

Political Naturalism, and Force, Fraud, and Coercion in Politics

Political Naturalism, as defined here by Cowdrey, is the election of those who represent the local and native culture of the place they are from.

Cowdrey

Where were you born? Where are your ancestors from? What culture were you brought up in, and what culture were your parents and grandparents brought up in?

Force: Forcing Americans to become something they are not through politics.

Fraud: Committing fraud to make Americans become something they are not through politics.

Coercion: Coercing, controlling, guilting, or blaming Americans so they become something they are not through politics.

I am a White American who grew up in a predominantly White cultural environment, and today I would like White representation. I also seek local representation from people who share the culture and heritage of the place where I grew up but may not be White. I would like people from our community and know it's "breath of life," to represent our community. I don't want outsiders representing our culture, I feel it breaches our boundaries, safety and security interests.

I am not a "supremacist," nor will I accept coercive guilt or abuse of this nature, but I do seek cultural representation and those I relate to most and trust. These individuals may even be part of my own family and heritage line.

I feel the same is true of many places around the United States. For example, in Hawaii, I also like to see Native Hawaiians representing Hawaii.

In places like Alaska, the same is true. Whether Native or culturally Alaskan, I truly would like to see Alaska represented by those who love and honor the state they are from, have ancestral memory, and will truly support their own people from the heart, without the harmful effects of foreign or domestic lobbying interests.

The same is true of other places. For example, I love seeing Atlanta, Georgia, represented by its major historical Black communities, or candidates who have ancestral roots there.

I hope this clarifies my position. I think many Americans share this sentiment, especially during times of historical invasion and amid dark and disturbing, harmful and seedy cartel and communist infiltration in American politics.

We want politicians who will represent the heart and soul of their homes and who will fully support and safeguard the American people, which is always the priority.