

TEAM NAME

LADY ANCHOR TOURNAMENT

DATE: JANUARY 10, 2026

9:30AM / 1:30PM

DATE: JANUARY 11, 2026

9:30AM / 1:30PM



Greater Orlando Senate



CIRCLE DESIRED SQUAD & TIME SATURDAY / SUNDAY

9:30AM / 1:30PM



APPLICATION DEADLINE: JANUARY 3, 2026

HOST CENTER: BOARDWALK BOWL

BOWLER'S NAME	AVG	USBC # / TNBA #	ENTRY FEE	OPTION SCRATCH TEAM \$100 PER TEAM	OPTION SINGLES HANDICAP \$25.00 PER EVENT	OPTION SINGLES SCRATCH \$25.00 PER EVENT	
			\$50.00				
			\$50.00				
			\$50.00				
			\$50.00				
TOTAL FEES			\$200.00	\$	\$	\$	
Captain's Name	me Phone			TOTAL PAID: \$			
Address			DATE RECEIVED:				
Email			Make	e cashier's check	or money orde	ers payable to	

Make cashier's check or money orders payable t Greater Orlando TNBA c/o Wonya Mitchell PO BOX 213 Groveland, Florida 34736

TOURNAMENT RULES

FORMAT: Team event; (4) bowlers per team. Each team MUST have a female bowler in the anchor position. **Participants MUST have a current USBC and TNBA sanction card to be eligible to bowl** Teams will bowl (3) games. Handicap is based on 90% of 220 per game. TNBA cards can be purchased on site prior to each squad for \$25. You may also purchase TNBA cards online at https://selfreg.tnbainc.org

TEAM ENTRY FORMAT: A team may enter the tournament multiple times provided one member on the roster has changed, and the anchor bowler remains a female bowler.

PBA CARD HOLDERS: Current Professional Bowlers regardless of classification WILL NOT BE PERMITTED ENTRY in this tournament. Former PBA/PWBA card holders who have not held a card for the past two (2) years are eligible to bowl in the tournament. Past PBA/PWBA/PBA50 Champions, regardless of classification, are eligible to bowl IF the championship was not within the last 2 years.

ENTERING AVERAGE: Entering averages will be derived as follows: **(1) COMPOSITE AVERAGE** for 2024-2025, as listed on bowl.com will be used as the entering average. If no 2024-2025 composite average is available, then the **COMPOSITE AVERAGE** from 2023-2024 will be used. If the bowler does not have a composite average for either year, then the bowler will enter tournament with scratch average of 220.

RERATE/ADJUSTMENTS: If a bowler's average has ever been rerated or adjusted in ANY tournament, that bowler MUST NOTIFY the tournament director PRIOR TO THE TOURNAMENT to avoid disqualification from the tournament in accordance with USBC rule 319C.

SCORING FORMAT: The teams (3) ten pin score plus handicap will determine the overall teams score.

LANE CONDITION: Lanes will be stripped and oiled with the same pattern between each squad. NO INFORMATION WILL BE DISCLOSED REGARDING THE LANE PATTERN THAT WILL BE UTILIZED.

TEAM ENTRY FEE & BREAKDOWN: The entry fee is \$50 per bowler (\$200.00 per team). \$50.00 entry fee, \$33.00 for prize fund, \$17.00 for lineage and expenses.

SCRATCH & HANDICAP SINGLES: Bowlers have the option to participate in the Team Scratch, Handicap Singles, or Scratch Singles event while bowling the team event. There will be male and female divisions for both the handicap and scratch optional events. All optional fees will be applied toward the optional prize fund 100%. Of the total entries 1 of 6 will cash. Bowlers may cash multiple times. OPTIONAL EVENTS WILL BE ACCEPTED THE DAY OF THE EVENT (1) HOUR PRIOR TO EACH SQUAD. NO OPTIONAL ENTRIES WILL BE ACCEPTED ONCE PRACTICE BEGINS EACH SQUAD.

OPEN BRACKETS AND SIDE POTS: Handicap and Scratch High Games will be available with Male & Female Divisions. Brackets will be available with (3) Divisions: DIV (1) HCP 199 average & below, DIV (2) HCP 200 average & above, and DIV (3) Open Scratch

APPLICATION ENTRIES AND MAILING ADDRESS: APPLICATIONS WILL NOT BE ACCEPTED AFTER THE DEADLINE. PAYMENT FOR ENTRY MUST ACCOMPANY APPLICATION.

NO PARTIAL PAYMENTS WILL BE ACCEPTED. Mail entries to: Wonya Mitchell PO BOX 213 Groveland, Florida 34736.

CASH RATIO/PRIZE FUND DISTRIBUTION: 1 of 8 will cash in handicap team event. Total pins plus handicap will determine standings from 1st place to the final paid position. All prize checks will be mailed to the team captain.

Any rules not covered here will be rendered by the Tournament Director, and those decisions will be final.

TOURNAMENT DIRECTOR: Wonya Mitchell (407) 924-7952