

Doctrine on Human Dignity, Language, and Spiritual Integrity

Goy, Goyim, Heathen, Gentile And Other Labels We Refute

We declare that the use of dehumanizing labels must end. Words that divide, diminish, or impose identity upon others have long served as instruments of exclusion and justification for mistreatment.

We affirm that no human being shall be reduced to a category not of their own choosing. Terms whether historical, cultural, or religious shall not be used to strip dignity or agency from any person or community.

We hold that the individual and the community alone possess the inherent right to define their identity. This right is fundamental. It shall not be assigned, imposed, or taken.

We proclaim that language carries power and must be exercised with care, with respect, and with a steadfast commitment to human dignity.

We further declare that any spiritual practice that seeks to harm, bind, or enslave is to be rejected. Practices that impose control over the will or spirit of another stand in violation of human dignity and moral order.

We reject nonconsensual relationship structures and all arrangements in which a person is not honored in full dignity and autonomy. No person shall be treated as temporary, interchangeable, or subject to use without regard for their humanity.

We reject false representations of union, including false marriage and spiritual manipulation that seek to coerce emotional or physical submission. The promise of partnership shall not be used as an instrument of control, coercion, or exploitation.

We declare that all forms of human commodification must end. No person shall be presented, advertised, or treated as an object for purchase. Such acts strip dignity, violate autonomy, and inflict harm upon the human spirit.

We condemn all predatory behaviors that exploit vulnerability. Any practice involving those who cannot give consent demands scrutiny, accountability, and the protection of the innocent from harm and lasting trauma.

We affirm that no belief system or institution holds authority to justify harm, coercion, or the violation of human dignity. Freedom of religion shall not be used to excuse abuse or exploitation.

We hold that no ethnic or religious group shall be subject to harm. At the same time we call for laws that reflect justice and humanity, ensuring that no cruel or criminal act is excused under any claim of belief or tradition.

We declare that where religion is misused to enable exploitation, it must be challenged. Where there is exploitation there must be accountability through law, through remedy, and through the judgment of the people.

We recognize that many have spoken and that the call for justice continues. Greater humanity must be restored within our systems, our institutions, and our shared life.

We affirm the mission of the Union of Saints to stand against human rights abuses, slavery language, and all forms of dehumanization. We call for order in language, in law, and in the heart and spirit.

This we declare as the Union of Saints, and United States.

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