

The Trafficking Party

D. Cowdrey "The Trafficking Party:"

The "trafficking party," a combination of both Republican and Democratic members, tends to lean toward their own political affiliations. They are shaped like any other political party or "cult," with connections both low and high. They operate like a political party, moving names, numbers, information, and bodies. Their goal is to subjugate and traffic, seeking long-term total control and supremacy. They aim to eradicate freedom to preserve their new order.

They enter these organized cliques, circles, and rings first through intrigue, and over time they become more skilled. They gain notoriety and may acquire more lucrative positions. They are movers of unnatural energy, a dark movement that thrives in the shadows and in secrecy, and they revel in it for the thrill of it. They harm women, children, and anyone else they choose to harm. They will even go after entire families. They are sadistic and malevolent, thriving on the desire to harm others. It makes them feel good when others feel bad. They become jealous and vengeful, so they sabotage and learn to hunt.

They learn how to adapt to their victim's lifestyle; they may mirror or even steal identities. This is subversion. Love is their tool of trade, as it is easy to manipulate a vulnerable person and gain intel. They may keep a notebook, take notes, and may even pretend it is poetry. They are charting their war path. Their war path is you.

"The Trafficking Party"

Human trafficking is one of the fastest-growing criminal industries in the world. This global system is built on exploitation and control. It operates much like a political network or party, with hierarchies, funding streams, and alliances that cross borders and institutions.

These organized rings or cells infiltrate structures of power, influencing policy, commerce, and even local leadership. Trafficking functions as a criminal business enterprise, a shadow "political" movement. They seek dominance and control over vulnerable lives: individuals, their societies, their towns, their cities, and their countries.

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