

Dear Office Handling the Lindsey Clancy Case,

Lindsey Clancy is no longer home; she is in a home without a roof and is surrounded by water. There are spirits surrounding her, empowering this case and wanting to elevate her, rather than recognizing that the connection between her and her children is no longer there. Whether it was a moment of insanity or not, her children were betrayed and are with God. There is no longer a connection between her and her children. Her children suffered the most disturbing betrayal by their earthly mother. This connection was lost the moment she placed her hands upon those children and took their lives.

As we understand, this moment of insanity was not simply a moment; it was ongoing, and she was in treatment. Still, upon returning home, she murdered her children. This is her reality. It is also our reality and one that New Englanders of sane mind must face: to walk amongst a spirit that may murder her own children, or to instill the value of justice in our communities, as well as safety and good spirit, so that children are safe in our world and our communities are safe without someone who has faced such extreme points of insanity that she would strangle an innocent baby, an innocent child, innocent children.

She is no longer a normal-spirited person. She is a spirit whose home was removed; all that was normal within her home is never going to return, not then, in the moment when she took her children's lives and attempted to take her own life, and not after the trial. She has been estranged from her society, and the women who are empowering her are empowering a spirit no longer within a normal home, but in a home without a roof, a home that is nearer, perhaps, to God, but not nearer to us. This line has been crossed.

New England requires safety, spiritual health, and sanity. It is clear that we require separation from her spirit, not to walk amongst her in the community, for we would not be walking amongst a normal spirit, but a spirit who is no longer "home."

New England requires justice for these three children who suffered at the hands of their mother. These children no longer belong to the spirit of their mother, but to the spirit of their inheritance: a loving New England community that watches over them even in spirit, that they are safe, that their mother will no longer ever hurt them. The love and devotion of the New England community are far stronger than any monster in any moment, and the light of a more true community is protecting them now.

I am calling for a mistrial, and I am hoping very much that the new jury is within reason, as I do not feel this was the case with the former jury. It has become evident in recent years that radical activists have taken over normal society, and

it isn't fair to those who remain stable, grounded, and within the boundaries of societal norms and values.

Lastly, I urge all to consider what fourth-generational warfare looks like, and why radical forms of anti-justice, such as abolish campaigns, psychological warfare, and the glorification of criminals, can do to wreak havoc on our communities. The murder of children is not just a case, but can be leveraged as a form of warfare against the American people. The term is crimefare: it enables predators to harm anyone and then to walk free amongst us.

The most evil spirits of them all are now glorified, and the families of their victims are left without justice and begging for mercy, their communities begging for mercy, Americans left with no other recourse but conflict and war. It is a war of good versus evil. And I ask you to consider both this case as well as the larger picture: that evil should not allowed to prosper, or else evil has won.

Thank you for your consideration.