

Recommendations Deterring Modern Anti-American K Organizations

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The same organizations advocating against Christianity, Catholicism, and any meaningful representation or understanding of these communities often fail to acknowledge that, while Christians and Catholics do experience hate crimes, many incidents go unreported. Christians, including Catholics, Protestants, Orthodox Christians, Evangelicals, and other Christian denominations, are among the most persecuted religious communities in the world. The absence of reporting does not mean the absence of victimization, nor does it diminish the reality of persecution experienced by millions of believers across the globe.

According to Open Doors' *World Watch List*, **4,849 Christians were killed for their faith during the most recent reporting period**, averaging approximately **13 deaths per day**, and **more than 388 million Christians worldwide experience high levels of persecution or discrimination because of their faith**. These figures illustrate that anti-Christian persecution remains a significant global human rights concern. Recognition of this reality is essential to ensuring that religious persecution is addressed consistently, regardless of which faith community is affected.

Source: <https://www.opendoorsus.org/en-US/persecution/methodology/>

The same organizations advocating against Christians and Catholics routinely minimize or overlook the persecution experienced by these communities while emphasizing the experiences of other groups. Equal recognition of religious persecution requires acknowledging all victims rather than selectively recognizing some while ignoring others. Consistent standards strengthen public confidence in equal treatment and reinforce the principle that American religious communities deserve legal protections, the preservation of their religious liberties, and respect for their cultural and historical heritage.

Radical elements within the modern Democratic movement have demonstrated policies and advocacy that are increasingly hostile toward Christianity and Catholicism. Rather than consistently advocating on behalf of Americans, these organizations often prioritize newer populations and other religious communities while neglecting or dismissing concerns raised by longstanding American communities. They have contributed to the weakening of American institutions, reduced opportunities for many Americans, and worked to suppress American interests across numerous areas of public life.

This reflects a radical and extreme socialist and globalist movement that exerts continual and exhausting pressure on American institutions and culture. It is part of an ongoing ideological conflict in which organizations increasingly advocate for foreign interests while diminishing the rights, safety, religious liberty, and cultural heritage of American citizens. These developments have created growing concern among many Americans regarding the preservation of constitutional principles, national identity, heritage, cultural and religious protections.

For example, a statue of an angel became the subject of controversy while proposals establishing permanent governmental commissions representing other religious interests received support. This demonstrates selective treatment of religion rather than religious liberty. The result is the continued erosion of American culture, heritage, and identity while making longstanding and traditionally accepted American customs, values, and religious expressions increasingly uncomfortable to express in

public life. The ultimate result is the forfeiture of cultural heritage, increasing cultural dissonance, heightened stress among native populations, and the erosion of longstanding traditions. It also creates pressure to conform to foreign cultural, religious, or ideological norms and ways of life. When such pressures involve coercion, persecution, force or other serious violations of fundamental human rights, they constitute crimes against humanity.

Organizations that acknowledge oppression against some religious communities while minimizing or denying harms experienced by Christians and Catholics have earned the reputation of being anti-Christian and anti-Catholic. American religious protection requires recognition of discrimination regardless of which faith community is affected. Religious liberty cannot remain credible if constitutional protections are applied inconsistently based upon political or ideological preferences.

Many Americans have experienced harassment, intimidation, and mistreatment with little meaningful accountability. Publicly funded organizations that have exploited American taxpayer funds and are the subject of ongoing federal investigations have become political actors that use public resources to advance extreme ideological objectives rather than serving the American people. These actions have contributed to significant social division and, for many Americans, have resulted in fear, distress, and lasting psychological harm. They actively diminish American heritage and culture while promoting policies that replace, rather than preserve, longstanding American institutions.

These developments represent political and cultural warfare against the American people. Too often, political activists treat the livelihoods of ordinary Americans as secondary to ideological objectives, while many citizens remain in a constant state of fear and vigilance to defend themselves against policies that threaten their freedoms, security, and constitutional rights. These developments showcase the importance of protecting the American people and ensuring that the federal government establishes an effective counterstrategy utilizing appropriate federal authorities and national security capabilities to defend the constitutional rights, security, and interests of the American people.

This is my declaration: Any discrimination against Christians and Catholics must be formally recognized. Organizations that advocate against discrimination have a responsibility to apply those same standards consistently, without exception or selective enforcement. The term "White Christian Nationalism" is frequently the subject of radical left criticism and scrutiny, yet many of these same organizations advocate for other religious communities to receive special government recognition, outreach, or dedicated advisory bodies. This unequal treatment runs contrary to the principles of American culture and has contributed to unnecessary social and political conflict in modern times. This era of anti-American religious and cultural discrimination must end in order to preserve and safeguard our people and our Union from undue foreign and domestic pressures that place significant strain on long-established American communities, cultures, ethnicities, and heritage faiths.

My recommendation is that the United States recognize the seriousness of anti-American ideological extremism wherever it arises. The federal government should strengthen efforts to protect Americans from political violence and domestic extremism. This must include protecting Americans, including American Christian and Catholic heritage families, from hate crimes, political repression, and discrimination.

Finally, I recommend establishing “American Spiritualism” as a protected religion and legal foundation that would provide federal and state protections for native and longstanding American communities that are being targeted by these Cold War-style tactics. This measure would protect Americans from unlawful violence, terrorism, intimidation, and conspiracies intended to interfere with the constitutional rights of historical and long-established American communities. Its purpose would be to preserve constitutional liberties, cultural heritage, and religious protections for longstanding American communities, including native, ethnic, and anthropological American populations.