

Too Many Demons and the Protection of Human Energy

Union of Saints

Introduction

There is an observable increase in encounters involving incubus, succubus, parasitic voices, and other intrusive presences interacting with human beings. These interactions occur within the mental, physical, and environmental space of the individual and are a spiritual phenomenon found in nature. This document establishes direct recognition of these phenomena and reinforces the necessity of understanding, control, and full personal autonomy.

Night Paralysis and Spiritual Intrusion

There is a state in which the body is immobilized while the mind remains conscious and aware of its surroundings. Within this state there are consistent reports of voices, pressure, physical contact, and active presences entering the space of the individual. These interactions are identified as incubus and succubus when the behavior becomes sexually invasive and targets the human body.

Parasitic Voice Phenomenon and Cognitive Occupation

There are voice phenomena that present as separate from the individual and do not operate under personal control. These voices are layered, collective, and function in a parasitic manner by entering the human psyche and attempting to merge with or override it. This results in disruption of understanding, interference with internal order, and reduction of cognitive authority.

Spiritual and Ancestral Presence as Separate Systems

There are also forms of communication that present as spiritual phenomena, non intrusive, and do not override the individual system. These are identified as ancestral or guiding presences that provide information without attempting occupation or control. Distinction between guidance and intrusion is required in order to preserve system integrity and prevent misidentification.

Energetic Disruption and Loss of Internal Function

There are measurable states in which the internal system responsible for balance and restoration is disrupted. This disruption results in depletion, instability, and loss of consistent internal function. The removal of this internal state reduces healing, interrupts regulation, and weakens the individual's ability to maintain spiritual autonomy.

Environmental Openings, Negative Shamans, and Distributed Access

There exist individuals and groups, including negative shamans and practitioners of voodoo or hex based systems, who intentionally engage with non visible domains. These practices create openings that are not consistently closed, resulting in extended access pathways beyond the original point of contact. Through these openings, intrusive presences and parasitic entities move across distance and enter environments without direct participation or consent.

Violence, War, and Modern Slavery as Entry Conditions

There are large scale human conditions that create environments of sustained trauma, including modern slavery, war, and systemic violence. These conditions destabilize human systems, weaken protective boundaries, and increase susceptibility to intrusion at both individual and collective levels. Where prolonged violence and control over human beings exist, there is an expansion of conditions in which parasitic and intrusive presences may operate with greater access.

Protective Practices and System Reinforcement

Stabilization requires consistent and deliberate protective practice. The circle of light functions as a contained field surrounding the individual, establishing a boundary that is not accessible to intrusive presence or external interference. Active removal of intrusive voices and rejection of entry reinforce internal order and maintain system control.

Boundaries and Autonomous Authority

Each individual operates as a self contained system with defined limits of access. Boundaries regulate entry into mental, physical, and environmental space and must be enforced without exception. Autonomous authority is maintained through consistent separation from external influence and refusal of occupation.

Conclusion

Incubus, succubus, parasitic voices, intrusive entities, and expanded access conditions whether tied to violence, abuse, and modern slavery or external spiritual phenomena may be present and must be addressed directly. Control is maintained through understanding, spiritual protection, and disciplined enforcement of boundaries. System stability depends on full retention of personal authority and prevention of all forms of external occupation in human or spirit form.