

~Courchene-Cowdrey~

### **A Sultan's Slavery of Women's Soul**

Modern slavery by new age "Sultans" is not a mirage. The trafficker's goal today for Christian women, often white women, is enslavement. This slavery is spiritual and exists in both mind and body.

These Sultan Enslavers commit acts of spiritual warfare against women and do all they can to undermine them. They create a form of enslaved marriage in which women are brought into submission as much as possible. They grow attached and dependent on her. They move around her spirit using dark influence, manipulation, and persuasive language. They deceive, manipulate, and even "humor" her at times while subjecting her to enslavement, abuse, discipline, and harm.

They place her into a "golden cage" of ongoing captivity. They are driven by insecurity, jealousy, cruelty, and anger. They gain pride and satisfaction from causing pain and feel empowered through control. They attempt to take authority over her life and her sense of self. This pattern of occult abuse has continued across time.

Access to her is part of their religious ritual. Once they reach her spirit, her mind, her body, or her sense of self, the control and subversion begin. This behavior is carried through habit and repetition. It happens in secrecy, in private spaces, in silence, and when she is alone. For Sultan traffickers, it becomes a repeated act of humiliation, shaming, and degradation.

At this point in history, this form of harm toward women is thriving, and it is not yet recognized by society. We are still very much growing awareness. Because "Sultan slavery" is hidden and difficult to see, it is often overlooked. It continues during times of war, including the war against women, their knowledge, their truth, and their power.

These harmful actions affect not only women but also the men connected to them. There is an effort to shame, weaken, and take power from others within their lives. This pattern can be seen in the United States today. They take his or her chair, they replace it with their throne.

We overcome this harm by removing ourselves completely from these influences and environments. We acknowledge this severe warfare and slavery, and we march forward, removing these individuals from our territory.

For crimes of moral turpitude, remove birthright citizenship from traffickers and warfarists.

We remain grounded in truth, in light, and in the spirit of God. The intention of these actions is to overshadow both the individual and their relationship with God, so it is important to stay guided by faith and the light of spirit.

It is important to hold individuals accountable both spiritually and in daily life. There is a need for stronger protections that recognize harm to the spirit and emotional well being. By teaching and sharing awareness, truth can be brought into places that have remained hidden in the shadows.

The true path of humanity and faith is one of freedom. It is not a path of chains or dark manipulation and deceit, and it does not place the spirit into “golden cages” shaped by cruelty, humiliation, or fear.

- **References and Themes**
- Imperial ceremony
- Marie Antoinette
- Hürrem of the Christian slave
- Seraglio, Fatma Sultan
- Sultanate of Women
- Hürrem Sultan
- Roxelana
- Golden cage of captivity, Şehzades
  - It is da
  - It is damat
  - It is Şehzade
  - It is se' na

The structure of the Ottoman Imperial Harem shaped the position of women by selecting concubines of slave origin, other kingdoms, specifically Christian, which meant they were treated as property rather than as independent legal wives.

This system meant that women who later rose in status began without personal or political ties that could challenge the authority of the ruler.

Slave status placed concubines in an inferior social and legal position compared to free women and supported centralized control.

At the same time, some women were able to gain influence and authority within the structure despite their origins.

Hürrem Sultan became a legal wife and changed expectations by shifting attention toward personal influence rather than birth status.

This structure maintained concentrated power and made the role of the bride part of an internal system rather than an external alliance.

### **Source**

<https://www.youtube.com/watch?v=0TexeYjyNyw>