

**D. Cowdrey**

**United States Air Force Honorable Retired, Service Veteran**

**Daily Intelligence Report**

**Polyamory, Cult Social Psychology, Conspiracy, Masks**

**6/8/2025**

Research:

1. [https://polyamorylegal.org/our-team?  
fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEenBtOaTpzug5vmRMjKjKyPpFEDHluapEx0QN1bmBHjncVlz74mRdzlqcgr168\\_aem\\_M8syUFL83aQVGJ6HhVASRw](https://polyamorylegal.org/our-team?fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEenBtOaTpzug5vmRMjKjKyPpFEDHluapEx0QN1bmBHjncVlz74mRdzlqcgr168_aem_M8syUFL83aQVGJ6HhVASRw)
2. [https://www.lovingmorenonprofit.org/aboutus/board-of-directors/?  
fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEepfEbmAER9fZrv5QHCAPLaiMLDdhEkhs2oOxJUvhQXjuuX-LdG-fWu6yDMDE\\_aem\\_Bpyyb6mTY84uCWSCjd6nPg](https://www.lovingmorenonprofit.org/aboutus/board-of-directors/?fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEepfEbmAER9fZrv5QHCAPLaiMLDdhEkhs2oOxJUvhQXjuuX-LdG-fWu6yDMDE_aem_Bpyyb6mTY84uCWSCjd6nPg)
3. [https://en.m.wikipedia.org/wiki/Morning\\_Glory\\_Zell-Ravenheart?  
fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEePkp4kxI3QT\\_ttHm--5bsFFIzXqsxswmZmEN5MlMrb8VdAgwLG6E95N\\_vhql\\_aem\\_7FGv355\\_WXNC-ZNN-2Bh0A](https://en.m.wikipedia.org/wiki/Morning_Glory_Zell-Ravenheart?fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEePkp4kxI3QT_ttHm--5bsFFIzXqsxswmZmEN5MlMrb8VdAgwLG6E95N_vhql_aem_7FGv355_WXNC-ZNN-2Bh0A)
4. [https://en.m.wikipedia.org/wiki/Oberon\\_Zell-Ravenheart?  
fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEeaK5I50Jmf2zzO9o70TiicvKW7zKmBor0QdIFUr052evSx9OWtEh3vfRYBQE\\_aem\\_MeNFMvKobpE6ErR7qqy9ug](https://en.m.wikipedia.org/wiki/Oberon_Zell-Ravenheart?fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEeaK5I50Jmf2zzO9o70TiicvKW7zKmBor0QdIFUr052evSx9OWtEh3vfRYBQE_aem_MeNFMvKobpE6ErR7qqy9ug)
5. [https://books.google.com/books/about/More\\_A\\_Memoir\\_of\\_Open\\_Marriage.html?  
id=0bYhEQAAQBAJ&source=kp\\_author\\_description&fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEeKXeBmlTV9U1DS6KOB6S9C4sIVg8XwiDOcEaWNvzs1TBip8F8cCIPaSkmumo\\_aem\\_HbFy6b7MYA7YG5jPy1IFiw](https://books.google.com/books/about/More_A_Memoir_of_Open_Marriage.html?id=0bYhEQAAQBAJ&source=kp_author_description&fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEeKXeBmlTV9U1DS6KOB6S9C4sIVg8XwiDOcEaWNvzs1TBip8F8cCIPaSkmumo_aem_HbFy6b7MYA7YG5jPy1IFiw)
6. [https://thecjn.ca/podcasts/what-does-judaism-say-about-polyamory/?  
fbclid=IwZXh0bgNhZW0CMTEAYnJpZBExU013SGx5TIFZTW1RZjJwSgEefgg-n5MZWorhgIB55Q4hVcDwv-yO5EsH4qNI6\\_FSVH-T--qhTlInbWD7UMs\\_aem\\_5M6FI9RQuTyKdJVCjm3Mqg](https://thecjn.ca/podcasts/what-does-judaism-say-about-polyamory/?fbclid=IwZXh0bgNhZW0CMTEAYnJpZBExU013SGx5TIFZTW1RZjJwSgEefgg-n5MZWorhgIB55Q4hVcDwv-yO5EsH4qNI6_FSVH-T--qhTlInbWD7UMs_aem_5M6FI9RQuTyKdJVCjm3Mqg)
7. [https://en.m.wikipedia.org/wiki/Iliza\\_Shlesinger?  
fbclid=IwZXh0bgNhZW0CMTEAYnJpZBExU013SGx5TIFZTW1RZjJwSgEe5XnYrVx\\_84rnzznN0T2nF3jIRvd3T4WvmC8po3qnrHQXR0zYSIH51G5ovbc\\_aem\\_JuUZf6L85Sgy-8kLe-nHSg](https://en.m.wikipedia.org/wiki/Iliza_Shlesinger?fbclid=IwZXh0bgNhZW0CMTEAYnJpZBExU013SGx5TIFZTW1RZjJwSgEe5XnYrVx_84rnzznN0T2nF3jIRvd3T4WvmC8po3qnrHQXR0zYSIH51G5ovbc_aem_JuUZf6L85Sgy-8kLe-nHSg)
8. [https://en.m.wikipedia.org/wiki/Pathological\\_jealousy?  
fbclid=IwZXh0bgNhZW0CMTEAYnJpZBExU013SGx5TIFZTW1RZjJwSgEeCtSJZq50OLgy-tTzUgmNhWr2eepU-JZqJ8fSGGmucvGF7veVBKzi-wDPNc0\\_aem\\_wXlzcIIIMqKvIGtGo-WUCA](https://en.m.wikipedia.org/wiki/Pathological_jealousy?fbclid=IwZXh0bgNhZW0CMTEAYnJpZBExU013SGx5TIFZTW1RZjJwSgEeCtSJZq50OLgy-tTzUgmNhWr2eepU-JZqJ8fSGGmucvGF7veVBKzi-wDPNc0_aem_wXlzcIIIMqKvIGtGo-WUCA)
9. [https://ifstudies.org/blog/the-problem-with-polyamory-a-social-scientific-view?  
fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEeKXeBmlTV9U1DS6KOB6S9C4sIVg8XwiDOcEaWNvzs1TBip8F8cCIPaSkmumo\\_aem\\_HbFy6b7MYA7YG5jPy1IFiw](https://ifstudies.org/blog/the-problem-with-polyamory-a-social-scientific-view?fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEeKXeBmlTV9U1DS6KOB6S9C4sIVg8XwiDOcEaWNvzs1TBip8F8cCIPaSkmumo_aem_HbFy6b7MYA7YG5jPy1IFiw)
10. [https://www.jhsf.org/making-masks-for-purim/?  
fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEeV9Us-BODZ5HAM-KW-a-esuLDi-StAd7slgPAwkuVyY0ZxZWoA5SPTaaOSTA\\_aem\\_b-uXmhPZpHxAoeTvl4me0g](https://www.jhsf.org/making-masks-for-purim/?fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEeV9Us-BODZ5HAM-KW-a-esuLDi-StAd7slgPAwkuVyY0ZxZWoA5SPTaaOSTA_aem_b-uXmhPZpHxAoeTvl4me0g)
11. [https://www.iskconcommunications.org/iskcon-journal/vol-7/cults,-psychological-manipulation-and-society?  
fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEeV9Us-BODZ5HAM-KW-a-esuLDi-StAd7slgPAwkuVyY0ZxZWoA5SPTaaOSTA\\_aem\\_b-uXmhPZpHxAoeTvl4me0g](https://www.iskconcommunications.org/iskcon-journal/vol-7/cults,-psychological-manipulation-and-society?fbclid=IwZXh0bgNhZW0CMTAAYnJpZBExU013SGx5TIFZTW1RZjJwSgEeV9Us-BODZ5HAM-KW-a-esuLDi-StAd7slgPAwkuVyY0ZxZWoA5SPTaaOSTA_aem_b-uXmhPZpHxAoeTvl4me0g)
12. <https://forward.com/news/464455/after-a-year-of-the-pandemic-the-dual-meaning-of-masks-this-purim/>
13. <https://en.wikipedia.org/wiki/Purim>

14. <https://aish.com/facemasks-and-purim-masks-the-pandemics-first-anniversary/>
15. <https://culturachina.net/en/masks-in-china/>
16. <https://chinamarketadvisor.com/chinese-traditional-masks-types-history-meaning/>
17. <https://chinamarketadvisor.com/chinese-traditional-masks-types-history-meaning/>
18. <https://historyplex.com/chinese-masks-history-meaning>
19. <https://animhut.com/freebies/infographic/history-and-evolution-of-mask/>
20. <https://en.wikipedia.org/wiki/Mask>

## AI Assisted Casenotes:

- Activism spheres that proliferate and \*harm\* society:  
The modern polyamory movement in the US has a history stretching back decades, with various individuals and groups playing key roles in its development. Historically Significant Figures: Ryam Nearing and Deborah Anapol: These two women were particularly influential in the 1980s, publishing newsletters and books that helped spread information about ethical non-monogamy. They eventually collaborated and founded Loving More, a national magazine and organization that hosted conventions. Morning Glory Zell: Coined the term "polyamory" in 1990 in an article addressing ethical considerations relationships with multiple partners. Oberon Zell: Involved with the polyamory movement through his family and participation in Loving More conventions. Recent Notable Figures and Organizations: Polyamory Legal Advocacy Coalition (PLAC): Established in late 2020 by a psychologist and five lawyers, PLAC focuses on legal advocacy for polyamorous individuals, particularly within the LGBTQ+ community. Alexander Chen: Founding director of the LGBTQ+ Advocacy Clinic at Harvard Law, was part of the group that established PLAC. Molly Roden Winter: Author of the memoir, "More: A Memoir of Open Marriage," and has been interviewed by major media outlets like The New York Times and NPR, contributing to the mainstreaming of polyamory as a topic of discussion. It's important to note that the polyamory movement is multifaceted and doesn't have a single, centralized leader. Various individuals and organizations contribute to its growth and advocacy.
- The wavelength of trading love for slavery; The American victim.
- Jealousy, especially when unaddressed, can inflict significant damage, particularly on relationships. It can lead to distrust, insecurity, emotional outbursts, and even controlling behaviors. Unhealthy jealousy can also manifest in various ways, such as social isolation, low self-esteem, and negative communication patterns. Here's a more detailed look at the damaging effects of jealousy: Distrust and Insecurity: Jealousy can erode trust between partners, making them question each other's fidelity and intentions. This can lead to feelings of insecurity and a lack of confidence in the relationship. Emotional Outbursts and Conflict: Intense jealous feelings can trigger emotional reactions like anger, sadness, or anxiety, leading to arguments and conflict. Controlling Behaviors: Jealousy can sometimes motivate controlling behaviors, such as monitoring a partner's whereabouts, making false accusations, or isolating them from friends. Social Isolation: Jealous individuals may isolate themselves and their partner from potential rivals or situations that trigger their jealousy, limiting social connections. Diminished Self-Worth: Feeling jealous can lead to a sense of inadequacy and low self-esteem, as individuals may question their own worth and value in comparison to others. Negative Communication Patterns: Jealousy can disrupt communication in relationships, leading to frequent criticism, defensiveness, or antagonism. Intrusive Thoughts and Behaviors: Jealousy can manifest as intrusive thoughts and behaviors, such as obsessively checking a partner's phone, questioning their whereabouts, or constantly seeking reassurance. Pathological Jealousy: In some cases, jealousy can be linked to underlying mental health issues, such as anxiety disorder or obsessive-compulsive disorder, leading to morbid jealousy. Aggressive or Violent Behavior: In extreme cases, jealousy can escalate to aggressive or violent behavior, especially when combined with substance abuse.
- Many Jewish organizations and celebrities are currently under investigation by the FBI.
- We can see how (extreme) political philosophy, religion and cultism's can harm society.
- Polyamory and Societal Harm The claim that polyamory is inherently harmful to society is a strong one, and it's important to consider various perspectives and research findings when evaluating it. Arguments Against Polyamory: Some arguments suggest potential negative impacts of polyamory on individuals and families, which in turn could be seen as having broader societal consequences: Relationship

Instability: Some sources suggest that polyamorous relationships may experience higher rates of partner turnover, potentially leading to emotional distress for individuals and children involved. Impact on Children: One perspective argues that children in polyamorous families might suffer from relationship instability and find it challenging when parental figures leave their lives. There are also concerns that they may face social challenges due to their family structure being misunderstood or judged by peers and authority figures. Challenges to Traditional Norms: Polyamory can challenge traditional views of marriage and family, potentially leading to societal debates and legal complexities. Potential for Abuse and Power Imbalances: While not inherent to polyamory itself, like any relationship structure, polyamorous relationships can be vulnerable to abuse, power imbalances, and negative interpersonal dynamics.

- The “spheres,” of slavery and warfare. Who profited the most? Jewish, Medical Industry, China, Russia involvement. Who consumed the most? Republicans. Who revenged the most? LGBTQ, Narcissistic Personalities. Who persuaded the most? Jewish, Liberal Activists, LGBTQ, The Industry. Who trafficked the most? Jewish, Black Mafia, Asian, Hispanic, LGBTQ, Republican. Who was harmed the most? Women, girls, children. Each side participated in their own ways.
- The pandemic as masquerade.
- Purim masquerade, also known as a Purim party, is a vibrant custom of the Jewish holiday Purim, where people dress up in costumes, often as characters from the story of Esther, or in humorous disguises. This festive tradition celebrates the story of how Queen Esther and her cousin Mordecai saved the Jewish people from a plot to exterminate them in ancient Persia. Key aspects of a Purim masquerade include: Costumes: People of all ages dress up in a wide variety of costumes, often including those of Queen Esther, Mordecai, Haman, or other characters from the story, or in more creative and humorous disguises. Celebrations: Purim masquerade parties are often accompanied by feasts, games, and performances. Mishloach Manot: The custom of exchanging gift baskets of food (mishloach manot) with friends and neighbors is a key part of Purim. Purim Spiel: Many communities also have Purim spiels, which are humorous plays that retell the story of Esther. Symbolism: The masquerade aspect of Purim is seen as a way to celebrate the miraculous events of the Purim story, where the Jews were saved, and to reflect on how events often appear to be different from what they truly are.