics.
3. **The U.S. Department of Justice:** Investigates and prosecutes certain federal hate crimes and publishes information about cases.
4. **Nonprofit and civil-rights organizations:** Collect reports directly from victims, provide assistance, and publish research about particular forms of discrimination or hostility.

These sources serve different purposes. An advocacy organization's incident count is not necessarily equivalent to a police-verified crime or a court-established finding.

The FBI's national statistics also have limitations because reporting and participation vary among law-enforcement agencies.

5. Organizations That Document Hate Crimes and Discrimination

Anti-Defamation League (ADL)

The ADL tracks antisemitic incidents and publishes reports on antisemitism, extremism, and civil rights.

Website: <https://www.adl.org/>

Council on American-Islamic Relations (CAIR)

CAIR documents complaints involving anti-Muslim discrimination and provides civil-rights assistance.

Website: <https://www.cair.com/>

Southern Poverty Law Center (SPLC)

The SPLC researches hate groups and extremism and publishes reports on organized hate and civil rights.

Website: <https://www.splcenter.org/>

U.S. Commission on Civil Rights

This federal commission investigates civil-rights issues and publishes research and recommendations.

Website: <https://www.usccr.gov/>

These organizations have different missions and methodologies. They should not be treated as interchangeable or as official law-enforcement agencies.

6. Comparing Advocacy Organizations and Funding

Organizations advocating for particular communities differ in their size, funding, membership, and missions. Some focus on discrimination against a religious group; others investigate extremism, conduct research, or advocate for particular immigration policies.

There is no comprehensive national registry that classifies every advocacy organization as a White, Jewish, Muslim, Christian, or other identity-based organization. Therefore, the percentage of all advocacy groups representing each population cannot be reliably calculated without defining the categories and compiling a consistent dataset.

Selected organizations and reported FY2024 revenue

The following figures are examples from reported nonprofit financial records, not complete totals for any community.

Organization	Primary focus	Reported revenue
Anti-Defamation League (ADL)	Antisemitism, extremism, and civil rights	\$162.9 million
Southern Poverty Law Center (SPLC)	Hate groups, extremism, and civil rights	\$129.1 million
CAIR Foundation	Muslim civil rights and advocacy	\$9.38 million
New Century Foundation	Race-related publications and advocacy	\$642,910

(American Renaissance)

VDARE Foundation

Immigration restriction and White-identity-
related advocacy \$435,608

Financial sources:

- ProPublica Nonprofit Explorer: <https://projects.propublica.org/nonprofits/>
- IRS Tax Exempt Organization Search: <https://www.irs.gov/charities-non-profits/tax-exempt-organization-search>

The ADL, SPLC, and CAIR Foundation reported approximately \$301.4 million in combined revenue in these examples. New Century Foundation and VDARE Foundation reported approximately \$1.08 million combined.

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What a comprehensive comparison would require

A defensible analysis would identify organizations across comparable categories and examine:

- The number of organizations in each category.
- Combined annual revenue, assets, and grants.
- Spending on advocacy, litigation, research, and public education.
- Membership, public reach, media presence, and lobbying activity.
- The distinction between organizations representing a community and organizations researching or monitoring that community.

Nonprofit revenue alone does not measure influence, public support, or the extent to which a population is represented.

7. Conclusion

Christian persecution statistics document serious violence against Christians worldwide. FBI data provide a separate measure of reported hate crimes in the United States. Advocacy organizations document particular forms of discrimination, while nonprofit financial filings help establish their revenue and expenses.



| A nun surveys damage from the fire at the Church of the Multiplication of the Loaves and Fishes in northern Israel, by tradition the place where Jesus performed the miracle of feeding the masses.

PHOTOGRAPH BY BAZ RATNER, REUTERS









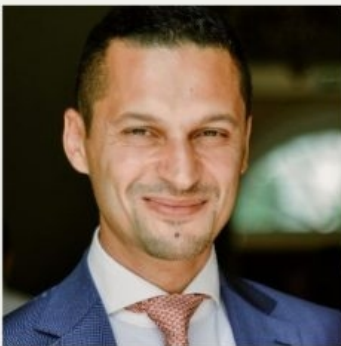




End-of-Year Teach-In

ANTI-MUSLIM AND ANTI-JEWISH RACISM

ORIGINS OF WHITE SUPREMACY



PROF. FARID HAFEZ,
Class of 1955 Visiting Professor of
International Studies

THURSDAY, MAY 9
GRIFFIN 2
5-6:30PM

Sponsored by Muslim Student Union (MSU) & Muslim Chaplain.
For questions, contact Sidra Mahmood at sm45@williams.edu