These Are Groups That Believe "Anti White Warfare" Is the Answer.

We don't agree. It is akin to saying, "Let me in, let me in! Or I'll blow your house down!" You meet their terroristic demands, and then they blow your house down anyway.

They don't like Whites. They don't want Whites around. They want to remove Whites and replace Whites, no matter the *cost*.

Sadly, this is happening in our own home. The way Whites have been treated is nothing less than genocide and a holocaust. They have preached "murder and exterminations." We have made our determinations.

We feel the establishment they are aiming to create is simply modern warfare. Americans deserved better than these extreme cult ideologies and White genocide movements.

We can choose to "decenter" their movements also, and I think that's the best route for protection and safety moving forward. We simply did not deserve this.

It is not the 1700s. Most of our families endured hardship. White Americans also dealt with both extreme labor and poverty. This experience is not isolated to any race in our beautiful, yet often challenging homeland.

It is not the 1970s, 1980s, 1990s, or 2000s! We are way beyond these years, and if we could go back, many of us would because we felt more equal, normal, and happier. Still, these new generations are choosing warfare, and it has only become worse and worse and worse. Now it resorts to atrocities.

Here is the reality: I am not centering anyone who chooses to decenter me. Nor am I centering anyone who believes I deserve human rights abuses because of my race and the color of skin I was born with. That's racism, *right*? Where there was none, these activists created it.

No more tolerance. The age of tolerance for the abuse of White Americans by Black, Brown, Yellow, and foreign groups is over. The tolerance of the BLAMESOVJF+ war is over.

We are clearly not going in the same direction. Some have chosen to go backward, behaving like barbarians, criminals, thugs, thieves, and terrorists. For what? An elder kicked to the ground on the street and a free cell phone?

We're not choosing your society because your society quit on humanity. We're not choosing you, activists. You hurt innocent people and then celebrate. Why would we?

Union of Saints supports the full political removal of "modern communist and warfarist regimes" so that a healthy American society and citizenry can return to normal. We cannot move forward in the direction they have chosen, *it doesn't include us!*

Just like that, we became a ghost of your past.

We are not you. Nor do we want to be. Frankly, you are the worst of history, the worst of humanity.

4 Million Black slaves.

1.25 Million White slaves.

800,000 White slaves transported to American colonies.

The numbers are very comparable. No person or race owns historical injustices.

We gave you our everything for you to push us into crimefare, warfare, modern oppression and slavery. It says "numbers" about your character.

At this stage we're done.

Here is a research list of activists, writers, and organizations that have publicly advocated for "decentering whiteness" or changing the role of white cultural norms and leadership in institutions. I have included sources that use the terminology directly, so you can distinguish documented statements from broader interpretations of their work.

One important distinction: "decentering whiteness" can refer to changing institutional power, representation, or cultural norms. It does not automatically mean advocating discrimination against white individuals. The clearest evidence comes from a person's own published statements or an organization's stated mission.

1. Activists and writers

Janice Gassam Asare: DEI Expert Transforming Workplaces

1. Janice Gassam Asare

DEI consultant and writer who published an article titled "3 Ways to Decenter Whiteness in Your Workplace." Her work addresses workplace culture and racial equity.

Source: Forbes — search the article title.

2. Charley Flint

Sociologist and cofounder of the Center for the Study of White American Culture. The organization identifies her as a central figure in developing its approach to decentering whiteness.

Source: Alliance for a Multiracial Society.

3. Jeff Hitchcock

Cofounder of the Center for the Study of White American Culture. The organization explicitly advocated moving white American culture away from its position as the default center of social power and building multiracial institutions.

Source: Organization's approach.

4. Penny Rosenwasser

Facilitates the White Folx Decentering Whiteness affinity group associated with Kehilla Community Synagogue's racial justice initiative. The group works on challenging white supremacy and changing community practices.

Source: Kehilla's racial justice initiative.

5. Sonali Sangeeta Balajee

Participated in a working group that produced *Decentering Whiteness and Creating Inclusive and Equitable Conferences*, a resource for organizers seeking to change whose perspectives and leadership shape conferences.

Source: Racial Equity and Justice resources.

2. Organizations that explicitly promote decentering whiteness

These organizations may be particularly useful if you are researching how the concept is implemented in workplaces, educational settings, activism, and community organizations.

1. Alliance for a Multiracial Society

Formerly the Center for the Study of White American Culture (CSWAC), which was founded in 1995. Its published materials explicitly describe decentering whiteness and changing how racial power and resources are distributed.

Official website

2. Kehilla Community Synagogue

Its Belonging and Allyship initiative includes a dedicated affinity group for decentering whiteness, alongside programs intended to center the experiences and leadership of people of color.

Official initiative page

3. Anti-Racist Community Network

States that majority control of its network will not rest solely with white people and that, when interests conflict over sharing power and resources, it will prioritize BIPOC interests.

Official network website

4. Design History Society: Decentering Whiteness in Design History

Published a resource describing a group's effort to reduce the centrality of white people in American design history and of North Americans and Europeans in global design history.

Published resource

3. What to document in your research

If your purpose is to investigate whether these ideas lead to discriminatory practices against white people, examine specific policies and actions rather than relying on the phrase alone. Useful evidence includes:

- Hiring, promotion, or contracting policies that explicitly consider race.
- Statements advocating racial preferences or changes in representation.
- Training materials that characterize white people or white cultural traditions collectively.
- Policies that restrict participation, leadership, funding, or access based on race.
- Published statements distinguishing institutional reform from treating individuals differently because of their race.

Would you like me to expand this into a list of 25–50 named American activists, DEI consultants, academics, and organizations, with direct quotes, dates, and sources for their statements about decentering whites or whiteness?